

EPHESIANS PARALLELS JOSHUA 2  
October 8, 1972 Am Durham, Connecticut  
Robert Lee Lambert

Brother Lambert's Opening Prayer:

Almighty God, great eternal one, we come humbly before thee this morning father God with thanksgiving in our hearts for thy grace, for thy mercy that has been bestowed upon us in this last day of time. We're so thankful father God for thy great plan of redemption, for thy great salvation that's been revealed to us Lord, while many millions and millions and billions of people Lord awaiting an atomic destruction. Lord we just aren't able to comprehend it as we should, but Lord what we can comprehend, we thank you for it.

We're ever praising thee and thanking thee every day that you have chosen us out of all these people to be your particular church Lord. Now father God, we have an opportunity this morning to stand before the judgment seat of Christ; a place Lord that's dedicated and consecrated to the preaching of thy eternal Word and no other reason father. We have not gathered here this morning father for any kind of social advantage Lord, as many are gathering together today in United States and the world. We're gathered here for one purpose Lord, that we might examine our souls.

That we might examine ourselves realizing God that you are able to destroy both body, soul and spirit in hell fire. And Lord, we fear thee, but Lord, we love thee. And we're not serving you because we fear you Lord, but because we love you. Therefore, Lord we want to please you in everything that we do. And Lord we'd rather be a doorkeeper in the house of our God one day than to spend a thousand days in the courts of the wicked.

Father God now bless us Lord, we're trusting you, the Holy Ghost to make us able minister of the gospel. That we might say words of eternal life, that we might plant the seed of the revealed Word down in the hearts of the children that they may grow thereby. Now Lord, let us examine ourselves this morning. We ask it in Jesus name. Bless every person Lord. Amen.

You may be seated. Well, certainly a beautiful day after much rain, wetting the earth down real good, we're thankful for the sunshine. I appreciate the rain, we got to have it but I like the sunshine. The sun shining upon the earth. So thankful for S. U. N. of God that's shining upon our soul bringing us to image of the Lord Jesus Christ in this last days. I believe that with all of my heart that we have the transforming power within us to make us into the image of Jesus Christ. "Be ye therefore perfect" He said, "Even as your father which is in heaven is perfect."

*Matthew 5:48-Reference quote:*

*48 Be ye therefore perfect, even as your Father which is in heaven is perfect.*

And if God said that we were to be perfect, then He has to make a way that we can be perfect because our ways are not His ways, and our ways are contrary to His ways, and He said, "*Every man has gone in his own way but the Lord has laid upon him the iniquity of us all*" So, I'm thankful this morning for the great sin bearer Christ Jesus, our Lord that suffered and died for you and I. He took all of our iniquity and all of our transgression upon Himself.

*Isaiah 53:6-Reference quote:*

*6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.*

He who knew no sin, became sin for you and I. And there is no guile found in His mouth. And but we can be free this morning from all of our sins, and all of our wickedness and transgressions that we transgressed against our savior and put it all upon the Lord Jesus. And then He puts that... when you come to Christ by revelation, he puts that all in the sea of His forgetfulness, never to be remembered anymore. And I like that best of all because the old enemy always reminding me of my sins that I committed before I met the Lord. He never forgets a one of them, though my mind can forget them, some of them. Well, he can always remind me of that egg that you stole out of the hen nest that you forgot about. Satan can do that. And he'll show me them apples that I stole off of the apple tree from my neighbor's house. But the Lord Jesus, He puts all my sins in the sea of forgetfulness. He forgets the apple and the egg too. I'm so thankful for that this morning. I can stand once a wicked sinner, but now I am righteous I'm justified, I'm made holy through the Lord Jesus Christ. And so we can come this morning as an able minister of the gospel of the Lord Jesus Christ because He has made me worthy. And I'm so thankful that He's made us worthy. Aren't you? Thankful that we can be worthy to serve the Lord Jesus?

*Micah 7:19-Reference quote:*

*19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.*

Now I was praying about it... now I feel lead. I like to say a little announcement this morning. I take it I haven't heard from the building I put a deposit on. I put a hundred-dollar deposit on this building down the street and take it if it's the will of the Lord we'll have the building, I haven't heard from them, but if it's the will of the Lord, we'll have the building. We got to have several thousand dollars to pay down on that old building in few days. And I just thought I'd...first I thought I'd not mention it. I'd trust the Lord that some way we wouldn't have to even mention it to you.

And I got to thinking, well that wouldn't be right either and so, I thought I'd just... Brother Branham said, it's laying up treasures in heaven. And I remember as I was reminded out in the car this morning that little lady up in the mountains that gave twenty dollars and she only made five hundred dollars a year. And she gave twenty-dollar bill on the new building at the Branham Tabernacle. And Brother Branham wanted to give her the twenty dollars back. And Jesus said "Don't do it, don't you give her the twenty dollars back." Said, "I am gonna bless her for it". Well, a few years rolled around and He sure did bless her. She was the first lady that the third pull operated on. And he promised her, her two children. And that'll sure stand...that'll sure stand in the new world to come. God, I'll honor that. And so, God blessed her because out of the goodness of her heart, she sacrificed and gave twenty dollars.

And I thought it wouldn't be fair if I try to some way to raise up the money myself to pay down on it. But I want to have my little blessing in on it to. But I think we're gonna need somewhere in the neighborhood of three to four thousand dollars to pay down on it. I know we're all poor. And I guess we're all running about par as far as finances concern, and a... but I'd like by of the help of the Lord to put a thousand dollars on it.

Ole Pharaoh has blessed me, and sends me a check every month. And I can just take my whole check and a little bit of money I got hid away underneath the dresser drawer, and I'd like to put that on the building. But I would like to mention that if the Lord Jesus lays it upon your heart, and you would like to give for the saints of God can be more comfortable. We'll not have any more room I don't believe, as far as the brothers measured, and it don't look like it. But we'll have more comforts and more conveniences. Especially I was burdened for the lady folks. We'll have plenty of prayer rooms and big nursery. Just will make it real nice it'll be easier to cool and easier heated. And then, we won't suffer with this cold concrete this winter coming up through your feet.

And I just feel like it's the will of the Lord and I feel good about it. I noticed this morning they had a meeting the other night, I think. I noticed this morning they were over there taking things out of the building. So, I offered them fifteen thousand which is very, very reasonable, I think. Of course, the building is no good and should be tore down. But if it's what the Lord will have us to have. It's kinda leaning here and there. But it's a good place for the Holy Ghost to be poured out especially right down the street is the great Notre Dame church and a... then right across the street, to the left is another great big denominational church. And I think it's a very wonderful spot for about a hundred people or more to come staggering out there, filled with the Holy Ghost.

And so, how many think it'll be alright? And so, we're still in the same town... As I said, the Lord Jesus paid me a visit the last week about 4:30 in the morning and I don't understand all of it. But I know it came in great power. So, I just believe, that possibly... He didn't say so but I just never had a bitter feeling about the ole building. I tell you the truth. I look at the work to be done and I love the brethren so much... and I thank God. I don't feel nothing about this ole building here. And my wife, she sure didn't feel nothing. And the Major, he sure didn't feel nothing, and Rose (Brother and Sister McGahee) didn't either. And I went looked at it twice, and the second time I felt worse about it than the first time. But never the less I came back in the service again and sat in the back and I seen what a hard place it is on this side of the building, and what I trial it is for the lady folk. And it just come upon my heart again. God this building and so, I went home and I prayed to the Lord sincerely and cried before the Lord. Oh, how I don't know how to tell it, but when He comes, it's just something. His great power standing there in the room he blessed me and while He was there, I remembered I prayed quite a while concerning the building. And you know I've never asked you for money.

And I wouldn't put you in debt for nothing in the world. And I was praying to the Lord there about it then when He come into the room there, He showed me something. I didn't understand it at all, there was so much power just overwhelmed me. And...But you know sometimes He just shows you little something, it makes you wonder about it. You can't say it's the Word of the Lord but yet it encourages you, but you don't know how to take it. But I saw a old semi-truck looking up hanging in the heavens, a big ole semi-construction truck with a big long bed on it. And it was loaded down with lumber with all kinds of materials and all that was dumped on me and fell upon me you know, then it went to something else. So, any way I was thinking about that there, and the Lord's power in the room and I asked the Lord Jesus, if He'd want me...I said, "Would you want me to have that ole building Lord up there?" I said, I don't see nothing else. But I said, "Would you want me to have that ole building?" And the more I talked to Him about it, the better I felt about the building. Because Like I said, I never did feel nothing about the building. And I asked the Lord, "If He'd...I'll go up there and look at it one more time." And I said, "If you'll let me feel better about it, I'll pursue them." So, a figure came into my mind, \$15,000. I was thinking thirteen or twelve, but it would leave me and come back to me, fifteen. And so, then I let the brothers look

at the building and we sat down and I ask them, "The property on the front street here is worth nine thousand, it's a big lot." And I said, "The building is not worth anything, it needs to be tore down." But I said, I can't as a Christian go to them and say your building is not worth anything, which it isn't. But I said, the building is worth something to us. So therefore, honestly from my heart the building is worth something to us. So we want to use it, we don't want to tear it down. And I could of went to them and maybe try to Jew them down to get it cheaper, but just for the lot. I could tell them it needs to be tore down and kinda work a little business deal. But I don't believe in working deals at all you know. In fact, if I were to sell you something, I would let you take advantage of me, I'd make sure I'd never take advantage of you. I wouldn't want to do that because I want above all things if I just...well Brother Branham said, "Soda crackers and branch water." Well, I'd rather do that knowing I have a clean conscious before the Lord. Because anytime I've ever had a conscious that wasn't clean, I went and straightened it up quickly immediately. And so, I felt and the brethren, I didn't tell them I had a figure in my mind, and we all came up with about the same figure. So, I offered them \$15,000. I'm going to try to get a twelve-thousand-dollar mortgage. I may not get a twelve-thousand-dollar mortgage, because the building is no good.

So anyway, as far as I can see we're gonna need three to four thousand dollars. Now, I know none of you have that kind of money, but I think if the Lord Jesus would just...you just talk to him about it. And remember that the Lord loves a cheerful giver, cheerful giver.

And myself, I always like a lot a...I've had ministers say, "Brother Bob seems like you always got a little money and I never see you in a straight for money." I said, "Well, but there's a secret to that. See, you a...I always, since I was a little boy was a giver, I always gave. And ever since I was a little teeny fellow, I always gave everything away that I ever had. But I tell you what, is never one thing that I ever gave, that didn't come back to me buttered on both sides!" And so, the Lord God has greatly, abundantly blessed me. Something I never do is pray about finances. I never did.

But when I obeyed the Lord Jesus and He told me and gave me a promise one time. At that time when my wife and I... we thought a T-bone was hamburger 49, 39 cents a pound that was a big thing to us. We raised the children on about \$35, \$45, \$50 dollars a week, and sometimes not that. And no money for the hospital bills and nothing. And the Lord Jesus spoke to me one time. He said, "If you'll do what I told you to do, you'll never have...you'll never have a need. You'll never have no financial need."

Took me awhile to come to complete obedience, but I finally came to it. And I made Him a promise, I said, "Lord, now I'm gonna...I'm gonna stay alone, And I'm gonna separate myself like you told me to, be still and quiet, and let you teach me your Word." And I said, "Now you promised me that you'll bless me." I said, "Now Lord I am making a promise, I'm gonna walk alone with you and you'll bless me."

I no more made that promise and I went to bed, and I saw a check come in the mail for \$4,700 and some dollars. And it did and come right to the door, and I opened it up and went and cashed it. Paid off every little bill that I owed and had plenty left over.

And that was just the start of it, it just kept coming and just kept blessing me and still he's blessing me today. I'm able to share with the other brethren, minister brethren. And so, I know the Lord loves a cheerful giver. And that...and I really say that out of all the people that I've ever met in all my life...I don't think, if you listen to my tapes, and you put it all together, I doubt if you could find five minutes or ten minutes at the most in six years of preachin, where I ever mentioned money. And yet every person in this assembly pays their tithes and everyone here is a cheerful

giver. The biggest offerings that I ever seen in all my life, far, far succeeded anything I've ever seen in all my life is right here in this assembly, when we take a love offering for somebody.

And so therefore, I wasn't gonna do it but I felt out in the car this morning that I would tell you so that you might receive the blessings from the Lord Jesus. If the Lord lay it upon your heart, and you have something that you can give toward the down payment, our mortgage payment now will only be around eighty or ninety dollars if we get that twenty-year mortgage for that amount. That will only be less than one hundred dollars a month. So, that's very, very cheap. How many feels that's very, very, cheap? (Amen) And we'll have plenty of prayer rooms.

And I want to see this church continually press on to the place where we'll strike such a spirit of prayer that we'll be praying night and day in our building. We've got to come to that right before the outpouring of the Holy Ghost. And a God is moving right now greater than I've ever seen him move in all my life among the people.

And so, that'll be a good place, and we'll have plenty facilities where you can pray all night long and it'll be more convenient. Of course, if revival break out, the Holy Ghost is poured out, or the angel of the Lord visits me now anytime, as I'm expecting one of those things to take place. I believe the angel of the Lord will pay me a visit or the capstone is gonna fall. Then if it's not, I believe the angel of the Lord is gonna pay me a visit and start a supernatural ministry right here among us. So therefore, I think it's right now we need to press into prayer more than we've ever have. Now, it's laying right here, reach out. It's the greatest power, its right...there's no way to describe the power that God is getting ready to be demonstrated. It's awesome on one side, but yet it's wonderful on another side.

So, we wanna make ourselves ready. And as far as I feel, like I say, I feel...I can't tell you that the Word of the Lord told me to get the building. But you see, as I always walk by faith, God deals with me by faith, He don't just come out plainly and tell me anything right now. It's just, about everything I do, I do it by faith. And just stumble and walk along, just praying, crying, but somehow, I look back and it's all worked out right, see.

And so, I believe we just keep walking this way. Now, I've walked this far now in a few more days I've got to walk in there with four thousand dollars. And so, may the Lord Jesus bless you as you go home, and pray about it.

And you know one time a little woman dropped her offering into the treasury. She didn't know that God was hidden in human flesh, He was standing there watching her. And many of the Pharisees dropped in big offerings, hundreds of thousands of dollars, I guess. And she dropped in a little something, less than a penny, and Jesus looked at that and said, "See that old lady there, that she gave more than all the rest of them." And the apostles marveled at that. How could that be, she only gave less than a penny? Yes, but said, out of the abundance of what those Pharisees possessed they gave to the Lord, but said, out of...that was all that she had, that was all she had, and she gave it all. So, she gave the greatest offering.

So, you may not have but a dollar, you may not have but five dollars, but you sacrifice and you give it, and you see if God don't bless you for it! Sure, that He will.

Now let's open our Bibles, we're studying in the... one of the most wonderful books. Did you enjoy last Sunday morning? (Amen)

Well, I got something here. It sure stirred me yesterday when I seen that. There was a little sign up and there's a bunch of women down here at the bottom and I tore it out of the magazine, National geographic, which is a wonderful magazine. A little sign there I think, caught my attention said, "We've come a long way baby from Adam's ribs to women's lib." See, it's those signs there

that's gonna burn your nation and gonna destroy the American people by the millions and they're gonna be ashes.

You see what that is, that's blasphemy. What that is, is demons have come inside those women and they are mocking God and blaspheming God. So, that's what's gonna burn your nation and bring down the wrath of God on them. Now you notice that 1972, if you read the statistics of it, they was more national disasters, which the insurance companies call it acts of God, acts of God. And the Lord just about washed Pennsylvania off the map. I don't know how many, 30 or 40, some thousand farms that was almost destroyed, multitudes of millions and millions, millions of dollars' worth of damage done in Pennsylvania alone. I think there were seventy-eight national disasters called by the president last year alone. Now you just watch this year! You see, if people think they can mock God, and women can go around dressed the way they are and all this attire... they don't think, just because something don't happen right away that they're gonna get by with. Like the women's liberation see, that's blasphemy!

I've never saw an hour when such a blasphemous attitude that people have! But that's...that's...that's got to be, that's got to be. The Bible said, "There would rise blasphemers in the last days. And the Bible said, the children in last days will be disobedient to their parents. And the Bible said that the men will do the things that they're doing today and the women will do the things that they're doing today. But still you and I have got to have these things out here so that we can have what God promised us today. So how many want out of here? (Amen) I don't want to perish with that.

*2 Timothy 3:1-5-Reference quote:*

*1 This know also, that in the last days perilous times shall come.*

*2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,*

*3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,*

*4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;*

*5 Having a form of godliness, but denying the power thereof: from such turn away.*

Now let's read in Ephesians. I think I've worked myself up to...I've finished the 4<sup>th</sup> verse, didn't I? And there was sure a lot of material in these four verses. I preached till about 1:30. But I'm not gonna do that today. I'm gonna try, I thought I'd let you out early. But it's the truth, I thought it was just about 12 o'clock last Sunday. I really did! I was shocked when I looked down and pulled my watch out here and found out it was 1:30. I couldn't hardly believe it, but never the less you stood out front and talked another 45 minutes. So, well, I know you love one another.

Now let's read verse 5. Now let's check verse 4 and back up a little bit.

*Ephesians 1:4-5-Scripture Reading;*

*4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

*(Ad Lib Reading of scripture;)*

4 *According as he hath chosen us in him [not as we choose, not we didn't but he chose us in him] before the foundation of the world, that we should be holy [that we should be holy before we were ever born to] be holy and without blame before him in love:*

5 *Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

Now may God add a blessing to his precious Word.

Now, as I said last Sunday and just backgrounding a little bit from last Sunday. This is another study on further in the book of Ephesians. And the Lord willing, we'll finish the book of Ephesians in a few Sundays, if the Lord tarries, study on the book of Ephesians, because I think that is very important that you and I be established in the gospel of this day. And that is God's good news to you and I today that He is restoring and redeeming, and resurrecting.

All those three words really mean the same thing. Redemption, restoration, salvation and resurrection is really just about the same word, it means the same thing that God lost his pattern church because of the false vine, the antichrist. The twins that's born from every revival. And notice when the Holy spirit is poured out on the day of Pentecost, notice there in the upper room there was 100% pure wheat. They was 100% pure wheat. Now, I don't know how Gods gonna do it, but I believe that God is doing it now. That God is bringing 100% pure wheat together that He might do the thing that He has to do in this hour.

And notice there when God poured out the spirit on the day of Pentecost, He poured it out on a people that was 100% foreordained and predestinated to be in that place where God poured out his spirit. Now, I know that I'm criticized. People that haven't heard me preach, but they heard maybe you say something about it and it went mouth to ear and now it's all over the world, "That I believe that God is gonna pour out his spirit in Connecticut, and no other place in the world." Well, that's true, see. *(Brother Lambert chuckles)* I believe that because I'm here, and if I...if I was in Jeffersonville then I... Because I am a revivalist, I got to have revival or die!

*Endnote:*

56-1125E - *A Blushing Prophet*

*William Marrion Branham*

30 **What we need is a revival.** *We put corn plasters on, take them off; another corn plaster, take it off, and still find the pain is there. What we need today is not social regeneration, it's not intellectual talks. **What we need today is an old-fashion, God-sent Blood transfusion from Heaven.** The corn plasters won't do no good. **We are anemia. We need a Blood transfusion. We need to come back to the old-fashion Gospel that calls out for repentance before God. And not a dry-eyed, hand-shook profession; but a God-sent, Holy Ghost revival with the possession of the cleansing of the Blood of the Lord Jesus Christ into every human heart. We need a revival to start in the Church, and sweep the nation across. We'll die, we'll perish, we are gone, without that type of revival.** 31 *I'm so sick and tired of seeing little petty Hollywood revivals, so-called, where people come in and get emotionally stirred up for a couple hours, and, or a day or two, or a week or two, and go out and that's all of it. Brother, you can be in a...worked up by a revival. You can have emotion. You can have good intentions. All those things are fine, but we don't need that today.* 32 **We need a baptism of the Holy Spirit, to change the emotion, and the intellect, and the view, the habits, the life of the people, and put them back on the right road***

**again. Outside of a Blood transfusion from Calvary, all of our reformations won't do any good at all.**

Endnote:

61-1112 - A True Sign That's Overlooked  
William Marrion Branham

199 Watch of these meetings, these great evangelists, and even in my humble little ministry, not excluding me. Sometimes I feel like ashamed, going out. That's right. What are we to do? Stand and make altar calls and persuade them. Little girls come up there, and all chewing chewing-gum, say, "See? See? I'm going. Uh-huh." These women come up there, with bobbed hair and painted faces, Pentecostals, and go in, and come out, and say they spoke in tongues. And never let their hair grow, and still do the same thing they did. You tell me that's conversion? That's a mockery of God. Bible said, "It's a sin and a disgrace for them to cut their hair." How can a woman with bobbed hair condemn a woman that's got paint on her face? Might as well hear it. The hour is coming, till the axe is laid to the root of the tree. And every tree that bringeth forth not good fruit is hewed down. 200 What's the matter? It was wrong. Cause, our modern, so-called preachers out here, big crowd and stuffed shirts. Organizations know no more about God than a Hottentot does about Egyptian night, when it comes. They go up there... 201 What if that people at Pentecost would have went up there and said, "Now, Jesus commanded us that we should go up here and stay till we receive power from on High. Now, brethren, we've been here nine days, already. Let us accept it, by faith. Now, we have the Holy Ghost. We go out, because we've been here. We done what Jesus told us to do"? There had never been no experience. 202 Let me tell you something. I know this is on tape, but here it comes, anyhow. Listen. I'm going to tell you something. **It's a shame. People trying to...I've never believed that the Holy Ghost was "shaking." I've never believed that the Holy Ghost was "evidence of speaking in tongues, or crying, or shouting." Them is emotional sensations. I believe the Holy Ghost can do that. BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT.** You meet God. How? The Day of Pentecost! 203 They said now, like the Baptists today, the Presbyterian and Methodists. I ask, "Do you believe you got the..." 204 "Oh, yes, we accept It, by faith." By faith, nothing! That isn't It. It's a sensation. 205 You like to see a sunset. You stand and watch the sun go down, and cry, and tears run down. That ain't God. That's emotion, from something that's in you. You hear of somebody being sick, or someone dying, you scream out and cry. That's not God. That's human emotion. How God... 206 I've seen people at a ball game, get so happy they'd stammer their lips, everything else. Don't tell me. **WE'RE IN A NEED OF REVIVAL, A SALVATION.** And the Pentecostals come around, get the people worked up, and tell them, "When they speak in tongues, they got the Holy Ghost." And some of them live all kinds of lives, afterwards. Listen, brother. **At the Day of Pentecost, it wasn't so. They never relied upon any tongues or anything. While they were there, standing in one place, in one accord, God came down, literally, among them. They saw, on each one of them, licks of Fire, about like that, hanging above their head. God was there. It was no, "Accept it by faith, or some emotion." They were filled with the Holy Ghost, and then went out and begin to speak with tongues. But, first, they met God. THAT'S WHAT'S THE MATTER TODAY. PEOPLE GET WORKED UP AND EXCITED, EMOTION, AND IT'S NOT THE HOLY GHOST. THE**



**HOLY GHOST IS TABERNACLING DEITY.** *Your words is His Words. Tell you, what we need today, is a call.*

And so, therefore everything that I... that keeps me livin today in this hostile wicked world is the hope of revival. And so, therefore, I do believe that God will pour out His spirit, because He revealed that to me years ago, and now I see it in His Word. So, I know He's gonna do it. And, but they criticize me because they say, "That God's going to pour out His spirit in Connecticut and He's not going to pour it out nowhere else." Well, I think if they'll check real close, that I'm the only one that's believing it's going to be poured out. And you're the only group that's contending for it, so therefore I believe that's the only place that it could happen is where there's a man preaching it and where there's a people believe it.

And so, I think if they look in the Word of God, and put their self in the Word of God and they would see where they're standing in that. But I don't believe... Furthermore, that God is immutable, and He don't change. Now it was the ministry of Christ, the first coming of Christ, the ministry of Christ, got a hundred and twenty. God tabernacled in human flesh, got 120 and people together and told them the place to go to receive the thing that He was going to do. Now all I know is that if I look and see in the Bible, how God did something the first time, then I can't go wrong if I believe He'll do it the second time.

And I don't read in the Bible where God poured out the Holy Ghost in Jerusalem, in Bethsaida, in Capernaum, or down in Joppa, but He poured it out in Jerusalem, in the city of Jerusalem in a certain place. But now notice, that the building they went into, they... God never told them to go into that building that they went into, but nevertheless the Holy Ghost led them into that building. And that happened to be the building that ushered in the first outpouring of the Holy Ghost.

Now, notice that the outpouring of the Holy Ghost that fell in one place for the first time upon one group of people, notice there that after that was poured out, that man there that had the keys to the kingdom got up, when all the multitude was noised together about what had happen, he stood up and preached a sermon, and told them this, "Don't be surprised, but this is that, that the prophet spoke of, that you see poured out here." Is that right?

*Acts 2:16-Reference quote:*

*16 But this is that which was spoken by the prophet Joel;*

Now notice there was 3,000 or 5,000, I can't remember which, I always get them 3's and 5's and the two loaves and the five fishes mixed up. I can't remember all them things because I'm not smart. You don't have to be smart you just have to know them, you know.

But I don't remember whether it was 3 or 5, it doesn't make any difference, I don't think. But anyway, the devil slipped some of his children in church there, got them amongst the fellowship of the people. And there we find the warning of the apostle Paul. Now this is the first Ephesians church, they was 100% pure wheat, they everyone had their inheritance. They was everyone set in their inheritance in their position, every one of them had the power of God. Every one of them had the Lord Jesus Christ tabernacled in their human flesh. Every one of them, every one of them Boy, girl, mommy, daddy, and preacher. Every one of them manifested the power of the Holy Ghost in their lives. Every one of them, got 100% answer for their prayers. Every one of them 120 could ask anything in His name and get it. And they had the Holy Ghost tabernacled inside them.

But later on, a few months and a few years after that, then there showed up that there was twins born in that revival. Because...because of it being started off in its infancy and the people not having enough revelation to discern the antichrist from the predestinated seed. The antichrist, the devil slipped them men in there, slipped them people in amongst the people. And the Ephesians church thought they were all brothers.

They didn't know that, that brother there was an antichrist. They didn't know that, that one over there was a antichrist, but the apostle Paul knew it, and he wept with tears when he left the Ephesians church. And He gathered all the brethren there and put his arms around them and he said, "Brethren you'll see my face no more." But he said, let these words be engraved upon your heart with an iron pin, in other words. That there shall rise up right among you, men that shall rise up right among this Ephesians church here and shall draw away disciples after themselves and I've ceased not warned you about it day and night, with tears dripping down my face. Is that right?

Now those brethren there that were the antichrist was right there and heard Paul say that. Is that right? They heard Paul say that, but nevertheless when Paul left, they rose right up just like Paul said and drew away some of those disciples of Christ that was under Paul's ministry, under Titus's ministry, and under Timothy's ministry and under the apostle John's ministry. Later, when he pastored the Ephesians church, they come out of there and drew the disciples away from them. And the church split off. Is that right? And the next thing you know it, it come on down to another generation through John, through Polycarp, through Irenaeus and on down to finally it got to 300 years after the death of John, the apostle John, after his death, then they formed the Nicaea Council after 315 years after the death of last apostle. And there they got away from the revelation that Paul had upon the scriptures. They got away from water baptism in the name of the Lord Jesus Christ. They got away from all them apostolic teachings that the apostles taught!

And the Apostle Paul said, "If an angel would come from heaven..." Now this is how strict we got to be in this hour. See a lot of people think I go overboard, but if you look at the Word of God you'll see, see. The apostle Paul said, "If an angel would come from heaven and preach any other revelation than what I am preaching unto you, let him be a curse."

*Galatians 1:8-Reference quote:*

*8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.*

Now notice there, they got away from that. Oh, they say, "That's a nice brother and he means well. And oh, this is a nice brother and he means well and the Lord speaks to him too." And the next thing you know, they lost the baptism of the Holy Ghost, they lost the power of God, they lost the leadership of the Holy Ghost. They could no more ask anything in His name and get it. They lost all those great glorious benefits that the early church had, and they went into nothing but legalism and formality, and denominationalism. Is that right? And that continued right on down to when Martin Luther stepped out and preached justification by faith. And a little sprout come up out of there.

But notice here that the blood of apostles and the seed of the early church went into the ground with a promise that God said, "I will restore that same kind of a church that Paul pastored there at Ephesus, I will restore that same kind of church again."

Everything that, that antichrist ate away from that church. And we find out that it ate away, it ate away the fellowship. It ate away the brotherly kindness. It ate away the power of God. It ate

away water baptism in the name of the Lord Jesus Christ. It ate away the gifts of the spirit. It ate away all of them glorious things, the joy of the Lord. It ate away the joy the people lost the joy of the Lord, they lost the peace of the Lord, they lost all of those wonderful benefits of the Holy Ghost. But God said, "I will restore saith the Lord."

*Endnote:*

*62-1014M - The Stature Of A Perfect Man  
William Marrion Branham*

*326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal. 327 It never was put on top of the pyramid. They couldn't understand why. The capping Stone was rejected, the Head, Christ. But It will come, someday. 328 Now, in building, the virtue...Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **THE HOLY GHOST COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! THE HOLY SPIRIT IS ABOVE ALL THIS, WELDING THIS TOGETHER, BUILDING (A WHAT?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.** 330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers. 331 Started back here. Where was the Church first founded? Where was the pentecostal Church first founded? By Saint Paul, at Ephesus, the star of the Ephesian Church Age, Ephesus. 332 The second Church age was Smyrna. "Virtue." Irenaeus, the great man who held up the Gospel of Paul. 333 Next Church age was Pergamos, who was Martin. Martin was the great man who stayed. Paul, Irenaeus, Martin. 334 Then in Thyatira come Columba. You remember? Here it is, drawn out right there. Columba. After Columba...The Dark Ages come in there. 335 Then come Sardis, which means dead. Luther. Hallelujah! What then? What come next after Sardis, Luther? 336 Then come Philadelphia. "Godliness." Wesley, holiness! "The just live by faith," said Luther. Sanctification through Wesley. 337 Then come in brotherly kindness, through the Laodicea. And we believe the great Message of the second appearing of Elijah, in the last day, shall sweep the land. 338 Here you are, Seven Church Ages, seven steps. **GOD BUILDING HIS CHURCH, IS LIKE ONE PERSON INTO AN INDIVIDUAL, INTO HIMSELF. THE GLORY, THE POWER OF GOD, COMING DOWN THROUGH THIS, WELDING IT TOGETHER.** Therefore, the Pentecostal people that let out the Lutheran, let out the Wesleyans and things, doesn't know what they're talking about. You see, they lived in this part of the temple. **That's the way, some people can come up that high and drop off. BUT THERE'S A GENUINE PART OF THAT, KEEPS MAKING THAT BUILDING COME ON. "I WILL RESTORE," SAITH THE LORD.** 339 You remember The Bride Tree? You remember the sermon on The Bride Tree? They eat It down, but He pruned it. They got denominational branches; He pruned them off. They raised up another church, denominational branches; He pruned it off. **But the heart of that Tree kept growing. "And in the evening time it shall be Light." See? That's when come Christ, the Holy Spirit. Jesus comes down and sets Hisself at the Head of the Church then, and HE WILL***

**RESURRECT THIS CHURCH, being His Own Body. In there is the Body. 340 And the way God is expecting us as an individual to grow, the way He has brought His Church in to grow. Every Church age, It becomes one big Church. See? 341 These fellows wasn't required what these fellows are. This wasn't required what this was. See? But He brought His Church up the same way. He brought His—His Church up the same way He's bringing His people up. Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God. The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you. THEN, GOD LIVES IN A TABERNACLE, CALLED THE BUILDING, THE LIVING TABERNACLE OF THE LIVING GOD'S DWELLING PLACE. 342 WHEN A MAN POSSESSES THESE KIND OF THINGS, THEN THE HOLY GHOST COMES UPON HIM. No matter, you might speak with tongues, you might impersonate any gift that God has got. You might do that. But until these virtues here go into you, you're still off the real, true foundation of faith. But when these virtues grow in, and you added that to that, then you are a living monument. You are a living, moving idol.**

Now notice that seed of the apostle, that apostolic church, went down into the ground by the blood dripping upon that seed into the ground with a promise. God's promise I will restore that same kind of church. Now, God ain't gonna replace it with nothing else. But He said, I will restore that same kind of church. And the church is the people. He's not gonna restore a building, or a denomination, but He's gonna restore a people that's called by His name that the Holy Ghost can get into once again.

Not just a minister. Oh, brother and sister, I pray that God will help you never get your eyes on a man, don't you never get your eyes on a man, but on the man Christ Jesus our Lord, and don't be satisfied and say, "Oh, if God could use our pastor, our brother Bob." But no sir, brother you pray and cry for God to use you! See God's purpose in using a preacher is that He might get into you. You're the object of everything that He's doing today. And that's, the Holy Ghost wants to tabernacle Himself in you. He wants to give you, His power. He wants you to work signs and wonders and miracles. He wants you to have the supernatural power of the Holy Ghost in your life.

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

**IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. THE FIRST SON (ADAM) WAS THE SPOKEN SEED-WORD OF GOD. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN**

**TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** *But she fell. She fell by hybridization. She caused him to die. THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. SHE IS A VIRGIN BECAUSE SHE KNOWS NO MAN-MADE CREEDS OR DOGMAS. BY AND THROUGH THE MEMBERS OF THE BRIDE WILL BE FULFILLED ALL THAT WAS PROMISED OF GOD TO BE MADE MANIFEST IN THE VIRGIN. THE WORD OF PROMISE CAME TO THE VIRGIN MARY. BUT THAT WORD OF PROMISE WAS HE, HIMSELF, TO BE MADE MANIFEST. GOD WAS MADE MANIFEST. HE, HIMSELF, ACTED AT THAT TIME AND FULFILLED HIS OWN WORD OF PROMISE IN THE VIRGIN. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. HE FULFILLED AT THAT TIME ALL THAT WAS WRITTEN OF HIM BECAUSE SHE ACCEPTED HIS WORD TO HER. THE MEMBERS OF THE VIRGIN BRIDE WILL LOVE HIM, AND THEY WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD, AND ALL POWER BELONGS TO HIM. THEY ARE SUBJECT TO HIM AS THE MEMBERS OF OUR BODIES ARE SUBJECT TO OUR HEADS. NOTICE THE HARMONY OF THE FATHER AND THE SON. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. She knows that, for it was not yet time for Him to do certain things that He must now do. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.*

But the early church got away from that. See, they got away from that and they took all the authority and all the anointing and all the power of God, they laid that upon one man, upon the bishop. And they took the power away from the laity and there's where God said over in the church age there, he said, "Thou hast there the deeds of the Nicolaitans, which thing I hate." And said, "Those that say they are apostles, you have found them out to be liars."

*Revelation 2:6-Reference quote:*

*6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.*

*Revelation 2:2-Reference quote:*

*2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:*

He commended them for that, but He said, "Thou hast the deeds of the Nicolaitans." And the word Nicolaitan is a Greek word, it means to conquer the laity. And that's what the devil did in the early church; he conquered the laity when he got the power of the Holy Ghost away from the laity, he conquered the laity. And then what did he do? He conquered the Lord momentarily he thought because he got the people away from the power of the Holy Ghost and the Lord couldn't use the little girls and boys and the daddies and the mommies anymore, see. And it was the doctrine of the Nicolaitans.

Did you know I believe that same ole devil is still around here today? The devil don't want the power of the Holy Ghost to get in the teenagers, and get in the mommies and daddies. They lay it all on the ministry and think this is the Bride because we got some minister that will get up and quote what Brother Branham said, and quote what the tapes said, and read what the book said.

*Endnote:*

*62-1124E - All Things*

*William Marrion Branham*

*They say, "Jesus said he that believeth and is baptized shall be saved." That's right. **But we made a tradition out of it. They stink before Him.** You see the reason? **The worshipper coming, doing it, he did it only as a form. And we are guilty of doing the same thing. We make a form out of it, yet it's the commandment of God.** 35 Like, just recently when our movements got started, and God begin to adding something to them, and **we went off with it, made a tradition out of it, and it lost its power. Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it.** You've got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin... People come up to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. **But if there isn't some feeling behind there, if there's some sincerity that Jesus Christ has cleansed you...** Not doing it because Miss Jones did it, but doing it because there's something in you pulsating, **the sorrow for your sins, and the joy of the victory that you share in the resurrection of your sacrifice, the evidence of your eternal security.** How can you not be sincere in that? 36 I believe a man can shout and not be saved. I believe he can run and not be saved. I believe he can speak in tongues **and not be saved. I believe he can do any of these things and not be saved.** But you can't class everybody that does that now. The other side says, "There's nothing to any of it." **BUT THERE'S SOMEBODY SINCERE IN THAT. THERE'S SOMEBODY GOT THE GENUINE RESULTS, BECAUSE HE ENTERED IT SINCERELY UPON THE BASIS OF HIS FAITH IN THE SHED BLOOD. AND HE GOT THE RIGHT THINGS.** But the other one's only mocking. And there's too much mocking going on, too much impersonation, carnal impersonations, carnal comparisons. **37 If you'd come seeking the Holy Spirit, and let Him, the***

**faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination.** You can't impersonate. You can impersonate it, but as I said last night, it's just like a—a blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? **It brings us back into a ritual and form again. IT'S THE BLOOD, THE LIFE THAT ELECTRIFIES AND SANCTIFIES YOUR LIFE.** That's right. 38 Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but **God said, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My face from you.'**" **Oh, God. If people would think of that, it would start a Pentecost. God said, 'Though you be correctly in the Word...' But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers.** See? That's the way. 39 Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT POWER IN IT. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth." And we've come to that age.** God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life.** 40 **God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word?** When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... **People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She**

**is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. THAT'S BLESSINGS. THERE'S A LOT OF DIFFERENCE BETWEEN BLESSINGS AND POWER. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? WE GOT TO GET BACK TO TRUTH, FRIENDS. WE GOT TO COME BACK TO WHAT GOD MEANS. What He says, He means. See? And He refused their... Once hid His face from their prayers...**

And they said, "Now just wait now we're all just waiting resting, waiting to go in the rapture. No sir, that ain't what God promised! That ain't restoration! That ain't what God promised! God promised that the Holy Ghost would once again by the revealed Word of God get back among the congregation again where it was once at. That's the object of God, that's the purpose of God. And let me as God's little mouth piece in this part of the country, let me say that if any man rise, or anybody would rise and tell you any other thing, let him be a curse!

Endnote:

53-0328 Israel And The Church #4  
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. **I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH!** Amen.

Endnote:

62-1124E - All Things  
William Marrion Branham

They say, "Jesus said he that believeth and is baptized shall be saved." That's right. **But we made a tradition out of it. They stink before Him. You see the reason? The worshipper coming, doing it, he did it only as a form. And we are guilty of doing the same thing. We make a form out of it, yet it's the commandment of God.** 35 Like, just recently when our movements got started, and God begin to adding something to them, and **we went off with it, made a tradition out of it, and it lost its power. Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it.** You've got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin... People come up



to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. **But if there isn't some feeling behind there, if there's some sincerity that Jesus Christ has cleansed you... Not doing it because Miss Jones did it, but doing it because there's something in you pulsating, the sorrow for your sins, and the joy of the victory that you share in the resurrection of your sacrifice, the evidence of your eternal security.** How can you not be sincere in that? **36 I BELIEVE A MAN CAN SHOUT AND NOT BE SAVED. I BELIEVE HE CAN RUN AND NOT BE SAVED. I BELIEVE HE CAN SPEAK IN TONGUES AND NOT BE SAVED. I BELIEVE HE CAN DO ANY OF THESE THINGS AND NOT BE SAVED.** But you can't class everybody that does that now. The other side says, "There's nothing to any of it." **BUT THERE'S SOMEBODY SINCERE IN THAT. THERE'S SOMEBODY GOT THE GENUINE RESULTS, BECAUSE HE ENTERED IT SINCERELY UPON THE BASIS OF HIS FAITH IN THE SHED BLOOD. AND HE GOT THE RIGHT THINGS.** But the other one's only mocking. And there's too much mocking going on, too much impersonation, carnal impersonations, carnal comparisons. **37 If you'd come seeking the Holy Spirit, and let Him, the faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination.** You can't impersonate. You can impersonate it, but as I said last night, it's just like a—a blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? **It brings us back into a ritual and form again. IT'S THE BLOOD, THE LIFE THAT ELECTRIFIES AND SANCTIFIES YOUR LIFE.** That's right. **38** Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but **God said, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My face from you.'**" Oh, God. If people would think of that, it would start a Pentecost. God said, "Though you be correctly in the Word..." **But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers.** See? That's the way. **39** Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT POWER IN IT. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth." And we've come to that age.** God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted?

Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life. 40 God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word?** When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... **People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER.** That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **We got to get back to truth, friends. We got to come back to what God means.** What He says, He means. See? And He refused their... Once hid His face from their prayers...

That's the gospel. Jesus Christ wants to get in you by the power of the Holy Ghost! God wants the supernatural to get in you! See! But the devil...but the devil don't want it that way. The devil knows if you ever get the power of the Holy Ghost, his kingdom is going to come down. One will put a thousand to flight, two will put ten thousand to flight. What would five do? See! No, they got away from that. They got into Nicolaitans, over powering the laity. They got away from the joy of the Holy Ghost. They got away from all these wonderful things. But God said, "I will restore, saith the Lord."

Now that's what we're doing here this morning. That's why that we are reviewing the book of Ephesians because just as exactly what's recorded in Ephesians is what God is gonna bring about in this hour. And if we can look in there and see what's recorded in the book of Ephesians, then we can see how God's purpose and plan will work this out right before our very eyes, because He said that He'd do it and we believe. Now notice here see, He predestinated, foreordained us.

Now a lot of people stumble over predestination see. They say, "Well, that if I'm be saved, I'll be saved. If I'm to be lost, I'll be lost." No. No. see, that's a misunderstanding. You see, there is a group of people called the Bride of Christ, that is the very elected of the Lord. God before the foundation of the world being omnipotent and all-powerful God, was able to look down by his foreknowledge... [In other words, foreknowledge means, you'll know what will happen next week, next month, next year, and the next 20 years. You know all about it, see.] Now that's the

kind of God we serve. He looked down there and seen, and seen all the people that's gonna be born upon the earth. And He looked down and He knew that you would love Him. He knew that you'd be obedient to His Word. He knew that you'd do these things, so He chose you! He chose you! Not that he didn't mean, not choose this one and not to choose that one. But you see, He knew whether or not you'd want to serve Him. He knew whether or not you'd want to be obedient to Him, see.

There's where it's all wound up in obedience. Now let me say this while I am here! Now notice here that, that elected bride that's one group, that's the creme of the crop.

*Endnote:*

*60-0803 - Abraham*

*William Marrion Branham*

*Now, couldn't we not type that and make a message out of it tonight, to the Pentecostal church? Until we completely surrender ourselves to God, **in obedience to all of His Word... God don't give us the Holy Ghost and say, "Well, I got it. That's all there is to it."** No, sir. He give you **the Holy Spirit for action, for Word, for service. Until we obey, hunger in our hearts... There's enough Pentecostal people setting right in here tonight, to start a Pentecostal revival through this country here, that would—it would certainly do things around here, if we'd just get the fire burning good, you know, and get the high wind blowing from heaven, like rushing mighty wind, something would take place.***

*Endnote:*

*64-0208 - The Token*

*William Marrion Branham*

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 **Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word.** Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **What we need, today, is another***

***baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.***

Now Brother Branham wonderfully explained that, so simple and we'll use that again this morning. It's just like material, you're the material that God wants to use.

*Endnote:*

*60-1204E - The Patmos Vision  
William Marrion Branham*

*Brother Branham, are the five foolish virgins of Matthew 25 counted as the Gentile remnant? I understand that the five foolish virgins were saved but have to go through the great tribulation period. Is this correct? If so, what will be their final destination? Could they be the sheep which are divided from the goats in Matthew 25:33 and 34? 4 Pretty good theologian according to what I... [Blank spot on tape—Ed.] ...think it too, that they are the remnant, the sleeping virgin is the remnant spoke of in Revelation; of the woman's seed that keep the commandments of God and have the testimony of Jesus Christ. A woman will take a—a piece of goods and lay it down; well, now, that is what she's cutting her...or takes her pattern and lays anywhere she desires, which way she's going to cut that. And then what she has left over is called the remnant, but she chooses to cut it from a certain place by her own free thinking. But what's left over is called the remnant. 5 Now, if you'll notice, there were five foolish and five wise virgins; all of them was virgins, made out of the same material. **But, by election, God chose His Bride by election before the foundation of the world, put their names on the Lamb's Book of Life slain before the foundation of the world; before the world ever began, God in His mind, being infinite. 6 And we use the word sometime, is "predestination," but it's a sure hanger in this church age that we live in.** It was certainly a great thing used in the days of the martyrs, 'cause they certainly believed it. But it's got away from It now, to the legalist ideas, the legalist teaching in the church which come... Which was a good thing, because all of it had gone Calvinistic in England till they didn't even have revivals anymore, and John Wesley come along preaching the Arminian doctrine which balanced it up. God will always balance it up. 7 So then the foolish virgin was the one who did not have oil in their lamps, that I believe that was cast out into outer darkness where there'll be weeping, wailing, and gnashing of teeth. And if you'll compare that, or your footnotes, it'll run it right back again to the great tribulation. And I think they're the ones who stays back and goes through the great tribulation. And quite a lesson there, if we had time to go into it. If you...*

*Endnote:*

*57-0623 - Believe From The Heart  
William Marrion Branham*

***66 All the Word of God was time-tested. And He is the great Captain that's going before us, with His Own bloody coat waving, that, through the redeeming love of the Blood of Jesus***

**Christ has bought a Church, by the Holy Spirit THAT TESTED EVERY BOLT AND EVERY PERSON THAT'S EVER ANCHORED IN THIS GREAT CHURCH OF THE LIVING GOD. IT'S A TIME-TESTED MATERIAL THAT DOES IT. 67 And as He marches on, the great regime coming behind Him, as a born-again Church of the living God, She don't move, because we have received a Kingdom that cannot be moved. IT'S DUG PLUMB TO THE SOLID ROCK, OF CHRIST JESUS, BEING THE CHIEF CORNERSTONE. AND AS HE GOES BEFORE US, WITH HIS OWN BLOODY COAT, MAKING THE WAY, IT'S THE SIGN OF REDEMPTION.**

Endnote:

63-1113 - The Sign Of This Time  
William Marrion Branham

113 And now we've left the Pentecostal age. Now we are coming to where like in the pyramid, not pyramid doctrines now, but I mean like as the pyramid. The Headstone when it comes to fit, it's got to be honed. There's got to be a ministry in the Church, the true Church of the living God, to where when the Headstone comes, Christ, or the ministry of Christ, and Christ will fit right in together perfectly. THEN THAT BRINGS BACK THE REDEEMED, TO TAKE THE WHOLE HOUSE OF GOD TO GLORY; the Methodist, Baptist, and Presbyterian, through the great reformation ages, that come out and gave their lives in persecutions and things for the Kingdom of God. **BUT THAT STONE IS COMING. YES, SIR. IT CERTAINLY WILL COME. GOD WILL SEND IT. IT'LL FIT ALL THE BUILDING TOGETHER UPON IT.** See? **NOW WE SEE THESE SIGNS, AS WE SEE THE MINISTRY FROM CHRIST BEGINNING TO NARROW UP NOW, TO THE COMPLETE MINISTRY OF CHRIST, IN THE FULNESS OF THE HOLY SPIRIT.** 114 Under Luther it was same Holy Spirit, justification; then sanctification under Wesley; the messages; then the baptism of the Holy Spirit, making three. Three, not three steps of grace, but three stations, I might call it. 115 Notice like this. When a baby is born, there is three things that constitutes its birth. The first thing in normal birth... You adults listen close now; the young children will never catch it. But, let's see, the first thing in a normal birth is water, then blood, then life. See? 116 Now that's the same thing that constitutes the new birth; water, Blood, Spirit. The elements that came from His body is what makes His Body. See? It come from His body, is the material that takes to—to make His Bride. Because, Adam had his bride taken from his body. Christ has His Bride taken from the body. And when Christ died, there was three elements that came from His body; water, Blood, Spirit; justification through believing, water; sanctification through the Blood; the baptism of the Holy Spirit. 117 **NOW THIS LAST GREAT STEP MUST COME INTO THE PERFECTION, THAT THE HOLY SPIRIT HAS TO LIVE IN THAT CHURCH SO PERFECTLY, IT'LL MAKE THE HEAD AND THE BODY UNITE TOGETHER. SEE? SEE? THAT'S THE BODY. HE IS THE HEAD IN THE BODY. NOW WE FIND THAT HE PROMISED, IN THESE LAST DAYS, THAT THAT WOULD BE DONE. We find it.**

Apostle Paul when he was up there among the Greeks, I believe it was, he said, "I'd like to speak to you men this morning." He said, I noticed when I come into Athens here this morning, I noticed there you had a great tomb erected there of the unknown God." Said, "I'd just like to take

this opportunity to tell you about that unknown God, that you so ignorantly worship in thinking that the most high God dwells not in temples made with hands because He is so great that the earth is His footstool and heaven is His throne. And He has never been able to be held in any kind of a building. But he said, “We are the tabernacle that the unknown God is dwelling in, and you are ignorantly worshipping him, see. So, you are the material that God wants, see.

And He looked down here and He seen all this material laid out in this day that you’re living in now. He seen all this material laid out, so he looked down there and He said, I’ll...that one right there, that’s the one, she’s gonna love me. She’s gonna love my revelation. She’s gonna believe me. She’s gonna be obedient to everything that I say and I’ll chose her for my Bride.

*Endnote:*

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

236 *What is it? It’s Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself. See? That’s God’s purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD; and not swap It, like Eve did, for intellectual conceptions of man. You see it? That’s Christ’s idea. That’s God’s idea. The new Birth reveals this.*

*Endnote:*

64-1212 - *The Harvest Time*  
William Marrion Branham

297 Look, hurrying, there must come a true Seed. There has just got to be, because He’s coming for the Bride without spot or wrinkle. He is coming for it, a Word-vindicated Bride. Oh, she’ll be such a little bitty group. Jesus said, “As it was in the days of Noah, wherein eight souls was saved,” (is that right?) “so shall it be in the coming of the Son of man.” How many? I don’t know. 298 But, see, the Bride is going to be made up of all down through, that had the Word in their age. It’s not just this last group, God is going to take the whole thing out of here. Oh, no. 299 It’ll be—be so small, it’ll be surprising. They’ll come up missing, you won’t even know they’re gone. What if He took five hundred in this last days? You would never know it. Took five hundred in a few days’ time, two or three days? There is that many people comes up missing across the world, don’t even know where they’re at, never hear nothing about them. The secret Coming of the Lord Jesus, She’ll be taken away.

*Endnote:*

65-1207 - *Leadership*  
William Marrion Branham

333 *God, it taken You six thousand years, according to the Bible, to build an Eden. And You put Your son and his wife in there (his bride), to rule over it. And Satan come around and perverted it; he’s got six thousand years, and he’s built his own intellectual Eden through science, and*

*education, and so-called intelligence, and he's built it into a mess of death. **334 O God, take us back to Eden again, Lord, where there's no death, where there's no sorrow. Grant it, Lord. We stand humbly, WAITING FOR THE SECOND ADAM TO COME FOR HIS BRIDE.** Make us part of Him, Father. We pray in Jesus' Name. Amen.*

Now notice here, it is the man that chooses the Bride. The Bride don't choose the bridegroom. But the bridegroom chooses the Bride. So therefore, the bridegroom chooses the Bride and He put her name on the Lamb's Book of Life before the world was ever created, and though she may be a prostitute... notice there that Mary had seven devils cast out of her and she probably slept with every man in the town. I mean that kind of a man. Huh! She was a prostitute, a dirty... that's the way she made her living, see. The devil had wound her up in that place.

But look at there what the Lord Jesus done to her! She had her name on the Lamb's Book of Life, and when she saw the Messiah, she fell at His feet and washed His feet with her tears of repentance. And Jesus looked at Simon. And there was Simon sitting there. Simon was a great Pharisee, but he was a leper and there he was sit up with his flesh eaten up with leprosy, but he had the wrong attitude towards the revelation. You know there was never a man that offended people like Jesus. Jesus offended more people than any man that ever walked the earth. But it never stopped him none. Simon was offended at Jesus's preaching. Simon was offended at Jesus's revelation.

And there this prostitute Mary was touched by the Holy Ghost, led her there. God knowing her name was on the Lamb's Book of Life. The holy ghost now, there was the revealed word of God in town where she's at and now the Holy Ghost is obligated to bring that predestinated seed to where the revealed Word of God was. Huh! Though she was a prostitute, though not a woman in town would go near her. Huh! But the Holy Ghost in her wretched, miserable, wicked state that she was in, the holy ghost led her up there to Simon's house, and she saw the revealed Word of God there tabernacled in human flesh.

She didn't know that was almighty God. The Holy Ghost led her there to that great God tabernacled in human flesh there...the revealed Word of God. And she crawled through there and run up there and fell down at his feet and began to weep and cry and repent. Godly sorrow was in that little prostitute's heart, Godly sorrow. God, the Holy Ghost, convicted her and with Godly sorrow she began to weep and cry for all of her sins that she was in! Huh!

And notice there brother and sister while she was weeping and crying and repenting, them demons come right out of her. I don't think the Lord Jesus laid his hands down there on her and cast the devils out. But brother, while... if you wanna get rid of them devils that's dogin your path brother you just make up your mind to get at the feet of Jesus, the revealed Word of God, and obey the Word of God and that devil will have to leave. And she knelt down and began to cry over the feet of Jesus washed his feet. There He sat with dirty feet. Jesus with dirty feet. Simon was so offended by His message. Simon was so offended by His message, he never anointed His head with oil, like he did all the other Scribes and Pharisees and Sadducees. He never washed his feet. The foot flunky never washed his feet. Simon never had him to wash His feet. And there He sat stinkin` and dirty and his feet dirty. But here God brings... Here's all these righteous holy, fasting, praying, tithes givin, alms` giver, here is the perfect Holy Ghost bunch of people here, At least they thought they had the Holy Ghost! Here this holy group of ministerial association, you couldn't put a finger on their life nowhere, they lived true to their wives, they did this, they paid tithes of

this, gave alms here, and did this and did that, washed pots and pans. Blameless in the Law. But they were offended at this man's message, they were highly offended at His message. So therefore, you know it would cause them where they didn't want to wash his feet.

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*

William Marrion Branham

258 **John was the vindicated Word. You believe that? [Congregation says, "Amen."—Ed.] It wouldn't work in the days of Jesus. Certainly not. No, sir. "Law and prophets were until John; since then, the Kingdom of Heaven."** 259 The apostles, them who set forth the Bible. Here come Luther out, in Reformation, his words, that, his church, won't work today. Wesley's won't. Pentecostal's won't. It worked in their day. 260 **BUT IT'S ANOTHER DAY. THIS IS THE OPENING OF THE SEVEN SEALS.** I know It sounds strange to you, but God has vindicate it so perfectly. There's no—no question in It. Just perfectly! I ain't scattering that to the local assembly here. I'm speaking to the people out across the nation. See? Do what you wish to. 261 Now notice the anointed Word of his day, of which you are a part, by predestination. You immediately, like, knew. When you heard That, you knew right quick that you was an eagle. You also realized that you wasn't a denominational chicken, to begin with. You knowed there is something wrong there. There is something wrong, that's right, for you know that you were trapped into it, at the beginning. 262 **HE, THE BRIDEGROOM, TOOK AWAY YOUR SHAME, "And put it in the Sea of Forgetfulness, BY THE WASHING OF THE WATER OF THE WORD AND THE BLOOD OF LIFE."** That's what the Bible said. Your first husband that you were married to, the world...**THE ANOINTED BRIDEGROOM, WHICH FOREORDAINED YOU, HAS WASHED YOU BY THE WASHING OF THE WATER.** By "the church"? [Congregation says, "No."—Ed.] That don't sound right, does it? ["No."] You might find that in the almanac, but not in God's Bible. **"By the washing of the Water by the Word." In the Word!** See? By the... 263 You are standing completely justified, as though you never did it at the beginning. This is my Message to the Church now. As you...as we go off the air, just in a minute. You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you, pull away from them shucks. And get out here in the wheat, where you can get ripe before the Son. I hear the coming of the combine. You're standing complete, justified, like you never did it in the first place. Hallelujah! 264 Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of. 265 **YOU ARE THE PURE, VIRTUOUS, SINLESS BRIDE OF THE SON OF THE LIVING GOD. EVERY MAN AND WOMAN THAT'S BORN OF THE SPIRIT OF GOD, AND WASHED IN THE BLOOD OF JESUS CHRIST, AND BELIEVES EVERY WORD OF GOD, STANDS AS THOUGH YOU NEVER SINNED AT THE FIRST PLACE. YOU ARE PERFECT. THE BLOOD OF JESUS CHRIST!** How can you...If a man... 266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place. 267 **AND JESUS, THE WORD, TOOK MY PLACE. HE BECAME ME, THAT A SINNER, THAT I MIGHT BECOME HIM, THE WORD.** Amen. Let me hold true to It, not the church. The Word! Amen. 268 **Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated. Just what the Bible said would happen in this day, it's happening, day by day.** Why, it's cumulating so fast out there, in those deserts, and things taking



place, that I couldn't even keep up with it. We're near the Coming of Jesus, to be united with His Church, where the Word becomes the Word. Call of the Holy Spirit, searching the hearts! 269 **YOU'RE STANDING, COMPLETELY. YOU NEVER SINNED AT THE FIRST PLACE. GOD DON'T EVEN KNOW. IT'S IN THE SEA OF FORGETFULNESS. YOU NEVER DID IT. YOU WERE ACCUSED OF IT, BY THE ACCUSER.** But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God. 270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love." 271 Whatever you are, you are servants of God, whatever God wants you to do, where your place is. "God placed in the Church, some apostles, prophets, teachers, pastors..." **HE PLACED THAT BY VIRTUE OF HIS OWN PREDESTINATION.** And you were that, to begin with. 272 Your first wedding was annulled. It was. You never done it, in the first place. Because, there's only one thing could do it, that would be God come down, Himself, and took your place in a form of the Son of God, Jesus Christ, and washed you by the Water, of the washing of the Water by the Word. The Word; not the denomination! The Word washed you. But if you won't stand in the Water of the Word, how you going to be washed? You're still as spotted as Eve was. Oh, dear dying Lamb, Thy precious Blood Shall never lose Its power, Till all the ransomed Church of God Be saved to sin no more. 273 What is sin? Sin is "unbelief." Unbelief in (what?) the Word; unbelief in God, which is the Word. 274 Pure, unadulterated; oh, hallelujah; leaving soon for the skies; amen; standing ready. Think. YOUR GARMENTS, WASHED BY THE WATER OF THE BLEEDING WORD! THE WORD BECOME BLOOD. THE WORD BLEED FOR YOU, AND YOU ARE WASHED IN BLEEDING WORD. THE WORD, BLEEDING! The Life of God in the Word, and the Word was bled for you, that you might be washed from the filth of these prostitutes, and be cleaned and sanctified by the washing of the Water of the Word, and makes your mind and heart stayed on God and on His Word. 275 Now, how you know It's true? When God comes down and vindicates It and prove. 276 You say, "Well, I didn't believe It that way." They didn't believe It Jesus' way, but God proved It. They didn't believe It Noah's way. They didn't believe It Moses' way. They was willing to take Balaam's word for It, "We're all the same, so let's just associate together." "Separate yourself," the Bible said, "from unbelief." 277 Hallelujah! Now notice. You're not only that, but you're going to the Wedding in the sky. **AND YOU ARE WEARING THE WEDDING BAND OF PREDESTINATED, UNMERITED GRACE, A WEDDING BAND OF GRACE UNMERITED OF YOUR OWN. GOD DID IT, HIMSELF. HE KNEW YOU BEFORE THE FOUNDATION OF THE WORLD, SO HE SLIPPED THE WEDDING BAND ON YOU THERE, PUT YOUR NAME ON A BOOK.** What a thanksgiving! Hallelujah! Praise our God!

Endnote:

65-0801M - *The God Of This Evil Age*

*William Marrion Branham*

160 Now notice her long hair, **Nazarite vow to the Word**. I'll picture the Bride of Christ now. We picture the antichrist, where she is, religious and everything, science. **Now the humble little Bride of Christ just simply believes the Word, whoever She is. It's individuals.** I hope and trust that there's many setting present, many listening in. And I hope that myself, and every one of you all, are part of that Bride. I hope many. **And, it will, all that's been ordained to that will be that, 'cause it's their nature. They see. The Word can only recognize the Word. It can't recognize a denomination or a perversion. It knows better; It's the Word. See? It can't recognize nothing... A wheat can't be nothing but a wheat. It started, a wheat; it'll head up, a wheat. And a weed can never be a wheat, yet it's watered by the same anointing. See? But it ain't a wheat. As I said the other day, about the tree with the different branches in it.** 161 **Her long hair, Nazarite vow, shows that She is vowed to God. Her beautiful gown of His promised Word for the age that She is living in, wrapped around Her, vindicating Her with Himself, of Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." As, She is a part of the Word Groom, true to Him in every point.** 162 Now look. If a woman goes out here and is married to a man, and she goes out and makes love with another man and has an affairs with him, and come back to her husband, he should kick her out. Is that right? **She must be true to him, 'cause she is vowed to him. And the Bride of Christ is vowed to Christ; and He is the Word. Not even wink at the other side, a woman should not even wink at another man. She should make no signs, no emotions at all towards him, for she is absolutely a bride to one bridegroom.** 163 We don't want none of your mixed trees, your denominations. **Be true to Christ, the Word. He'll vindicate It to be true.** No, sir, not even any emotion of anything towards making love to him, not join his ranks or anything else, or let him get you in his arms or in his care, or—or talk to you over this way, that way. **YOU LISTEN ONLY TO ONE VOICE. "MY SHEEP KNOW MY VOICE. A STRANGER THEY'LL NOT..."** What is His Voice? Any man's voice is his word. And this is It, the Bible, not one word to be added to It or taken from It. **JUST STAY RIGHT WITH THAT VOICE. "A STRANGER THEY WON'T FOLLOW," a denomination. 164 As, She is part of the Groom, true to Him in every point, waiting the Wedding. Uniting,** not at the ecumenical council; but in the sky, at the Wedding Supper. She has been given... This is for our own church. The... **SHE HAS BEEN GIVEN, AND REVEALED TO HER, THE SEVEN-SEAL MYSTERIES OF THE BIBLE.** See? She sees the folly of the deceiver, so very close to the Truth, that almost deceive the Elected. **She sees it. She...** 165 **See the two opposing spirits at work in this evil age? Can you see it? Each very religious, Cain and Abel, spirits again coming to their heads, still same as they started. One, worshipping by beauty, and by knowledge, and by education, and by science, and by ethics. And the other One, by faith of the revelation of the Word of God. Both of them is standing right in this building this morning. That's right.** 166 **Revelation, or faith, in His Word, makes no claims of knowledge; the real, true Christian.** They say, "Have you got a—you got a doctor's degree?" Makes no claims. **"I—I believe His Word." See? Doesn't make any claims. Doesn't claim to be educated. Doesn't belong to any denomination, any party, any sect. It belongs to Christ. It's His Wife; not a church wife. She's a**

prostitute. The Bible said she was a “whore,” and, “**THE MOTHER OF HARLOTS,**” and they all come together and make the same whore. And that kind of a woman is a woman that’s untrue to her Husband; and claiming Christ as her husband, and belonging to a denomination. Such nonsense! **We belong to Christ. 167 But, in obedience, this little faith Woman, that lives by faith, the Bride;** the person here, there; here, off somewhere else, some other church, some other denomination, whatever it is, in some not...**BELIEVES THE WORD OF GOD, OBEDIENT, WAITING IN LOVE, FOR THE PROMISE OF THE AGE TO BE CONFIRMED. SHE IS WATCHING FOR IT. SHE IS PART OF THAT WORD, AND SHE IS WATCHING FOR HER LIFE TO MANIFEST THAT WORD.** Brethren, can’t you see that? I hope that didn’t go over you. **The Body is waiting for (which is the Word), waiting for the Life (which is the Spirit) to confirm or make It alive. That’s what She is waiting for. No other life will work in Her. She can’t come to life any other way. Yet, She feels it out there, and She knows it’s going to happen; then here it happens, then She wakes up. God said, “Let there be,” and She came forth like the first one come forth.** 168 “Children of disobedient” means obedience...Disobedience means “rebellion.” I looked that up in the dictionary, to be sure. Rebellion, rebelling against (what?) the revealed Word of God. Like Cain revealed...rebelled against Abel’s revealed revelation, vindicated of God that it was righteous. And Cain rebelled against it, and slew his brother. The Pharisees, with their own denominational knowledge of what the Word of God was, selected hand-picked man, **rebelled against the vindicated Word of God made manifest for the day, Jesus Christ, and killed Him. That right? That’s what “the children of disobedience” is, a rebellion against the Word of God. Now see where they are?** “Oh, days of miracles is past. Jesus Christ is not the same yet. There is no such a thing as the baptism of the Holy Ghost. All that stuff is nonsense!” See, rebellion! They don’t have to say two things; just have to say one, that’s all. That’s rebellion, right there. **They can’t say you don’t have eyes, you don’t have ears; you got to take the whole body, the whole Word. See?**

And you can always tell when somebody don’t like what you’re preaching. You can always tell that spirit that ole Simon had on him. How he...and yet He had such a way about Him such a presence about Him, and such an anointing upon Him and the power of God in His ministry that they just had to have Him, they just had to have him because every man is so created that he is so thirsty after the supernatural. And so, therefore they didn’t wash His feet. But this little lady a prostitute, who had her name on the Lamb’s Book of Life. The Bible said, here in Ephesians said “That we’re holy and without blame before Him in love, before the foundation of the world.”

*Ephesians 1:4-Reference quote:*

*4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

And though the devil had brought her to such a low condition that she was a prostitute and earned her living that way. Yet God looked at her that she was holy and without blame before God in love before the foundation of the world. Though she was a prostitute, yet the Word of God declares that Mary was holy, and without blame before God in love before the foundation of the world and she was blameless. Is that right? (Amen) She was blameless!

Now here's all the Scribes and the Pharisees and Simon looked down there, and said, "Look at that whore, look at that dirty filthy whore, excuse my language sisters, but the Bible said it you know, and we'll just say it to. Look at that... Simon said, "Look at that whore there! I want you to see brother. Look at that! And He's supposed to be a prophet of God and He'd let that whore come down there and get at His feet and wash His feet like that. Why, you know He ain't no man of God, would God do that? I wouldn't do that!" You know, but Jesus did! Oh Boy, they were fuming! Jesus just sit still and let her wash His feet. And she was weeping and stuff running out of her nose you know, and every once in a while, she would wipe her nose like that. And just keep washing his feet and crying, repenting, and she took her long hair and began to dry his feet. Oh my, she must have been an awful lookin mess there.

And you know, Jesus never stopped her! Then all at once all them preachers up there talking and Jesus looked up like that and said, Simon I want to say something to you. He said, "You know, I didn't ask to come here to this meeting, you asked me to come." And said, "You know you anointed every other preacher with oil and you washed every other preacher's feet." But said, "Simon, you didn't anoint me with oil, and you didn't wash my feet." But Simon, I want to tell you something, "Ever since I have come in here, this woman ain't ceased to wash my feet with her tears. And I say unto her, wherever this gospel is read and preached, let her sins which were many, many of them, yes, her sins which were many are all washed away." you went away from there brother a new woman with the devils cast out of her and in love with the Lord Jesus Christ, holy and blameless before the father, is that right? And Simon, when Jesus Christ, the revealed Word of God, left that meeting, SIMON STILL HAD HIS LEPROSY AND WENT TO THE GRAVE WITH IT, AND WENT TO HELL! BUT THAT LITTLE PROSTITUTE THAT ACCEPTED GOD'S PROVIDED WAY FOR HER SINS BROTHER, WILL LIVE THROUGH ETERNITY with the Lord Jesus Christ.

And God said here in Ephesians through the apostle Paul, said, "*We were holy and without blame before the Lord Jesus Christ in love.*" In love, that we were holy and without blame, blameless, holy!

Oh my, brother and sister, if we could get a revelation of that, it would burn your soul up. Like somebody says, "Oh, my, that grace, that's wonderful. I can go out and drink and run a round with women and do anything I want to, the way you're preaching grace." No. You couldn't. No, if you ever met Him and fell in love with Him, you'd be so in love with Him, though you could do it. You wouldn't do it for nothing in this world. See? Oh my, how the so-called Pentecostals hate the message on grace! The Pentecostals hate grace something terrible. No, they don't believe that, neither do the United Pentecostals. Listen, the United Pentecostals hate this message of grace that I'm preaching, and Brother Branham preached and you're believing. They hate the message of Grace worse than water baptism the assemblies does. And the united hate it worse than the trinity doctrine.

But to a believer like Mary, they love it, it's grace! That we're not holy because we accept the Lord Jesus Christ, we're not holy because we don't go out and drink and run around in the world no more and we don't partake of the world no more. That's not what made us holy. What made us holy is that we were accepted in the beloved, before the foundation of the world. Then we...then we take on His holiness. We take on His righteousness. We take on His justification. We take on His sanctification see.

*Ephesians 1:5-7-Reference quote:*

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

*6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.*

*7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;*

Aw, as long as you live in that ole body it's gonna give you trouble. It's gonna buffet you from the time, till it's changed. But the thing about it is, God placed us in Christ before the foundation of the world. Knowing that we would have all these faults and blemishes and this and that in our lives, but He made us holy and blameless in Him before the world was ever created. Why, can't miss it!

God looked down here and seen our attitudes toward His revelation. Hold that! Oh, my, if there was ever an hour that but we need to get the right attitude towards God, IT'S NOW! I see the stage is set for a terrible thing to happen because people following this message, and I love them very, very dearly I love them, but they have a worst attitude of anything I ever seen all my life. And many are gonna run right up into the face of God. It's just gonna be bad.

Right attitude! If we take the right attitude. God looked down and seen that we'd believe His revelation, seen that we would accept His plan and though we were wretched miserable sinners. The Bible said, blessed is the man or women that whom the Lord will not impute sin to! But we become in righteous standing before God! See.

*Romans 4:6-8-Reference quote:*

*6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,*

*7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.*

*8 Blessed is the man to whom the Lord will not impute sin.*

And as I said a few weeks ago, God don't look at you for what you are, but He looks at your desire that you have to be like Him. And as long as you got a desire to be like the Lord Jesus Christ, then you are surely a predestinated seed. I don't care what kind of shape you're in. I don't care how low a state you're in. I don't care what kind of a place that the devil has bought you to, or what he has said to you. If you've got a desire in your heart to be like the Lord Jesus Christ then, if the deep is calling unto the deep, then there's got to be a deep out there to answer to it.

Sure, all you got to do is say, "Lord, I accept it" But you say, "Oh Brother Bob I got this thing in my life that I just can't overcome it. The more I try, the worse it gets. What can I do?" I'll tell you what to do! Just when that thing pops up, just walk away and leave it alone. Yeah, don't stand there and rebuke it and fight at it and fuss at it and get all stirred up at it, just realize that it's there and say, "Why my, I've already overcome that before the world was ever created." and just walk right on.

And notice here that every day that you live as a child of God, there'll be all kinds of obstacles and things happen to you during the day to give you some kind of a trial to upset you, to get you to believe that you ain't called, that you can't make it, that you're not worthy. Always remember that's the devil!

The Lord is letting the devil test you. Huh! But oh, what you do when you recognize it? That's the way I'm doin! All you do is just recognize him and say, "Aw! My Lord that's just predestinated to give you a little trial." Just walk right away from it. The Bible said, "Resist the devil." You don't resist the devil saying, "I rebuke you! I rebuke you! I rebuke you! Oh God, I got to overcome this thing! Oh God, I rebuke you, I rebuke you, I rebuke you!" All it does is make it worse. See?

*James 4:7-Reference quote:*

*7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.*

But if you'll just realize that by faith, you say, "God, I love you, I love your revelation. I wanna be with you more than anything else in this world. And this thing here is in my flesh, I got a fault here Lord, I got to overcome this thing God. I don't want it." And what you do, realize that by grace through faith you can overcome the thing and walk right away from it. Just walk away from it. And the next thing you know that things gone from you. It won't even bother you no more. How many is gonna try and do it that way? (Amen) Sure, it will! And what that does, growing in grace, grace, growing in grace.

See the Lord looked down here and seen all this material down here and He chooses that best material. Now, who are you to say to the Lord, "Well, Lord you made a mistake when you called me, I ain't worthy Lord. And there ain't no use for me to go to church no more and ain't no use for me trying no more Lord, I ain't worthy." Yes, but He said you was. Now who you gonna believe, the devil or the Lord?

Now the devil...I never did see, where he always lies to you! But God will never lie to you, He'll tell you the truth. And the Lord said, "That I chose you, that you're holy, that you're without blame before me in love."

Now the devil says, "No, you're not. Now, no you ain't. Now see, you're this and you're that! And you know this and that." See! And what you do you listen to that then what do you do? It begins to tear your faith down. "That's right, I'm not worthy. I don't know whether I wanna go to church tonight or not, I ain't even worthy to be over there. I don't know, I guess I ain't called. Cause you know, I wouldn't be thinking the way that I am if I...oh if I could was... If I could be just like brother so and so!"

But you don't realize that the brothers got the same thing you got? Do you think you're some...some strange trial has come upon me that ain't come upon nobody else? But the same trial THAT EVER COME UPON ANY CHILD OF GOD HAS COME UPON YOU! Amen. But ya oh...but when you say, "But I love him." YOU LOVE HIM! He said, "I LOVED YOU BEFORE YOU LOVED ME." And yet you say, "I love Him Brother Bob!" You do? Well, He said, "He first loved you first." You can't even love Him, unless He already loved you first!

*1 John 4:19-Reference quote:*

*19 We love him, because he first loved us.*

And if God be for us, then who can be against us? If God loves me and is for me, who is it that's gonna be against me? If He loves me and He's for me who is gonna be against me? Why, how many...how many feel that? (Amen) Why sure, if God be for you, well who can be against you?

*Romans 8:31-Reference quote:*

*31 What shall we then say to these things? If God be for us, who can be against us?*

Why, sure the devils against you! Just as soon as you're baptized in the name of the Lord Jesus Christ and Oh just... he's always there, he's right there you know, to give you a trial, see. You start letting you dresses down and oh everybody says well... Like little Ellen a little lady here went down town the other day and they told me about it and said they walked by and had decent looking dresses on, you know. You know the style now, and they turned around and laughed and made fun of them these people did. And a...well, you know and being young I imagine that... that could give you an awful trial. I try to bring myself down to think like the young people do you know and that could be a trial? But you know if you'll only realize that who that was that laughed! If you only realize that, that was the devil. They didn't realize it, but that was the devil that caused them to turn around and laugh at you, just to see what you'd do! Just to see if you'd be embarrassed or feel ashamed. But the Bible said...the Bible said, that when they make fun of you, it'd be better that a millstone was hung around their neck and they were cast into the sea."

*Matthew 18:6-Reference quote:*

*6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.*

Now they went on God's television and their laugh went on God's tape recorder. That'll all be played back in that day, and there you'll stand. They'll laugh now, they'll have a big laugh now, but God will have the last laugh. See! That will all be played back and right away too. See! So as always, its right there see, right there where it's mommy or daddy, little girl little boy, it's right there we got those tests during the day and trials that come our way to test us just to see whether or not we're the right material!

*Proverbs 1:26-Reference quote:*

*26 I also will laugh at your calamity; I will mock when your fear cometh;*

All that we have to have is a desire down in our hearts to fulfill the Word of the Lord. And God wants us to be obedient. You see, the Bible said, "If we are ashamed now" ... just like, if my wife and I go in a restaurant... well you can't hardly enjoy the meal, of course everybody is just staring.

*Luke 9:26-Reference quote:*

*26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.*

And I want to tell you something, we went into a place, a city, a little entertainment down in Cincinnati they wanted to go into that zoo place down there. And I went in there and honest I thought I just ascended down into hell, and I just had to really pray. I just wanted to say "let's go! Let's go." Now wait a minute, I gotta... The Bible said, Jesus said, "Lord I don't pray that you take them out of the world, but keep them from the world." And here I am Lord with all these poor people lost, the devil's servants, and the devil's children." And I set there and looked and I said,

“Oh God!” Now there were thousands of people there. Thousands, fifteen twenty thousands of people there. And, low and behold, I didn’t see one woman that had a dress on.

*John 17:14-16-Reference quote:*

*14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.*

*15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.*

*16 They are not of the world, even as I am not of the world.*

I don’t care how old they were, they had miniskirts on. I don’t care if they were fat as tubs, I don’t care if they were skinny as a splinter. I don’t care no matter how horrible they looked, every one of them women had a miniskirt on! And those that didn’t had slacks on which is worse, worse than a miniskirt. God said, it was an abomination unto God.

*Deuteronomy 22:5-Reference quote:*

*5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God.*

And I sit there and there was only one place that I could look, and that was straight up to the roller coaster, looked straight up at the roller coaster because it was a vexation on the right and it was a vexing on the left. And I looked at my little wife and I had to rejoice, Praise God. Thank you, Lord God. Oh My! I said, “I got the only wife in the whole place that’s got a dress on, praise God!” And I just got feeling good about it see. And so, when you think of it that way and they’re on God’s television.

You know it’s something when people know they’re on television. I saw a great preacher down in Ohio that’s got a great big cathedral and a great big television program. And oh of course, you know if everybody finds out, you go down and get up on the front row you’re on television. And they get up and stand there in line to make sure they can get up there where that camera’s gonna get them you know. And they’ll get their best frock on and everything and they get up there and you just have to laugh you know. You used to go to the monkeys and watch the monkeys to laugh. If you’ll just set and watch people, they’re funnier than monkeys. And I just set there I had to laugh and now they’re on television, oh my... some of the expressions and you can just think what they’re thinking. Oh see, they’re watching us on television. And oh my, they were just putting it on you know, for what you wouldn’t have it.

If we only realize that when they make fun of you, they’re makin fun of the Lord Jesus. And Jesus said, in that day when they begin to cast them into hell, He said, “I was sick and visited me not, I was in prison and you visited me not. I was naked and you didn’t clothe me, I was hungry and you didn’t feed me.”

And the sinner said, “Well now, when was you in prison that I didn’t come to visit you? And when was you hungry that I didn’t feed you, Lord? And when was you naked that I didn’t clothe you?” He said, “You don’t know?” “No sir, I never seen you before Lord Jesus. Why, you know that I would have fed you Lord if you was hungry? Lord Jesus you know I would have clothed you if you were naked. Wouldn’t I Lord? Now, wouldn’t I?”



No! No, you wouldn't, you didn't do it! See this little girl here, that's my little child. You made fun of her, you made fun of her long hair, you made fun of the decent dresses she had on. You made fun of her and ridiculed her and tried to hurt her. See! Jesus said, "As much as you did it unto her, you did it unto me."

*Matthew 25:35-40-Reference quote:*

*35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:*

*36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.*

*37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?*

*38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?*

*39 Or when saw we thee sick, or in prison, and came unto thee?*

*40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

Oh my, that's gonna be quite a change, isn't it? Realize that every movement you ever made, every word that you ever say, goes on God's television and tape recorder to be played back, see. Don't never forget that, and realize it that you're here as an example of another kingdom, you are a pilgrim, you don't belong to America. I am not American. We're not American. We're not Canadians. We're not Japanese. We're not Puerto Rican. We're not Chinese. We are Christians, pilgrims and strangers here in this world and we're here for a testimony.

Yes sir, every one of you is a preacher. You may not be called to get up behind the pulpit, but you are preaching. And when you walk down the street decently, you don't know that there's some man there saying there in his heart "Now there is a Christian." You don't know what kind of an impression you're makin. You don't know what kind of a...as we say, "You have an influence. You are an influence. See! And how many times have I seen, aw the attitude is real strange, then set there and I say a word for the Lord Jesus, and change the whole picture. And people come out and say I admire you; I respect you. I would that I had what you got, you got something real. See! And maybe sometimes they'll laugh, sometimes they'll scorn, but you might turn right around and win that person to the Lord Jesus by your chaste life that you're living. Did you ever think of that?

After all people have today seen so much hypocrisy, and so much put on. They want to see somebody live something, and have something real. And God has called us as a peculiar people to live that something before the people. Where in an hour can you find a character in the little teenagers and in young people and in parents, character and holiness and righteousness? And all these qualities that our country used to have in people. Now it's gone, but it's not all gone. God has got a Bride there and He's telling Satan, "I've got a Bride there that's gonna live and stay with my Word and there ain't a thing you can do to get her off the Word. So, the Lord gets glory out all that.

And the Bible said, "When they make fun of you," said, "If you really knew what...if you really knew what was happening before you." Jesus said, "You'd jump in the air and kick your heels together and shout for joy." When you see someone laughing and makin fun of you, if you really got a revelation, it ought to just thrill you to death. Oh, thank you Lord. See! If we just realize what a great blessing it is to suffer reproach for the name of Christ. See! Now, how many gonna do that?

Yes sir, now get down to verse 5, see here we are, the little Bride is predestinated, foreordained and predestinated. Now that's the first resurrection. I hope everybody understands that. That is the ones that I'm preachin' to. See, I want to save the others too. But most of my preachin' is to the first resurrection people, you know. But yet I want to preach to them to.

*Ephesians 1:5-Reference quote:*

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

But here I believe is the bride material. I do bride preaching teaching you see. Now notice there the bride material is the cream of the crop. That's the best material that's on earth. It doesn't mean... Now when I say the best material, I mean material that'll believe. See! Not material that's holy, and never did no sin. They said to Jesus, "Aw preacher look here, we don't understand about you, we noticed that you're always down there with the sinners, the whoremongers, and the publicans and the Harlots. How come you always hang around people like that? You're never up here with the... you know the upper nicer, the more refined. Aw He said a... "The physician he comes to the sick not the well!" He said, "You don't need me!"

You know, there's an ole lying proverb that I don't like and it says and we always hear it a lot around people that read the bible occasionally, blow the dust off it you know! Like Brother Mike said down there, "A pastor come over to visit one of the family and the ole boy there went off to put on a good show said, "Son go get that blessed old book we love so much around here, and he come back with a Sear's and Roebucks catalog. (*Congregation laughs*). You know there is always a way your sins will find you out. Is that right? But people, like the old fella there you know, that blowed the dust off the bible and once in a while and read it. He's a great authority now.

Said now you can get you get talking now about the Bible. You know the Lord said, over there ... "No, sir he didn't say that!" "Oh, yes he did!" "No sir he didn't, I tell ya" "Well, the Bible sure said" ...! Oh, I've heard them say everything. I said, "No sir. I think if you get your Bible, you'll find out that's an old fable and not the bible."

And they say, "Well, you know The Lord helps them who helps themselves Brother Lambert." How many times I've heard, I'll be witnessing and preaching and they say come up with that old proverb you know. Said now, "Brother Lambert you know the Lord expects us to do something now! The Lord helps those who helps themselves." Well, that's just contrary to the ways of the Lord Jesus! He comes to help those that cannot help themselves!

If the Lord Jesus never come to you, you wouldn't have no help BECAUSE YOU WERE IN SUCH A STATE THAT NOTHING COULD HELP YOU BUT THE LORD JESUS! And then He comes to a person that has no hope of ever being anything, has no hope of ever being nothing. And then He takes that and makes something out of it. And then they know from whence they come, and so they give all the glory to the Lord Jesus. He who has forgiven much, loveth much.

*Luke 7:47-Reference quote:*

*47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.*

Jesus said, that He chose the base things of the world to confound the wise and the prudent. And that's why He always finds a... now He could call a great big handsome man, great intellectual

mind that just quotes the Bible. And I've seen them quote the Bible from Genesis the Revelation. I can't hardly quote you three or four scriptures. If you said, where's that scripture at? Well, that would make me nervous and I couldn't think if that was in Genesis or Ephesians. But great intellectual power, just homiletics and all that you know. No, He don't choose that!

*1 Corinthians 1:27-Reference quote:*

*27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

*Isaiah 29:13-15-Reference quote:*

*13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:*

*14 Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.*

He'll find a little ole fellow, ignorant, unlearned and everything don't know nothing, and He comes down with His power and reveals something to him, see. And that's the way God does it. He's so great He takes the base things of the world, the base things of the world to confound the wise and the prudent.

How many is glad it's that way? (Amen) He said He brings up the low things that's down low, and brings them way up high. And He said, all them that's way up high He takes them high things and brings them back low. The great big high things come in and see them little low things lifted up in the power and the glory of God, and them big high things start comin way back down and getting you humble again you know. That's the way He is!

*Matthew 23:12-Reference quote:*

*12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.*

Now notice here, getting another scripture here. Now you see that? How many believe we are "holy without blame before Him in love before the foundation of the world?"

*Ephesians 1:4-Reference quote:*

*4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

Now notice here this Bride, we're speakin about this elected, this little elected Bride material that's gonna make up the Ephesians church.

Now notice, they are foreordained and predestinated every one of them. Well, you say, "How will I know Brother Bob?" Believe! You've got to believe.

Now, honey If you don't believe, your just stopped dead in your tracks! Just believe. All you got to do is believe. I'll believe it Lord. I believe it and I receive it Lord. I know I'm not...I know I'm not what I ought to be! You say like the old colored women, "I'm not what I oughta be but I'm not what I used to be!" But if I'm not what I used to be, and then if I ain't what I used to be,

I ain't what I oughta be, then Christ's gonna make me that. And just believe it and just except it and He'll do it. He'll surely do it. Just look and see how far you've come.

Now notice here, see? This elected, foreordained and predestinated people, human beings are gonna be made up as the Bride, which will be the Ephesians church. They are foreordained and predestinated to this.

*Endnote:*

64-0802 - *The Future Home Of The Heavenly Bridegroom And The Earthly Bride*  
William Marrion Branham

121 Yet, Noah was a type of the remnant that's carried over, not the translated bunch. Enoch, one man, went in the Rapture before the flood came, showing that the Church does not go into the tribulation or anything around it. Enoch was translated, one man. **Oh, the church may be a number; but the Bride is going to be a very small group that'll make up the Bride. Now, the church may be a great number; but, the Bride, you see, compare eight with one. Eight times less, will be the Bride, than the church.**

*Endnote:*

62-0603 - *The End-Time Evangelism*  
William Marrion Branham

197 **God's looking for character, not membership. Character! Eliezer, when he went to get the Bride of—of—of Isaac, he sweated it out until he found character.** Remember, Abraham put him responsible as God puts us responsible, that's right, we ministers. "Hunt My Bride!" God bless your heart. I ain't looking for members, **I'm looking for the pure in heart, see, somebody that'll believe the Word.** 198 Eliezer looked, and he thought, "Oh, I can't do this myself. There's too much responsibility. I'm realize the responsibility of finding Isaac..." Which, is type of the Church, you know, Christ; **Rebekah, the type of the Bride.** And Eliezer got down on his knees and said, "God, You—You just have to help me." And when he referred to God, God helped him. He got character. 199 Come back to the Word, brother. Come back to God. Don't pay any attention to this church you belong to. You can stay there if you want to, if they'll let you. But, the thing to do first, is, come to God. That's right. This is the end-time evangelism. Yes, sir. Character! 200 **And when he found out, and then when Eliezer found the character that was in the woman, Rebekah, the beautiful bride of Isaac, he told her about Isaac. And she never questioned one thing. She believed the word of the messenger, and she made ready to go.** And they went, asked the father, he said, "Just ask her, the damsel's of age. Ask her, let her decision be." 201 She said, "I will go." To what? A man she had never seen, knowed nothing about. **BUT YET SHE WAS READY, BECAUSE SHE WAS PREDESTINATED AND FOREORDAINED TO THAT.** Exactly right.

Endnote:

60-0518 - Adoption #2

William Marrion Branham

132 There you are, entering into this promised Land. How do we get into it? **We are predestinated to it. The Church, by the foreknowledge of God, has been predestinated (to what?) to His honor, by His grace, to the glory, and worship and glory of God.** Papa, sitting back there in the beginning, self-existent, nothing around Him, wanted something to worship, so **He foreordained and predestinated a church, and before the foundation of the world, and put their names in the Lamb's Book of Life, when they...slain before the foundation of the world, that they might appear to His glory and to His praises at the end of time, when will gather all things in that one Man, Christ Jesus.** Whew! Glory! That's it. That's just...And that's it right there, my brother, sister. Don't you never move from That. 133 **God, by His election grace, called you. God, by His election grace, sanctified you. God, by His election grace and His power, baptized you and put you into this land of Rest.** They which have entered into this Rest has ceased from their going astray. **They ceased from their works like God did from His. They have joy unspeakable, and full of glory! The Tree of Life is blooming in them. They have longsuffering, gentle, goodness, patience made faith, faith, meekness, gentleness, and so forth. The Tree of Life is blooming in them because their hope is anchored in Christ Jesus, the witness of the Holy Ghost bearing record with signs and wonders following the believers. "These signs shall follow them that believe." As they go along, they heal the sick, they cast out devils, they speak with tongues, they see visions. They...And they walk with God, they talk with God.** No devil can move them, they're stedfast, looking for...? ...Forgetting those things in the past, they press towards the mark of the high calling in Christ Jesus. There they are. There they are. That's that Church.

Glorious promise of God. So now therefore dearly beloved, there's no way that you can miss it. It's not if I'll do this, if I do this tomorrow, if this so happens, I'll do this. No, He's already done it. It's already foreordained. God said He would do it. He signed it with His blood, it's gonna be. See well, what if Brother Lambert died. It wouldn't have a thing to do with it! Bro. Branham died it didn't have a thing to do with it. It went right on! Didn't it? God said that I'll have it. He's gonna have it. Somebody's gonna believe it, and it's gonna be us! God said He'd pour out his spirit in the last... and we believe it. So, we just accept it. He's goin have an Ephesians church. Everybody else believes it's already over. Believe that if you want to. Not me! I believe it! I'm gonna be in it as sure as the world.

Now that's faith. See! Now some hear people say terrible statements, and they hear me preach like this, they say, "Well, Brother. Lambert that sure is wonderful, that sure is wonderful but boy I can't make that, that's too high for me." Said, "It's too far from my mind, I can't understand that." Said, "I just hope and pray I make the second resurrection."

No! No, you got to believe for the first resurrection, or you won't even make the second resurrection. You don't pick out which one you want! You got to want this one here with all your heart and all your soul! See! The others they won't know they'll missed it. They'll be striving right up there after they hear me talking about the foolish virgins out there. They won't have time to get all that. Notice, there they'll be after it. They'll be after it. Yes sir!

But this little Bride now is foreordained and predestinated to be in this great Ephesians church. Now, let's watch this scripture in Verse 5.

*Ephesians 1:5-Scripture Reading;*

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

Now we are without blame, holy before Him in love, "Having predestinated us unto the adoption" Adoption "of children, by Jesus Christ to Himself, according to the good pleasure of His will." God... Saints read the book of Ephesians. Read... if you don't read any other book for your pastor, please know the book of Ephesians. Live in the book of Ephesians. Trust in the book of Ephesians.

Now look here, we are holy and blameless before Him in love before the foundation of the world. Right! If any other thoughts come contrary to that, just push them right out of your mind. Just quote the scripture: "I'm holy. I'm without blame before Him in love before the foundation of the world."

Now notice here, He foreordained and predestinated us in Christ. In Christ He done it. All through Christ, He foreordained, predestinated us unto the adoption of children to the Lord Jesus Christ. For ourselves? He adopted us for ourselves? No! For Himself. For yourself? No! For himself! Brother if that ain't security, I'd like...if that ain't security I'd like for you to tell me what is eternal security! That is eternally secure! But I am here today because of His good pleasure!

I am a servant of God, a preacher of the gospel, this morning, not because I will. No! I was laying there dying in the Veterans hospital and He come to me and said, "I love you, I called you to be my servant." And I said, "Oh, I believed it, yes, Lord, I believed it with all my heart." See! And I said, "Yeah Lord, but all these people and you said that I was your... Me?" He said, "You! You're the One! I chose you out of all the grains of sand upon the sea shore."

You know I lived in Florida then and did a lot of fishin, and I know how many grains of sands are over there, boy. A lot of beach over there. And the Lord Jesus spoke to me and said... "Out of all..." See, I didn't know that was in the scripture. See! And He said, "Out of all them grains of sand on the sea shore I called you!" Oh, it just caught me away, boy. His love, it just caught me away, but I believed it. I believed with all my heart and I receive it. See! So, it's eternally secure. He didn't call me because I wanted to be a preacher. I didn't want to be a preacher! Why, that's the last thing I'd wanna be! Oh my, I was scared to death of preachers, the gospel and all that, oh my! But it's His good pleasure, His will.

Why? For you? Why? It was His good pleasure to call me to be His minister, What For? For you here in Durham, Connecticut. Because He loved you before the foundation of the world and so He could give these things to you that you're hearing.

Now notice here, He said, He adopted, predestinated us unto adoption. Now I know that when we use adoption here in the English language we think well, brother sister so and so adopted this little boy. And that little boy become their son and now he's got their name. Now that word adoption, Paul doesn't mean that at all like that. He's not meaning that He's predestinated us unto be His son. No! That ain't what Paul's sayin. He pre-foreordained and predestinated us, unto adoption. Now the Word 'adoption' is not in the relationship as son. He's not talkin about predestinated you to be His son. This word 'adoption' that doesn't mean that. But He means He predestinated and foreordained predestinated you to be adopted, or as we say it this way, placed into position of power and authority. Oh my!

Endnote:

51-0928 - At Thy Word

William Marrion Branham

*I believe that we must be born for these things; I—I do that. I believe that we're all baptized with the Holy Spirit and brought into the Body. And then we become sons. But then after sons, there's a placing of sons, or the adoption of sons.*

Endnote:

54-1231 - Everlasting Life And How To Receive It

William Marrion Branham

*106 And when the pentecostal Church gave birth, or found what they called "**the Birth, the new Birth, or the Holy Ghost Church,**" that they were born into the Kingdom of God. Well, now, in the Old Testament... 107 **Now, in Ephesians, the 1st chapter, It said, "We are predestinated unto the adoption of sons."** "**Unto the adoption of sons?"** Look at that, "**The adoption of sons!**" Yes, sir. 108 And a man, in the Old Testament, when he had a son born into his house, he was a son when he was born. But there was a tutor raise that child until they come to a certain age. Then if this tutor was...brought word to the father, that the child was worthy and all right, and everything, now, it had...He was—he was then adopted into that family. Many of you Old Testament readers know the Scripture on that. **He was adopted into the family. But if he wasn't, he still remained a son, but he wasn't adopted. And then if he was adopted, he was brought out in the street, put on a robe, and then a ceremony was made. And then this boy's signature, on the check, meant just the same as his daddy's. Just the same, for he was adopted into full fellowship of the family.** 109 God adopted His Own Son, when He took Him up; took Peter, James, and John, as a witness. "In the mouth of two or three witnesses, let every word be established." **AND WENT UP THERE, AND GOD OVERSHADOWED CHRIST. THE HOLY SPIRIT OVERSHADOWED CHRIST, AND HIS RAIMENT SHINED LIKE THE SUN. Is that right? AND GOD HIMSELF SAID, "THIS IS MY BELOVED SON. HEAR YE HIM." IN OTHER WORDS, "THERE IT IS. WHAT HE SAYS IS ALL OF IT."** And then **HE WAS GIVEN EQUAL...AND, OF COURSE, IT WAS GOD, BUT GOD IN THE FLESH OF JESUS CHRIST, MANIFESTING HIMSELF TO THE PEOPLE. AND, THERE, GOD ADOPTED HIS OWN SON.** 110 And now when the Pentecostal church and these people in the last days here has begin to find the new Birth, being born again, they thought that settled it. No, sir. Your up's-and-down's, and in's-and-out's, and things like that, God can't place you as a son. **111 But when you stay in the Kingdom, stay in the Gospel, stay right, one of these days God will call you out and set you aside, adopt you as His son, before the people, AND GIVE YOU SOMETHING THAT WILL SHAKE THE NATIONS, WITH IT.** See what I mean? **It's the adoption into the family.***

Let me say it again, He foreordained and predestinated you, unto adoption, to be placed into position of authority and power as His son and daughter upon the earth. Now that's the people that's gonna be in the Ephesians church. How many is glad for that? He foreordained you to be

adopted. Now that don't mean He foreordained you, He is not sayin now He's foreordained you to be a son of God. No, no that's not what He's sayin right here, yet that's true too. But He predestinates you as an individual. He foreordains and predestinates you to be living here in 1972. He foreordained you to come to the placing of a son, the placing of a son, to receive power and authority.

How you gonna miss it? How you gonna miss this thing that I'm preaching about, when the apostle Paul said that before the world, He foreordained you to be here to hear these things and to receive that adoption?

Now in the old Jewish law, we heard Brother Branham preach that in 'Hear Ye Him' in different tapes back in 1949, 1950. Now notice here, God has been waiting for all of these church ages to get a people upon earth that will be living upon earth, that will come in and experience this ceremony of the Lord God to be adopted, or as we say this morning positionally placed in a realm with the Lord and be given power and authority.

Now brother, sister that's not just for your pastor, that's for every one of you. Now, be adopted and be given, you say, "I'm a little single lady" That still means you! You will be adopted by the Lord Jesus Christ and be given power and authority. Now brother and sister, that's not just for your pastor that's for everyone of you! Shall be adopted and given... you say, "I'm a little single lady does that mean...? That means you! You will be adopted by the Lord Jesus Christ and be given power and authority. There's no male or female in Christ Jesus. But when He says son, that takes in the daughter too, is predestinated to be adopted by the Lord Jesus Christ, predestinated unto adoption.

*Endnote:*

*60-0911E - Five Definite Identifications Of The True Church Of The Living God  
William Marrion Branham*

*36 Now, He likened It in many parables, like in a husband and wife. He calls the Church, "the Bride." And the bride is no longer, and **THE BRIDEGROOM IS NO LONGER, TWO PEOPLE; THEY ARE ONE.** "**SHE IS FLESH OF HIS FLESH AND BONE OF HIS BONE.**" And then when a man or woman is called to the mystical Body of Christ, by the Holy Spirit, they become a full member of this Body when they're filled with the Holy Ghost. Cause, God took the Spirit out of Christ, raised up His body and placed it on His Throne, and sent back the Holy Spirit to make up the mystical Body of Christ, which will be united at the Marriage Supper at the Coming of the Lord. You cannot organize It. It is a mystery.*

*Endnote:*

*End-time Bride About Her Fathers Business 9/06/1970 Am  
Robert Lee Lambert*

*God have mercy children help us to wake up, and stop all this nonsense! God help us to get down to business with God. Do you realize what a responsibility...? **I only believe in one woman preacher in the world, and that's the Bride of Jesus Christ. I believe she is the only one that is ordained to preach the gospel, and I believe THE WHITE HORSE RIDER MINISTRY WILL PROVE IT.** What did it say? A great white horse rider with somebody on it, road up with another man, that was a preacher, that had his name on the back of the horse (the saddle bag),*



*road up and said, get off of here! God has not ordained you to preach this message. Get off of here! Get out of here. The Voice shook the earth! I know what that is. I know what that is!*

*Endnote:*

*Son Of Man And The Little Book 3/21/71 Am  
Robert Lee Lambert*

*So, it's gonna be here, it'll still be here. It may look like it won't, it'll look like were gonna go under, but we won't. We'll conquer the thing and just ride right over top of it. **Notice here, that the last anointing that came to the church was an eagle anointing.** I'm glad it said eagle, I'm glad I'm not livin in man age when intellectualism is comin forth, proven the Bible by intellectualism and phraseology and ideology, theology's, I don't know all them ology things. It said, an eagle! Because there is nothing that thrills the heart of a saint of God then the anointing of a prophet. **An inspired prophet of God that catches the unadulterated revealed word God.** And it's the revealed word of God that thrills the soul of his saints. So therefore, this last thing that Ezekiel saw here was an eagle anointing. And an eagle anointing is a prophet's anointing. **THAT'S THE ONLY KIND OF ANOINTING THAT IS TO FALL ON THE BRIDE OF CHRIST IS A PROPHET'S ANOINTING. A PROPHETS ANOINTING IS TO FALL ONTO THE BRIDE OF CHRIST** and they all may prophesy one by one. Amen. It's the eagle age we're livin in.*

Now notice here, Paul is not speaking to you about your relationship with your father, that doesn't mean that He's gonna adopt you as His son.

No, well if that meant that, then that means you're not really his son at all, that he's just by proxy adopted you as His son, you're not really His blood. NO BROTHER AND SISTER I AM A BLOOD RELATION TO MY FATHER, I'M HIS! THERE WASN'T NO MAN ADOPTED ME! I AM BEGOTTEN OF MY HEAVENLY FATHER; I AM HIS SON! Man! No. That ain't what were talkin about. No. I got his blood cell, I got his blood cell, He's my daddy and I'm His son. Oh my!

Notice here Paul's not talkin about relationship, But I'd like to talk about it a minute. Now notice here, every one of these sons and daughters that's gonna be adopted has first got to come to the place where that they will recognize that they are the blood line of the father. They are gonna have to recognize that the heavenly father is their heavenly father by blood relationship, and then we are all blood relationship to our heavenly father and so that makes you and I kin folk. That's reason I call you my brother, and call you my sister, is because my heavenly father begot you through the precious blood of His son Christ Jesus.

Now one time the heavenly father said to His son that had His blood cell, He said, people that were standing around where He started His ministry said, the Voice spoke out of heaven, said, "This is my only blood relation son." Said that this is my only son that I begot. Said, He's the only one that I begot through the blood. He was the only one that I placed my blood cell into. Huh! And He said that I want you to know that He's my only one begotten son that I got. But, see I want all you predestinated seeds to know this, that I'm giving Him up. GLORY TO GOD! I want you to know it that I'm giving Him up to Calvary.

John 3:16-Reference quote:

16 For God so loved the world, that he gave **his only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

Matthew 17:5-Reference quote:

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son**, in whom I am well pleased; hear ye him.

Endnote:

61-0618 - Revelation, Chapter Five #2

William Marrion Branham

86 **Our lost inheritance**, this chapter reveals. **OUR LOST INHERITANCE HAS BEEN RECLAIMED BY OUR GRACIOUS, PRECIOUS KINSMAN REDEEMER. How God came down and become...changed His cast from God and was made man, in order to be human, to become a human Kinsman Redeemer, to redeem back a natural world to a natural people. Amen! How that God (the Supernatural) became natural to become a Kinsman, because He could not defy His Own laws. He had to come by the re-...kinsman redeemership because that's the way He...that's His plan. That's the way He did it.** 87 God knowing that man would fall, yet He could not make man fall. **God knowing man would be lost, though He did not want anybody lost. But to order that the great display of the attributes of God might be manifested to all man, that He could be a Redeemer, He could be a Saviour, man had to fall. It was in him to fall, then it was in God to redeem him again.** That's the re-...we have to have nighttime, to make daytime right. We have to have sickness, to make us enjoy health. Everything, a pro and con. Now, and our Kinsman Redeemer... 88 Now, I want you to notice here. I'm looking right down at this 5th chapter, when he looked at it, "Fear not!" In this 5th verse, "Fear not!" See, there always... You don't want to get scared about anything. ...one of the elders said unto me, Weep not: **behold, THE LION OF THE TRIBE OF JUDA, the Root of David, has prevailed to open the book, and to loose the seven seals thereof.** ...and, lo, behold, in the...lo, in the midst of the throne and...the four beasts, ...in the midst of the elders, **STOOD A LAMB**... 89 "**A Lamb.**" Why didn't he see the Lamb before? The Lamb had been seated on the Father's Throne, inside the—the guards. John could not see into there, he only seen those four-headed...or those four beasts standing there, or those four Cherubims standing there guarding the Holy Place. And we got it last Sunday, and over in the other lessons, that he seen that but he could not see what was beyond that. **AND IN THERE, ALL AT ONCE, THERE APPEARED...JUST MYSTERIOUSLY, SUDDENLY, THERE WAS ONE, A LAMB.** 90 Now, to show It was not a natural beast, **LAMB, BECAUSE IT TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM THAT SAT UPON THE THRONE; THE LAMB COULDN'T DO THAT, SEE. HE WAS—HE WAS—HE WAS A LAMB, WAS CHRIST.** In other words, in His attributes He was meek and gentle like a lamb. 91 Now, notice, it was **A LAMB REDEEMER, A LAMB REDEEMER JUST LIKE THE FIRST. GOD NEVER CAN CHANGE!** Amen! **THE FIRST REDEEMER WAS A LAMB, IN THE GARDEN OF EDEN, IT WAS A LAMB THAT GOD OFFERED. AND HERE IT IS AGAIN, PLUMB OVER IN REVELATION, IT'S AGAIN A LAMB. To redeem what? The fallen condition and the fallen inheritance of a fallen race of people. A LAMB COMES BACK TO REDEEM,** like ours was at the beginning, to redeem us. 92 To redeem what? What's He going to redeem us about? To break...bring it to...**Anything**

**that's redeemed is something that's been lost. It's something that's been lost and then it's been brought back again. WHAT DOES HE BRING BACK TO US, THIS LAMB? EVERYTHING WE HAD AT THE BEGINNING. 93 What did we have at the beginning? ETERNAL LIFE. WE WAS HEIRS OF THE WORLD. We had Life, we never had to die. We never had to be sick. We never had to get old. We never had any worries. Where's no funerals, no graves, no evil, no death, no gray hairs, no stooped shoulders, no mourning, no crying. WE HAD LIFE, ETERNAL! We had the jurisdiction over all the earth. We was just a god (that's all) on the earth; walk about, and if this tree didn't look right standing here, we'd say, "Be thou plucked up and set over here," and it would do it. The winds was blowing, we didn't want the winds to blow, "Peace, be still," and it did it. And what did He come to do? To redeem all that back to us again (Oh, oh, oh, oh, oh, my!), get all that back again. 94 AND NOW NATURE IN ITSELF IS GROANING, WAITING FOR THE WHAT? MANIFESTATIONS OF THE SONS OF GOD, FOR THE SONS OF GOD TO BE MANIFESTED. 95 And we have the earnest of our salvation now, and can take our brother that's dying with cancer, and stand with that little breath of redemption, and pray the prayer of faith over him that will turn a shadow of a man back to a healthy man again; what will we do when our full possession comes? Amen! 96 Nature knows that. Nature's groaning and we're groaning with it. Nature is waiting for the manifestations of the sons of God, because nature was cursed with its master. When its master was cursed (the highest), then nature fell with the master. BUT WHEN THIS KINSMAN REDEEMER COME (HALLELUJAH!) AND REDEEMED BACK THE MAN THAT'S THE MASTER OVER NATURE. THEN ALL NATURE IS WAITING FOR THE MAN, MASTER. 97 What do we do? Take the ax and slip it in our hands and chop the tree down if we want to; but that day we won't do that. Amen! 98 All nature is waiting for its master. And the master is the sons of God that was given this earth. Now, God will have His heavens, of course, but this was given to man. AND THE KINSMAN REDEEMER COME TO REDEEM US BACK TO THAT WE LOST. How beautiful! My! I just think that's... "A Lamb Redeemer." 99 When the work is finished, we have all things again. What kind of all things? WE HAVE ALL POWER. WE HAVE ETERNAL LIFE. WE HAVE ETERNAL HEALTH. WE HAVE ETERNAL YOUTH. WE HAVE ETERNAL POWER. OH, WE'RE JUST ETERNAL WITH THE ETERNAL! AND, THEN, WE'RE ALL WAITING FOR THAT TIME TO COME, WAITING AND GROANING, WAITING.**

He's the only one I got, but He said, through the breaking...through that breaking of that blood cell it'll flow down into many sons and daughters of God. But I want you TO KNOW that He's my only begotten son I got. There has never been another one that I've begotten like that. He's the only one I got and I'm gonna freely give Him up. For God so loved you that was in the world, that He gave his only son He had. AND HOW WAS HE CREATED? A LITTLE WOMAN CALLED MARY BELIEVED THE MESSAGE OF THE ANGEL OF GOD, and she received the BLOOD CELL BY FAITH.

*John 3:16-Reference quote:*

*16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

Endnote:

56-0917 - The Lamb And The Dove

Rev. William Marrion Branham

***1h IT'S A STRANGE THING, TO THINK THAT WHEN GOD CHOSE TO REPRESENT HIS SON ON THIS EARTH, HE REPRESENT HIM IN A CREATURE CALLED A LAMB.***

*And many times we might wonder why that He was called a lamb. A lamb is the meekest of all the creatures of the earth: all the animals. There's nothing no meeker than a little lamb. And the Jewish orthodox church knew that many years ago, for they offered a lamb as a substitute for their sin. And knowing that God had passed the penalty of death, or the results of sin caused death, and something must die and must... ***IN THE BLOOD LAID THE LIFE. LIFE IS IN THE BLOOD. We all know that, that life lays in the blood cell. Like Jesus Christ, He was the—the Lamb of God, the Son of God. And the virgin Mary was overshadowed by the Holy Spirit, and God created in her womb, a blood cell that brought forth the Son Christ Jesus. AND LIFE LAYING IN THIS BLOOD CELL, AND THE SINNER BEING GUILTY OF SIN, THE MOST INNOCENT THING HE COULD OFFER WOULD BE THE LIFE OF THIS LAMB.*** Now, the reason that it typed the coming of the real Lamb of God, and could not take away sin, it could only cover sin; because the life that was in the blood cell after it was broke, could not return upon the worshipper; because the worshipper was a human with a soul. And the life that went from the animal was merely the life of a beast. And the life of a beast could not coincide with the life of a man. So therefore, the worshipper went out with the same conscience, the same desire to sin, as he did coming in. But it all types. ***But when the worshipper once purged by the Blood of Christ, has no more conscience of sin, because the life that come out of the Blood of the Lord Jesus Christ is none other than His own life that returns to the believer and brings the believer into fellowship with Himself.****

And through His blood He shed at Calvary, we receive the blood cell of the Emmanuel God the father. By faith we received it and became blood relation to our heavenly father. And now He's got more than one begotten son, HE'S GOT A WHOLE BUNCH OF THEM. Hallelujah, Amen. And what did Jesus do? He said, "Now you don't understand it now." But he said, "The works that I do, you're gonna do them also." And he said, "Now, but greater than these you're gonna do." You're gonna do greater. Because I'm going back to the father. You're gonna do greater!

John 14:12-Reference quote:

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

Endnote:

54-1204 - God Perfecting His Church

William Marrion Branham

*Maybe the people didn't have faith. Maybe it was some fault in me. But it's no fault in God. God is truth always, always truth. 13 Now, last night I was teaching on how that God was made among us, flesh. Strange that the brother sang that song; I never told him to. But it drops right in*

with the—with the thing—with the service tonight. That Christ being God's manifestation to the world, or showing to the world what His attitude towards the people... He showed His attitude towards the sinner, when the woman who was in adultery, He forgave her for it. And when the sick was laying in need, He healed them: **God expressing Himself towards the people through Jesus Christ, His Son, in which He was tabernacled.** 14 And how that we'd taken that God manifested Himself. And how that Jesus was not neither Jew nor Gentile. **THE BLOOD THAT WAS IN THE LORD JESUS CHRIST WAS DEITY'S BLOOD ITSELF, A CREATIVE BLOOD.** See, the blood cell... How that God... **THE LIFE LAYS IN THE BLOOD.** The Bible said, "The flesh thereof, you may eat it. But the blood thereof (which is the life) pour it upon the ground. Don't eat the blood." **'Cause in the blood lays the life. And the life is wrapped up in the blood cell. And the blood cell comes from the male sex, the man.** The... And remember, that Levi paid tithes when he was in the loins of his grandfather, which was Abraham. When he was in the loins, not of Sarah, but of Abraham. The life begin in there, through his—it was his grandfather. 15 Now, notice. **THEN THAT BLOOD CELL... HOW THAT GOD DID TO PROTECT OR TO BLESS HIS PEOPLE OR TO GET TO HIS PEOPLE... HOW HE HAS DONE IT THROUGH THE YEARS.** The first, He was great, holy and high. No man could touch Him. He dwelt with the children of Israel in a Pillar of Fire. And when He settled on the mount that morning, even if a beast touched the mountain, it must be thrust through with a dart. No middle grounds, must be thrust through with a dart. What a terrible thing it was. And when His voice spoke out and the thunders roared and the lightnings flashed, the people said, "Let Moses speak unto us and not God, lest we die." What a terrible sight it was. That was God, holy. But watch. **He loved the people. He was trying to make His way. 16 Then the next time God was manifested, was in His Son, Christ Jesus. Then He come through a virgin birth. Conceived by a virgin, overshadowed by the Holy Spirit. God Himself came down into a blood cell and wrapped the Blood around Him. THE BLOOD CELL, THE GERM OF LIFE OF GOD HIMSELF, WRAPPED IN THIS BLOOD CELL THAT BROUGHT FORTH THE SON, CHRIST JESUS. Now, what He did—does by that, to make you perfect and to bring you back into fellowship, He brings you through that Blood cell into Himself. You get it? THROUGH THE BLOOD CELL OF THE LORD JESUS THAT INVEILED THE LIFE OF JEHOVAH, AND WE, COMING THROUGH THE BLOOD CELL, BECOMES A PART OF THAT LIFE. SO, DEITY ITSELF LAYS IN THE MAN THAT'S RECEIVED THE HOLY SPIRIT. You are a son. I'm a Branham by birth. And a part of Mr. and Mrs. Branham is in me. And if you become a son or a daughter of God, part of Deity lays in you. 17 See how the devil robs you. Say, "Oh, you can't do this." All things are possible to them that believe. No matter what it is. YOU ARE A PART OF DEITY, a son or dau... not a servant, a son and a daughter. Why, brother, it surpasses all Angels, Archangels and everything else. It comes right into the Presence of the Potter Himself. And how are we brought? Through the Blood. Amen. THEN YOU COME INTO DEITY. YOU BECOME A PART. YOU'RE WELDED IN. Let's think of God folding around Him now. WE'RE GOING TO ENLARGE IT BILLIONS OF TIMES FROM THIS BLOOD CELL. AND THERE GOD, IN THIS BLOOD CELL, FOLDED HIMSELF UP, AND WRAPPED HIMSELF IN THIS BLOOD CELL, AND COME TO REDEEM MAN TO LIFE. Hallelujah. There, when that Blood cell spread out, spread out, and brought the body Christ Jesus, Jehovah Himself was tabernacled in Him. That through the bursting of that Blood cell at Calvary might bring sons and daughters to Himself, in the Blood cell to the Blood of the Lord Jesus Christ, into Himself. AND WE BECOME A PART**

**OF GOD.** Amen. That's what makes Satan mad. That's what shakes him. When the Church of Jesus Christ only knew who they were, brother... Oh, you say, "I know there is nothing impossible with God." **HE SAID THERE IS NOTHING IMPOSSIBLE TO YOU. AMEN.** That changes the subject, doesn't it? Oh, they says, "There's nothing impossible to God." **HE SAID THERE IS NOTHING IMPOSSIBLE WITH YOU. "WHATSOEVER THINGS YOU DESIRE, WHEN YOU PRAY, BELIEVE YOU RECEIVE IT, AND YOU SHALL HAVE IT."** Amen.

Endnote:

62-0519 - Fellowship

William Marrion Branham

It was a program of the death of His Son: death, burial, and resurrection, the shedding of the Blood. And through that, under that Blood, we all have fellowship one with another while the Blood of Jesus Christ, God's Son, cleanses us from all sin. **WHAT IS SIN? UNBELIEF.** Amen. There's nobody in that fellowship or worship will disagree with any Word God ever spoke. Why? The very Sacrifice that died for him is the One that wrote the Word. 44 In the Old Testament, when a believer come up to worship, he'd done something wrong, he could not unless he come by the blood. What did he do? He brought his lamb, walked up to the priest. The priest examined the lamb to see IF IT WAS A GOOD LAMB: PERFECT. THEN HE LAID HIS HANDS UPON THE LAMB AND CONFESSED HIS SINS. THEN THE SINS WAS TRANSFERRED FROM HIM TO THE LAMB. THE LAMB MUST DIE, BECAUSE HE'S NOT A SINNER ANY MORE, BUT THE LAMB. THEY CUT ITS THROAT. THE BLOOD RUN OUT. IT SPRINKLED UPON—BURNED ON THE FIRE. All right. Notice. Now, that would be good enough. But why, why didn't that work? It was showing that there's coming something greater, because the blood of a goat or a sheep could not atone for a sin. It could cover it, but couldn't divorce it. Why? The spirit that's the life that's in the blood cell, in the chemistry of the blood, in the life... In the blood cell was a sheep's life. And that sheep that died, that sheep's life could not come back upon the worshipper. Therefore it couldn't work. 45 **BUT WHEN WE COME TO CALVARY, BY FAITH LAY OUR HANDS UPON THE LAMB OF GOD, AND HIS BLOOD CELL WAS BROKE...** Which was not neither Jew nor Gentile, He was God. And we, on that unadulterated Blood, not by sex, but by a creative act of Jehovah, Himself, Who created the Blood cell in the womb of the virgin and brought forth the Son of God... He was not no Son of Mary. No, call... You Catholics calling "the mother of God," calling her mother of God. He didn't even call her mother one time. He called her woman. That's what she was. She was a incubator that God used, just exactly like He could use any other person. She was no mother of God. God has no mother. He was God alone. "In Him dwelt the Fullness of the Godhead bodily." 46 When we lay our hands upon there and confess that He is our Saviour and our God... And when we lay our hands upon Him by faith, and the Blood that was shed there on Calvary, we're brought into the fellowship. And the Holy Spirit that was in that Blood cell returns back to the believer, making him a son or a daughter of God. Then we have fellowship. And if the Holy Ghost wrote the Bible, how can the Holy Ghost, under the Blood that you've accepted, ever come back and deny the Word? Amen. There's the fellowship, under the Blood. Amen. 47 That's as clean as I know the Gospel, brethren. That's the only salvation I know of. That's only where my faith is built, right there, the Blood of

**Jesus Christ, Emmanuel's veins, where sinners plunged beneath the flood lose all their guilty stains. And when we come into that, underneath that Blood and recognize ourselves sinners, and come out on the other side. And He seals our belief like that, by His Holy Spirit, and the same Holy Spirit that wrote the Bible and put every Word into it, how can that Holy Spirit turn around and deny that Word? How can It accept a creed instead of the Word? How can It accept a dogma instead of the Word? It cannot. The Holy Spirit will punctuate every Word of God with "Amen." Oh, my. That's the fellowship I believe in. Then not only do you have fellowship with one another, we have fellowship with Christ. Why? We are—reckon ourselves dead, and buried, and risen with Him in the resurrection, and are setting in Heavenly places now in Christ Jesus.**

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

249 What is it? Some of you preachers now, that's too scared to take your stand, afraid that they won't even let you come into the organization. What else you going to do, then? They'd kick you out. I feel sorry for you, first thing, for your weakness. That's right. Where's your faith in God? 250 They told me the same thing. Sure. I worked seventeen years, till God got me out and built me around this, and then I thought, "Now, Satan, you come now, see where it's at." 251 When you really realize that God has revealed to you the Truth of the thing, there's nothing in the world is going to defeat you in it. That's all. You're absolutely undefeatable; not you, but God that's in you. Not Christ, but, not the body, but This, **the Word that was in Him. Not Mary, but the Word that was born from her.** 252 Now, so, man shall live what by? Not by his meal ticket, but by the Word of God. Not by your organization that furnish you a place. "Well, let me show your credentials. Are you in good standing? Got to check on it. Well, yes, you, you stand in rank, about a hundred percent. Well, we can receive you for a few days, for a revival, try you out and see what you'll do." Oh, my! How can God ever work in a bunch like that, "Twice dead, plucked up by the roots," rooted, rotted, and everything else? Oh, my! There's another one. 253 Oh, people, God bless you! **Hear me! I can't believe nothing but God's Word. I want It to be my life, everything that I am. I want you to do the same. Let your walks, your talks, your moves, everything you do, be in the Word of God. LET THE MIND OF CHRIST COME INTO YOU, AND—AND THAT'LL PREGNATE YOU WITH THE WORD.** If you don't, if you let the mind of the denomination come in, you'll be denominational pregnated. **If you let the mind of Christ come into you, He can't deny His Own Word, 'cause He's God. You be pregnated with the Word, and believe It. I don't care if they put you out, kick you out, run you out, and every door is closed, you'll go just the same. Amen. Whew! I got to hurry now. Ah!** 254 **CHRIST IS NOW TAKING HIMSELF A BRIDE, TO BE PREGNATED WITH HIS OWN SEED-WORD IN HER WOMB, SPIRIT-WOMB IN—IN HER MIND, AND WON'T MIX WITH ANY THE DENOMINATIONAL TRASH WITH IT. SHE IS A VIRGIN TO HIM.**

But He stood before Lazarus that was dead in the grave four days and stinkin and that begotten son of God said, "LAZARUS COME FORTH!" And He said, "That greater works than these shall you do." HE COME WALKING ON THE WATER, He broke the bread and fed 5,000 all the

children and boys and girls. And He said I want you to know that these works you'll do and greater because you're gonna get born right, you're gonna get born right!

*Endnote:*

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

387 That proves that **God speaks His Message through His servants. Always has.** That's right.  
388 Now, the power of the believing Church. "Christ has all power in heavens and earth." You believe that? [Congregation says, "Amen."—Ed.] **NOW, WHAT IF HE'S IN YOU? Has Christ got all power? ["Amen. "] Matthew 28:18. All right. HE IS THE SEED-WORD IN HIS BODY. AND HE, IN US, BECOMES THE SEED-WORD IN US. WHAT? ALL THAT GOD WAS, HE Poured INTO CHRIST; AND ALL CHRIST WAS, WAS Poured INTO THE CHURCH. THAT'S THE POWER.** 389 Now watch. Remember God's law of reproduction, now, remember, "After its kind." That right? [Congregation says, "Amen."—Ed.] **The Seed of Christ, the Word, must come through His Body.** Ha-ha-ha-ha-ha! 390 Are you getting tired? [Congregation says, "No."—Ed.] All right. Just a minute now. Let's just hold quiet and pray. I want to get this in, real good. I want this to grind down. 391 **The Seed of Christ must, m-u-s-t, must come through His Body; not through a denomination, but through a born-again Seed of the Word, must come through.** Now, remember. What is it? **Christ's Seed. How does my seed come? Through the body.** How does the apple tree seed come? **Through the body.** 392 **Seed is through the Body, and the Church is the Body of Christ.** That right? [Congregation says, "Amen."—Ed.] The Bible Church! **THIS BIRTH PRODUCES (THAT'S THE NEW BIRTH) HIMSELF IN BODY, HIS CHURCH, IS HIS WORD, SO THAT PEOPLE CAN SEE THE CONFIRMATION OF HEBREWS 13:8, "JESUS CHRIST THE SAME YESTERDAY, TODAY, AND FOREVER."** You believe it? ["Amen."] These are not domi-...denominational hybrids, now. This is those that's in the orbit, waiting for the countdown, you know what I mean, fixing to take a rocket. Glory! These are not denominational hybrids; not standing in Here, they're not. No, sir. **It's the Seed.** 393 Paul was afraid that the people would watch some kind of a big words that he could say, some of his education. First Corinthians 2:1 to 8. You want to put it down. First Corinthians 2:1 to 8, Paul said, "I never come to you, speaking words intellectual, you know, that your faith might be in some seminary thing. **BUT I COME TO YOU WITH THE SIMPLICITY, IN THE POWER AND DEMONSTRATION OF THE HOLY GHOST, THAT YOUR WORD...THAT YOUR FAITH WOULD REST IN THE WORD OF GOD."** **YES, SIR.**

Now, you know what? Jesus now is my brother. Jesus and I got the same heavenly father and He's my elder brother. But glory to God my elder brother was the pattern son for me. He was the pattern that God was gonna make me like, and so because He was the pattern.

God set Him his right hand. And gave him a name that is above every name. Huh! And my bigger elder brother Jesus, become my intercessor, became my high priest that can be touched with the feeling of my infirmities. Amen! He knows all my faults and all my shortcomings. So, therefore being He was a son and learned obedience by the things which He suffered. He now brings me through the place that He came, and I take on His name because Jesus was my father's family



name. Jesus said, "I came in my father's name, and you receive me not. But another will come in his own name, him you'll receive," But I never come in my own name, I come in my father's name.

*Hebrews 4:15-Reference quote:*

*15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.*

And apostle Paul said that I want to bow my knees to that family name. That all the family that's in heaven now, Elijah and John the Baptist and all them great prophets that's in heaven now, said that I want to bow my knees to the name, of that family. And my family name here is Lambert. You come over to my mail box it says Lambert. Everything that's under my house has got the name Lambert. We are the house of God, and our name is not Lambert but it's Jesus. Amen! And now we come in our big brother's name of Jesus, who brought us the name of our family.

Because we were born in sin and we forgot the family name. But now Jesus our big brother comes and tells us our family name. This is the family of Jesus. How many is the family of Jesus? What's your name? Jesus, Bob Jesus. Well, Amen it's the family name. That's the name every knees gonna have to bow to. He ascended upon high, God raised him up, and He ascended upon high and gave Him a name that's above every name, that's high above all principalities and powers. At the name of Jesus everything's gonna have to bow to. Then I got that family name.

*Endnote:*

*An Exposition Of The Seven Church Ages - 8 - The Philadelphian Church Age  
William Marrion Branham*

**The bride goes wherever the Bridegroom is. She will never be left by Him. She will never leave His side. She will share the throne with Him. She will be crowned with His glory and honor.** "And I will write upon him the Name of My God, and the name of the city of My God." And what is the Name of God? Well, He was God with us, or Emmanuel, but that was not His given name. "Thou shalt call His Name Jesus." Jesus said, "I came in My Father's Name, and you received Me not." **Therefore the Name of God is JESUS, for that is the Name He came in. He is LORD JESUS CHRIST. And what name does a woman take when she marries the man? She takes his name. It will be His Name that is given unto the bride when He takes her to Himself.**

*Endnote:*

*63-0318 - The First Seal  
William Marrion Branham*

276 **Look, every time a victory is won, or something goes on, a name is changed.** 277 Look at the days of Abraham. He was, first, Abram, and never could have that baby until his name was changed to Abraham. And Sarra, S-a-r-r-a, could not have nothing but a dead womb until her name was changed to S-a-r-a-h. 278 Jacob means "supplanter, deceiver," and that's what he did. He put sheepskin on hisself, and deceived his prophet father, to take the birthrights. He put poplar sticks in the water, speckled them, scare the cattle when they was pregnated with the...with their young, to make speckled cattle and sheep. Nothing but a deceiver! 279 **But one**

**night he caught a hold of Something real, and he knowed It was real. And he stayed with It, and held on until he overcome. And his name was changed, and called Israel, meaning “a prince with power before God.”** 280 *Is that right? [Congregation says, “Amen.”—Ed.]* **Every overcomer!** 281 *Simon was a fisherman. BUT WHEN HIS FAITH CAUGHT AND KNOWED THAT WAS JESUS, WHEN HE TOLD HIM HE WAS THE MESSIAH, AND TOLD HIM WHO HIS NAME WAS AND WHAT HIS FATHER’S NAME WAS, HE WAS OVERCOME, and changed from Simon to Peter.* 282 *Saul, good name. Saul, was a king one time in Israel, but he, a Saul, didn’t fit an apostle. Might be all right for a king, but not an apostle. So Jesus changed his name (from what?) from Saul to Paul. LOOK AT “THE SONS OF THUNDER,” AND ON DOWN.* 283 **And, Jesus, His Name on earth was “Redeemer,” Jesus. When He was on earth, He was the Redeemer, that’s true. But when He conquered death and hell, and overcome them, and ascended on High, HE RECEIVED A NEW NAME. THAT’S THE REASON YOU HOLLER THE WAY THEY DO, AND THEY DON’T GET NOTHING. 284 IT’LL BE REVEALED IN THE THUNDERS.** *Uh-huh. See? Notice the mysteries. He is coming, riding... There’s got to be Something to change this Church. You know that. There’s got to be Something.* Notice, “No man knowed, but Himself.” Now, notice, “No man knowed, but Hisself.” And **he was clothed with a vesture dipped in BLOOD: and his name was called The Word of God.** Oh, my! Notice! **And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.** And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he tread the winepress of the fierceness and the wrath of Almighty God. **And he had on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.**

Endnote:

*An Exposition Of The Seven Church Ages - 8 - The Philadelphian Church Age  
William Marrion Branham*

*The bride goes wherever the Bridegroom is. She will never be left by Him. She will never leave His side. She will share the throne with Him. She will be crowned with His glory and honor. “And I will write upon him the Name of My God, and the name of the city of My God.” And what is the Name of God? Well, He was God with us, or Emmanuel, but that was not His given name. “Thou shalt call His Name Jesus.” Jesus said, “I came in My Father’s Name, and you received Me not.” Therefore the Name of God is JESUS, for that is the Name He came in. He is LORD JESUS CHRIST. And what name does a woman take when she marries the man? She takes his name. **IT WILL BE HIS NAME THAT IS GIVEN UNTO THE BRIDE WHEN HE TAKES HER TO HIMSELF.** Revelation 21:1-4, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.” How wonderful. All of God’s wonderful promises fulfilled. It will be all over. The change will have been completed. The Lamb and His bride forever settled in all the perfections of God. Describe it? Who is able to do that? No one. Think about it? Dream*

*about it? Read what the Word says about it? Yes we can do all of that, yet we can only know an infinitesimal part of it until it becomes reality in the first resurrection. **“AND I WILL WRITE MY NEW NAME UPON HIM.” MY NEW NAME. WHEN ALL BECOMES NEW, THEN HE WILL TAKE UPON HIM A NEW NAME AND THAT NAME WILL BE THE NAME OF THE BRIDE ALSO. What that Name is, none dare conjecture. IT WOULD HAVE TO BE A REVELATION OF THE SPIRIT GIVEN SO CONCLUSIVELY THAT NONE WOULD DARE DENY IT. BUT NO DOUBT HE WILL LEAVE THAT REVELATION TO THE DAY WHEN HE DESIRES TO GIVE THAT NAME FORTH. Suffice it to know that it will be more wonderful than we could ever imagine.***

All right now, He's brought us now into a blood relationship, every child that's foreordained of God has got to come into a blood relationship with the father. Now before you could be adopted you've got to first come into a blood relationship. Oh! friend, I could make that sting out in the world if I was preachin. That's what the matter! That's why you don't see the power of God in the churches. That's why you don't see people cryin. I said this the other day, that from what I've observed I've seen more tears drip off the face of people in Durham, Connecticut than dripped off the faces of multitudes of congregations for seven church ages. Why? People are falling so in love with the Lord Jesus because they are becoming blood relationship with the father!

And before you can be adopted and be given power and authority, you've got to become blood relationship with the father. Oh, glory to God! God give me a voice to speak louder! I'm a begotten son of God. How many is the begotten son of God? I got the blood cell of the father right down in the soul here. He's my father and Jesus is my big brother. Boy, there ain't nothing like having a big brother. Oh, you go down there and those big guys, oh... Wait a minute, Jesus is his big brother! Oh, well how do you do Robert! Your nothing but an old bully you! Oh wait... I'LL TELL MY BROTHER! How many's got a big brother? Oh, that devil is afraid of that big brother Jesus, boy!! *(Brother Lambert laughs)* GLORY TO GOD!!! Amen. He's afraid of him boy, just go ahead and stick your tongue out at him, he ain't nothing but a big bluff! Our big brother Jesus will take care of him boy!

Oh, my, my Lord! You got to become blood relationship with the father. Now the father God spoke out of heaven and said, "This is my only begotten son, in whom I'm well pleased." Why is He well pleased? Because He foreordained and predestinated Him to do that. He was there because it was the good pleasure of the father. He lay upon my big brother all of this brother's iniquities and sins. He saw all the other brothers and sisters sins upon the shoulders of the big brother Jesus. Surely you don't want to carry them around, do you? Seeing that our big brother done carried them to Calvary. And Paul said, "That He took all of our transgressions and iniquities and nailed them to Calvary."

*Colossians 2:14-15-Reference quote:*

*14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;*

*15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.*

*Matthew 8:17-Reference quote:*

*17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.*

And we that sat in great darkness are now being translated into the great kingdom of His dear son. How many's glad their nailed to Calvary? Darest any longer for you to carry any around, lay them all on the big brother Jesus that nailed them to Calvary, and walk away light as a feather. We got to become blood relation to the father. Oh, now we could make this sting if we were out here in the world. That's what's the matter with the people of this day, that they've never heard the revealed Word of God, where the family blood is to become blood relationship to the father! You've got to find the blood and the blood is in the revealed Word of God.

*Endnote:*

*63-0707M - The Indictment  
William Marrion Branham*

*98 Or, there at Jerusalem, as it was at that day, "When all men ought to come to Jerusalem to work...worship." Why did they do it in the days of—of Jesus? Why did they say all men should worship at Jerusalem? **For, there is only one place that God will fellowship with man, that is under the blood of the sacrifice.** That's the reason they had to come to Jerusalem. **99 God will never meet with man nowhere else but under the Blood.** When you turn the Blood down, then your meeting place with God has been taken away. God made His first decision in the garden of Eden, that man would only worship Him under the shed blood of the sacrifice. And that's the only place that God met with man then, and that's the only place that God ever did meet with man. **100 And that's the only place HE MEETS WITH MAN TODAY, IS UNDER THE SHED BLOOD OF THE SACRIFICE.** See? I don't care if you're a Methodist, Baptist, Presbyterian; if you can forget your differences, Roman Catholic, whatever you might be, and will come under the shed Blood, God will meet with both of us there. That's where we can all meet and fellowship on the same grounds. But, otherwise, He will not meet just because you're a Methodist; He'll not meet just because you're Pentecostals. **He'll meet with you under one condition, that's, under the shed Blood, when your sins has been confessed and expelled in His Presence, then, by the Blood. And the Blood is always before Him, and therefore He only can see you through that shed Blood. And you're white as snow, see, when you've confessed your sins. Otherwise, you're not there, you cannot fellowship.** **101 THAT'S THE REASON THAT YOU DON'T SEE THINGS HAPPENING IN THE CHURCHES. THEY CONFESS THAT THEY BELIEVE THE BLOOD, BUT THEY REJECT THE VERY PLAN TO GET TO THE BLOOD; THE WORD.** See? **There is only one way God will honor that Word.** You'll never honor that Word, come and say, "I'm a Roman Catholic. I demand this to be done." You can't do it. Methodist, Baptist, or Pentecostals, you can't do it. **102 THE ONLY WAY YOU CAN DO IT IS UNDER THE MERCIES OF GOD, THROUGH HIS GRACE, IS TO COME THROUGH THE SHED BLOOD OF JESUS CHRIST, SAY, "LORD, I CLAIM THE PROMISE."** SEE? AND THEN IF YOU REALLY ARE UNDER THAT BLOOD, GOD IS OBLIGATED TO THAT WORD. But, first, you've got to be under that Blood. You see it now? [Congregation says, "Amen."—Ed.] **103 No wonder they can't believe in miracles. No wonder you can't believe in the supernatural. No wonder they condemn it. The same reason they***

**condemned it back there, is the same reason they condemn it today. They are guilty as guilty can be. Cause, only under the shed Blood!**

Apostle Paul said, "After that you heard the word of truth, the gospel of your salvation, you were sealed with the Holy Spirit of adoption, whereby we cry, Abba father." Yes sir! Before we can come to this place of adoption, there's got to be a people, before they're adopted, they got to come into contact with the blood of the father. And the blood of the Father God dwelt in His son Jesus Christ. And that blood was spewed out of Calvary, but the only way that you can find it now is through the revelation of the Holy Ghost. And by a revelation of the Holy Ghost, the blood cell of the father comes inside your SOUL.

*Romans 8:14-15-Reference quote:*

*14 For as many as are led by the Spirit of God, they are the sons of God.*

*15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.*

*Ephesians 1:13-14-Reference quote:*

*13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,*

*14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.*

Now notice here, that when that blood cell came in Mary, did you know what was down in that blood cell? Down in that blood cell that was created in Mary? How did it get in there? First, she received the message from the angel. Now notice First, she had to receive the message from the messenger, right?

*Endnote:*

*62-0705 - Jehovah-Jireh #1*

*William Marrion Branham*

*31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs. It's time to clean the nest and start over again. UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD. THEN THEY GOT TO HATCH, BECAUSE IT'S LIFE.***

*Endnote:*

*64-0214 - The Voice Of The Sign*

*William Marrion Branham*

*133 He seen that this One that had led his people, that he knowed all the time, that Moses met, the "I AM," ever present, same yesterday, today, and forever, was manifested in the flesh. It*

*was his revelation. He had It above any of the rest of them. He was...and he had It so great until...except he'd get exalted above the abundance of the revelation that was given to him. Oh, my! 134 What did he do? His revelation then was prophecy for today. It was the Voice coming forth, wrote in the Bible, to be vindicated today again. Hallelujah! It's the Voice being vindicated again, what He wrote, because he was God's prophet, revealing. The sign was speaking of something. 135 **AND WE NOTICE NOW THAT, JESUS, WHEN HE CAME ON THE SCENE, NOTICE, HE WAS THE PROPHESIED WORD. HE HAD A MINISTRY TO FULFIL.** Do you believe that? [Congregation says, "Amen."—Ed.] **SURE, HE HAD A MINISTRY, NOTICE, TO BE FULFILLED, WHAT WAS WRITTEN OF HIM.** Said that, the other night as I spoke, to Cleopas and them, "O fools, and slow of heart to believe the Word of God. Don't you know that Christ should suffer these things? Didn't all the prophets speak that He should do this, and then enter into His glory?" He has to fulfil everything that He come. He come to heal, that it might be fulfilled. He did this, that it might be fulfilled. **EVERYTHING HE DONE WAS TO BE FULFILLING, BECAUSE HE HAD TO BE THE VOICE OF THAT SCRIPTURE.** But before He done it, He went forth with a healing ministry, healing the sick. Everybody wanted to see the sign. Sure, they believed the healing, BUT THE VOICE CHANGED IT. One day, when He said, "I and the Father are one." 136 That, that was too much for them. "You make Yourself God, being a man." When the—the sign, they believed it, BUT WHEN THEY HEARD A VOICE BEHIND IT, A MINISTRY THAT FOLLOWED THAT SIGN, THEY DIDN'T GET IT. THAT'S WHEN TROUBLE SET IN.*

Why He said, "Now, Mary your gonna give birth to something that's gonna be a holy thing, formed in you." "Really a holy thing formed in me?" "Yes! You're chosen for that." "I am? A holy thing is gonna be formed in me?" "Yes!" Said, "Blessed are you among all the other little girls on the earth. You're gonna have a holy thing formed in you." "I am? Oh, I've never known any... I've haven't been goin to no church." Oh, she said, "How will this be?" Oh said, "The Holy Ghost is gonna do it. (Brother Lambert laughs) Said, "The Holy Ghost is going to do it." "He is? How?" Said "Well, He's just gonna come upon you! He's just gonna come right upon you and overshadow you." (Brother Lambert knocks on pulpit) LISTEN! LISTEN HUSBANDS AND WIVES READ BETWEEN THE LINES. SAID, "The Holy Ghost is gonna overshadow you and he is gonna pregnate you and that thing that is born in you." Said, "You know what your gonna call it? Jesus!" And said, "You know what It'll be, Emmanuel. It'll be God with the people."

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

***Hear me! I can't believe nothing but God's Word. I want It to be my life, everything that I am. I want you to do the same. Let your walks, your talks, your moves, everything you do, be in the Word of God. LET THE MIND OF CHRIST COME INTO YOU, AND—AND THAT'LL PREGNATE YOU WITH THE WORD. If you don't, if you let the mind of the denomination come in, you'll be denominational pregated. IF YOU LET THE MIND OF CHRIST COME INTO YOU, HE CAN'T DENY HIS OWN WORD, 'CAUSE HE'S GOD. YOU BE PREGNATED WITH THE WORD, AND BELIEVE IT. I don't care if they put you out, kick you out, run you out, and every door is closed, you'll go just the same. Amen. Whew! I got to hurry now. Ah! 254 CHRIST IS NOW TAKING HIMSELF A BRIDE, TO BE PREGNATED WITH HIS OWN SEED-WORD IN HER WOMB, SPIRIT-WOMB IN—IN HER MIND, AND WON'T MIX WITH ANY THE DENOMINATIONAL TRASH WITH IT. SHE IS A VIRGIN TO HIM.***

Sir's we would see Jesus! "Except a grain of wheat fall in the ground and dies it abides alone."

*John 12:24-Reference quote:*

*24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*

And the Holy Ghost, what did it do? She believed the Holy Ghost overshadowed the little lady and God the father, the Holy Ghost CREATED BY THE SPOKEN WORD came in the blood cell down in the soul of Mary! Just about that big. (*Brother Lambert shows how small the blood cell/seed of Christ is.*) There it is! The Life of Jesus. Huh! It come right down in there, that little blood cell. But in the blood... What is it? From the male, the husband, into the wife, the holy union of marriage wedlock. The husband overshadows the Bride. Natural speaking, and through a oneness of the relationship, He places a blood cell. And that blood cell has the spirit and life of the father and the Holy Ghost is the one that's gonna birth you. The Holy Ghost is the one that pregates you, and your pastor don't have no seed of his own to plant in you, BUT HE HAS THE SEED OF CHRIST, THE REVEALED WORD. NOT A DOGMA NOT A CREED, BUT THE TRUE MAN OF GOD HAS NO SEED OF HIS OWN BUT HE PLANTS THE BLOOD CELL OF THE FATHER JESUS INSIDE YOUR WOMB! Now it's just about that big! Comes right down there in the soul. You walk away! Oh, you can't tell too much at first.

*Endnote:*

*55-0115 - Law  
William Marrion Branham*

*31 Now, a beautiful type of the believer today coming, believing, laying his hands upon Christ's head, and there at the altar or in his seat, wherever he meets Christ, laying his hands upon Him*

at Calvary and realizing that all that agony and suffering belongs to you... And in your soul deep regrets and sorrow comes. With your hands upon Him, you are changed. You'll never be the same. It's taken the condemnation away from you. He, under the law, being a shadow, the man went away justified, but still with the same desire. Let's say he was caught committing adultery, and he offered a lamb. And the lamb died in his stead. He went right back out of the building with the same desire in his heart he come in with. "For the blood of bulls and goats," says the Scripture, "would not take away sin." For it was only a type or a shadow of good things to come, because the life in the blood cell of the dying animal, the substitute, was only the life of an animal. 32 But in this case... **Here it is. In this case, it was not only the life of human, but it was the Life of God. God the perfect One Who came into the womb of the virgin in the form of the Holy Spirit, the Creator Himself bottling Himself up in a blood cell...** He had no earthly father. Mary was not touched by man. She was a virgin. And **GOD HIMSELF OVERSHADOWED HER, OR OTHER WORDS THE IMMACULATE CONCEPTION, THAT GOD HIMSELF CREATED A BLOOD CELL. AND LIFE COMES FROM THE MALE, not from the female. The female is the incubator. BUT LIFE COMES FROM THE MALE. AND IF LIFE COME FROM THE MALE, AND GOD WAS A MALE IN THIS PLACE, THE HOLY SPIRIT, GOD HIMSELF COME DOWN INTO THE WOMB OF A WOMAN AND FORMED AROUND HIM A BLOOD CELL.** Oh, my. **Believe that and watch what happens to your blinded eyes.** Believe that and watch what happens to your cancer. **This blood cell that God got in there Himself and created, like He did the first cell, and created Himself a cell. It begin to spring forth life and brought forth the Son, Christ Jesus.** And when a Roman spear, by sin and condemnation, pierced His sacred heart at the cross, broke that blood cell to a spray, tearing down the middle wall of partition and bringing the believer into the body of His Own Being through the shedding of the Blood... 33 Now, the blood could not be perfect by an animal. But **THE BLOOD IN CHRIST WAS PERFECT. Now, I will never be perfect. And you will never be perfect. I will never be perfect in your sight. You will never be perfect in my sight.** But let's lay that aside. What about in God's sight? I look at you as a human. I look at you as a brother. BUT **GOD LOOKS AT YOU THROUGH THE BLOOD OF HIS SON AS A REDEEMED ONE.** JESUS SAID, "BE YE THEREFORE PERFECT, EVEN AS YOUR FATHER IN HEAVEN IS PERFECT." AND NOT WHAT YOU'VE DONE, YOU HAVE NOTHING TO MERIT IT, **BUT IT'S WHAT CHRIST DID FOR YOU.** Oh, do you see it? "For by..." If these offerings would've continued, why we would've not needed any more sacrifice. "But for the worshipper once purged..." Let that sink way down deep. "The worshipper once purged would have no more conscience (or desire) of sin." If he's really purged... You know what purging anything is. If it has been purged... The believer, once purged, has no more desire of sin. It should been. So therefore the blood of bulls and goats couldn't do that for the life that come out of the blood cell from the goats and the sheep, and the burning sacrifice, was the life that went to meet Creator as an animal creation. **But the Life that came from the blood cell of the Son of God was none other than God Himself, Who had come down and was in Christ reconciling the world to Himself, the great Jehovah.** There it was human, not human life, **it was— it was God's life.** **THE BIBLE SAID WE ARE SAVED BY THE BLOOD OF GOD, FOR THERE'S NO OTHER MALE BUT GOD, AND GOD'S A SPIRIT. IT COULDN'T HAVE BEEN ACTUALLY SEXUAL. IT HAD TO COME SUPERNATURAL.** That's why His Church today believes in the supernatural. 34 And a man that's ever confessed his sins, standing, laying his hands on the head of the dying Lamb, Christ, and looked to Calvary, can never be the same no more. That's right. "**For by one sacrifice...**" Hebrews 10:14. "**For by one sacrifice He hath**



**perfected for ever those that are sanctified,” or cleansed by the Blood of the Lamb.** See it, sinner, and look at it. You, certainly... Don't try to get better; you can't get any better. Just come the way you are. No matter what you do, you could never merit nothing. The only thing that you can do is to believe on Him that justifies the ungodly. When you do that you're saved. Oh, what a change in my life has been wrought, since Jesus came into my heart; and I shall go there to dwell in that city above, since Jesus came into my heart. What a difference this made. It stoops to the lowest, to the prostitute. It goes to the drunkard, to the gambler, to the millionaire, to the aristocrat, to the church member. "Whosoever will, let him come and drink from the fountain of the water of Life freely." **Watch in God's great plan, Jesus being the Lamb of God slain from the foundation of the world... Before the great thought become a word God perceived—pre-thought these things before the foundation of the world.** Look in the garden of Eden. God never put us here to die; He put us here to live. He never put us here to have funeral services; He put us here to be happy children, to rejoice for evermore. And even though sin marred the picture, the **redeeming Blood of Jesus Christ cleanses it.** 35 You know what the Blood of Christ does to confessed sin? Did you ever take... You women, could you imagine having a wash tub full of bleach and take a little eye dropper full of ink, and you drop it, this ink down into this washtub full of bleach, what happens to the ink? The ink becomes bleach. What happened? It doesn't hurt the bleach a bit. It just takes on and becomes bleach. That's what confessed sin does. When it's confessed upon **the Blood of the Lord Jesus Christ, it changes its color and becomes righteousness.** For you're willing to **acknowledge it and accept God's provided way for you to be saved.** Nothing like it, friends.

Endnote:

63-0123 - Identification

William Marrion Branham

50 Now, I believe, a few nights ago we was expressing something on that order, when He came. And He sent prophets and great men, and He sent Moses and the prophets, and He gave laws. **BUT ALL THESE COULD NOT REDEEM, BECAUSE THEY WERE STILL MEN UNDER THE PENALTY OF DEATH. AND THEY COULD NOT PAY THE PENALTY OF DEATH, ALTHOUGH THEY WERE POINTING-POSTS THAT POINTED TO THAT PERFECT ONE COMING, BECAUSE THEY WERE NOT PERFECT.** But when this One was born, He was born without sin. 51 **God, Jehovah,** overshadowed a virgin and **created the Blood cell.** **And when That was born, It was the Son of God.** In other words, **it was a tabernacle. It was a dwelling place where Jehovah could live among His people and express Himself, what He was.** 52 What an example, how that the **holy God made manifest, and then took the place of a servant, to wash feet!** And spoke, that, "The birds have nests, and the—and the foxes have den, **but I don't have a place to lay My head.**" Then, what an example! How would our life reflect, to His? And He made the example of what we should do, how we should be. We should see Him when you look in the mirror. See **Christ, the mirror of His Word,** how that He did that for love. 53 And we gave a little drama the other night, **of Christ going up** Golgotha, and how that **the footprints, of His Blood running down His back, where He had been scourged, and mistreated, and bruised. And all this, for you.** He had no sin. He had no sin, but **HE WAS MADE SIN BY BECOMING A SIN-OFFERING.** 54 **AND NOW GOD HAD TO—TO REVEAL HIMSELF IN HIS ATTRIBUTES, INTO THIS PERSON CALLED CHRIST, IN ORDER TO TAKE DEATH UPON HIMSELF.** As Jehovah, He could not die, so **He had to**

**create Himself a body.** And no woman could produce that body. So His Own character... Amen. Excuse me. When I think of it! His character projected that lovely Person of Jesus Christ. No woman could bring it. Moses' mother, she, Jochebed, she was a great woman, and so was Rebekah and many other of the women, but none of them could produce this type of character, because it was come through sex by a fallen people. But God projected His Own body, His dwelling place. That's the reason He was the Son of God, 'cause nothing else could project it. But His own Divine character projected this tabernacle, to express Himself in. 55 And, yet, He took Himself away from the great thing that He was. And at His birth, He could have come with a full-Angel salute. He could have come with the chariots and Angels of Heaven, but He come by the way of a barn. **That's His—His love, bringing Himself down to the lowest.** 56 Now, you study that character a little bit and then look at yourself, and I look at myself. But, **THAT'S WHAT HE WAS, THAT'S WHO HE WAS, AND THAT'S WHY HE WAS, TO SAVE YOU. HE TOOK...HE BECAME YOU, THAT YOU MIGHT BECOME HIM. HE TOOK YOUR LOAD OF SIN.** 57 Therefore, when we come to meet Him, we will not have to stand... We could not stand in the Presence of God. There's no way for us to do it. But when we stand in Him, see, **He's already recognized the Sacrifice. "This is My beloved Son in Whom I'm well pleased."** **He recognized it.** There was no blemish on Him. And, yet, He suffered temptation like any other man. Yet, **He was scorned. He was made fun of. He was persecuted, from the hour He was born until the hour He died, and yet He returned good for evil.** 58 You cannot, no way, ever produce a Character like that; only, accepting that Character in you. A church cannot do that. A creed cannot do that. A denomination cannot do that. An education cannot do that. **It must be a Birth. It's got to be a—a dying out, and let God in, by the grace of Christ, mold this type of character in you, that you become Him, and your life and His is the same, then you are sons and daughters of God.** 59 Then, when He was going up the mountain, and His cross was dragging out the footprints. Oh, I wish I was an artist. I wish I was could speak so that I could mentally paint you a picture of **Calvary, that most dreaded hour that the world ever knew.** And, yet, they were not conscious of what was going on. Millions was not conscious. 60 And could I turn that picture to what I've said this week? **WE'RE ENTERING AGAIN A DREADED HOUR, A FEARFUL TIME.** And Phoenix and the world is bathing, and the churches is bathing themselves, in worldly-ism, and in Hollywood showmanship, one out-doing the other. And our members are becoming worldly. **It seems they don't catch the picture, and the seriousness, and the revelation, of the appearing of the Son of God in this last days.** 61 **What a terrible time it was!** They just knowed that there was a malefactor, under capital punishment, was going to die that morning. That's all it was to them. 62 That's all It is today, to the people, when they hear the Message. "Another wild man; another holy-roller; or some religious crank." And I'm not saying that there isn't religious cranks. But did you only know that... They call them, "Oddballs." Well, listen. Anybody that's living right is an oddball, to this modern world. We're all oddballs, as so to speak. And excuse that worldly expression, but it's the only way I knowed you was going to get what I'm talking about; see, **just an odd, peculiar, person. Jesus was that type of Person.**

And you come back to service church and you keep coming back. Then all at once... A little bit more time, what is it? That's swelling up in there, it's swelling up in there. What is it doing? It's putting forth Jesus virtue, knowledge, temperance, patience, godliness. Oh, when it gets up there, I tell ya oh, when the time arrives, somethings got to happen.

Endnote:

62-1014M - *The Stature Of A Perfect Man*  
William Marrion Branham

166 Oh, you're getting to be a pretty good man right now. See? **You're coming up, see. What with? With faith, then with virtue, then knowledge.** See how **IT'S BUILDING THIS MAN?** You can see **there's no—no way escaping it. THIS IS THE WAY TO BECOME IN THE FULL STATURE OF CHRIST.** Yes, sir.

Endnote:

62-1014 *Stature Of A Perfect Man*  
William Branham

59 Now, these people are—are...Peter is saying here how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God.

60 Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... **'Course, we know what a Seal is; IT'S TO LOOSE A MINISTRY, to loose Seven Seals.** And we'll see that right on the chart. **IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.** 61 Last Sunday night, I preached on, **"THE KEY." AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR. See? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. SEE? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 So, today, we're going to try to take that same key, to **UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.** 63 Remember, God reveals Himself in three ways. **FIRST TIME, HE REVEALED HISSELF IN A PILLAR OF FIRE, that was called the Fatherhood. THEN THAT SAME GOD, MADE MANIFESTED IN JESUS CHRIST, WHICH HE BUILT A BODY, MADE THIS BODY. THIRDLY, THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN.** It was God above us; God with us; God in us; the same God.

Now notice. Oh, here we go, oh, boy this is good ain't it? First, we got to come into blood relationship with God, and it comes through the revealed Word of God preached to you by the servant of God. He's whom God has sent, out of whom God sends. Follow a false prophet get a false birth, follow a real God ordained anointed prophet of God, and you get a genuine blood relationship with the father. Glory to God!

OH, WE'RE THE MOST BLESSED PEOPLE IN THE WORLD! GLORY TO GOD! I GOT THE MERCY SEAT DOWN ON THE INSIDE. THE MERCY SEAT IS WHERE THE BLOODS AT, THE BLOODS DOWN IN THE SOUL AND THERE'S THE MERCY SEAT OF THE LORD. YOU CARRY AROUND THE MERCY OF THE LORD. THE CHILD OF GOD CARRYING AROUND THE MERCY OF THE LORD, GOT THE MERCY OF THE MERCY

SEAT DOWN ON THE INSIDE. THERE WE BECOME BLOOD RELATIONSHIP WITH THE FATHER, THROUGH THE BIRTH! THROUGH THE BIRTH! We become blood relationship with the father. We come begotten. We're the begotten children of God.

Paul said, "I have begotten you through the word of truth."

*James 1:18-Reference quote:*

*18 Of his own will begat he us **with the word of truth**, that we should be a kind of firstfruits of his creatures.*

The opening of the seven seals released a ministry of the Third Pull, the Revealed Word of God. It was to birth the little bride not through the first pull, the second pull, but through the spoken word, the original seed of God. Amen.

*Endnote:*

*62-1014M - The Stature Of A Perfect Man  
William Marrion Branham*

*60 Now, after we get through with **the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening...** Course, we know what a seal is, **IS TO LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS.** And we'll see that right on the chart. **IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.***

*Endnote:*

*65-0725M - The Anointed Ones At The End Time  
William Marrion Branham*

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. AND, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.***

Now what did He say? "Every seed after its kind," God said, in Genesis 1:26 said, EVERY SEED AFTER ITS KIND! Baptist will bring forth Baptist children, Methodist will bring forth Methodist children, Pentecostals will bring forth Pentecostal children.

*Genesis 1:25-Reference quote:*

*25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.*

But if you ever come in contact with a man of God, that is called of God, and is a prophet of God, with THE WORD OF THE LORD, HE'LL HAVE NO SEED OF HIS OWN, BUT HE'S

GOT THE SEED OF CHRIST. AND YOU'LL HAVE THE SEED OF CHRIST IN YOU, AND A HOLY THING THAT'S FORMED IN YOU, you'll call it Jesus one of these days. You'll give birth to God the father.

*Endnote:*

*60-0608 - Having Conferences*

*William Marrion Branham*

*And that's the way a lot of church members are: Come into the church, and you pat them on the back; they dress well, pay well in the church and everything, and almost take care of the preacher. All the time out to some kind of a social gathering or something like that, all these kind of things... **BUT IF THEY HAVEN'T BEEN WITH THE MATE, JESUS CHRIST, IT'S JUST LIKE A NEST FULL OF ROTTEN EGGS. You might as well dump the thing out and start over again. WE NEED THE BAPTISM OF THE HOLY GHOST WITH A CONFERENCE WITH GOD TO COME IN CONTACT WITH THE MATE, JESUS CHRIST. HE'S THE MATE OF THE CHURCH; HE'S THE BRIDEGROOM TO THE BRIDE. COME IN CONTACT WITH HIM, AND BE FILLED WITH HIS SPIRIT, THE BRIDEGROOM.***

*Endnote:*

*62-0705 - Jehovah-Jireh #1*

*William Marrion Branham*

*31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs.** It's time to clean the nest and start over again. **UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD.** **THEN THEY GOT TO HATCH, BECAUSE IT'S LIFE.***

GOD EMMANUEL WILL BE BORN IN YOU. Did not the Bible say that you are Gods? Sure, you are! You'll become a Savior, you'll become a divine healer. You'll become a MIRACLE WORKER. YOU'LL BECOME A DIVINE HEALER. IF YOU'LL LAY HANDS UPON THE SICK AND THEY SHALL RECOVER! Freely you have received, freely you give it out. Heal the sick, cleanse the lepers, and raise up the dead! Glory to God!

*John 10:34-35-Reference quote:*

*34 Jesus answered them, Is it not written in your law, I said, Ye are gods?*

*35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;*

*Psalms 82:6-Reference quote:*

*6 I have said, Ye are gods; and all of you are children of the most High.*

Endnote:

63-0321 - The Fourth Seal

William Marrion Branham

180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Endnote:

60-1204M - The Revelation Of Jesus Christ

William Marrion Branham

142 **"Upon this rock I'll build my church, and the gates of hell cannot prevail against."** 143 **So then you see why Satan is so against the Book of Revelation. Anything that's revealed, spiritual revelation, Satan is against it. That's why he's so against the ministry today.** Because, what is it? **The revealing of Christ.** 144 Let the church go on with its great denominations and organizations, and its little flowery messages and so forth. Let them go on, Satan won't bother that. They don't have no troubles. Everybody pats them on the back. **145 When there comes a time that God, through the Holy Ghost, reveals Christ back in the Church, with the power and demonstrations of healing the sick, and making the signs that He said would follow the believers, come to pass, then Satan turns over in his bed. He does something about it.** Until that time, Satan don't care how much church you join. He don't care how much. **But when Christ reveals to you that He is the Son of God, and the works that He did you do also; not some other works, but the same works.** 146 **"He that believeth in me..."** Saint John 14:7. **"He that believeth in me, the works that I do shall he also. Do the same works, and greater than this."** Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. **BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT'S THE "GREATER."** 147 But the signs and wonders, Jesus plainly said, in Mark 16, **"Go ye into all the world, and preach the gospel to every creature."** How far? All the world. How many? Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. **And when that becomes a revelation, brother, you're near the Kingdom then. "On this rock I'll build my church, and the gates of hell can't prevail against it."** 148 Because, the man or the woman that's ever been in that back desert alone, like Moses was, and the revelation of God be made manifest to him through the Holy Ghost, there's nothing can shake him. He's just as sound and solid as he can be. **Satan hates Revelation. He don't like it, at all; upsets his plans.**

Endnote:

60-0925 - *That Day On Calvary*

William Marrion Branham

126 Jesus thanked the Father that He had hid It from the educated, and shrewd, and wise, and prudent, and would reveal It to babes such as would come to Calvary. 127 Now watch. Jesus said. Watch how He stated it. **“The works that I do,” He’s doing them right now. “The works that I’m doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You’ll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father.”** 128 **“A little while, and the world won’t see Me no more, yet you’ll see Me. I’ll be with you, even in you, to the end of the world. I will not leave you comfortless. I’ll pray the Father; He’ll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him.”** 129 Now notice. The “greater” works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, **BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE.** Oh! That’s what Calvary meant. **IT TOOK STOOPED, DEGRADED MEN AND WOMEN, AND LIFTED THEM INTO A PLACE, TO BE SONS AND DAUGHTERS OF GOD, TO HEAL THE SICK AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE. How much greater is it, to say...** 130 **This sick woman laying here, I can pray a prayer of faith and she’ll be healed. That’s a great thing. That’s what He was doing then.** 131 **“But,” said, “greater than this shall you do. I’m going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever.” Poor, blind, wretched people, how do you miss that? Don’t you see what the “greater” thing is? THAT’S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. What is Eternal Life? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS. Can a man do that? A son of God can.** 132 **JESUS SAID, “WHOSE SOEVER SINS YOU REMIT, TO THEM THEY ARE REMITTED; WHOSE SOEVER SIN YOU RETAIN, TO THEM THEY ARE RETAINED.”**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

380 **And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church.** Oh, my! What? **THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. Anointed by (why?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, “MY WORD IS SPIRIT.” SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.**

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, “His garments shined like the sun.” A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. “At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.** 38 **Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. “Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said”: THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.**

Every time that life that Jesus had... every time he went to a funeral, they stopped it. Why there just happen to be a funeral as He's passing by, here He come walking down through there. All at once a crowd of people come by. Here come a little mother in black saying, Oh, “I just lost my son.” The life just walked up there and said, “GET UP BOY!!” Stop the funeral, just raised the boy right out of the casket. They had the grave already dug. Boy don't. you know they turned that into a holy ghost meeting there?

But what if a little son of God, goes down to the funeral and he's already embalmed just as stiff laying there. He just walked up there to the ole casket and everyone think He's gonna come by and cry over him you know! Everybody there weeping and crying. You know, he was just coming into the message. And he stopped right by there and just reached down in the casket and took the stiff arm and said, death turn loose in Jesus name come out of him. Boy, he sits up stretched his leg out there and stepped out of the casket with his hands up. DID YOU HEAR ABOUT IT? DID YOU



HEAR WHAT HAPPENED UP THERE? A man was already embalmed and then been laying there for three days! “The works that I do shall you do also, and greater than these shall ye do.”

*John 14:12-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

A man dead for four days, stinking, and his flesh a rotten, but death knew his match. Oh, I can see when he come up there. And there was Mary that loved him cried and fell down at his feet crying said, “Lord my brother!” And it said that Jesus wept when He seen Mary wept... weeping, He wept, and then He realized who he was! He realized that He was God’s servant. He was the promised Word of God. He was the revelation of the hour. And Jesus walked up there and said, “Roll back the stone!” They said, Oh Lord, he is four days dead, he’s rotten and stinking bad, we got a lot of myrrh on him but he’s stinkin`. Lord, you mean roll back the stone?” Said, “Roll it back!” Didn’t I say, “If thou just believe, thou shall see the glory of God?” And they rolled back the stone, that little fellow walked up there and stretched his shoulders back.

Now he said...He knew He couldn’t say, dead come forth. Because the man known he would bring all the dead up! He walked up there and He said, “Lazarus come forth!” Boy, the tension, couldn’t hear a pin drop! “Lazarus come forth!” And He stepped back like that waiting... Boy all at once, that ole mummy moved. Boy, he come up out there still bound up in grave clothes. When Jesus seen him raise up, He said, “Loose him let him go!”

Why? Brothers and sisters, “The works that I do shall you do also,” he said, “And greater than these shall you do.” And what did He say... Jesus said, “Don’t you marvel at that, about Lazarus, He said because, “ALL THAT ARE IN THE GRAVES, ALL THAT ARE DEAD AND, IN THE GRAVES, SHALL HEAR HIS VOICE IN THE END TIME AND SHALL COME FORTH.” I believe!

*John 5:25-28-Reference quote:*

*25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*

*26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

*27 And hath given him authority to execute judgment also, because he is the Son of man.*

*28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,*

I tell ya, that reminds me to tell a personal thing, and it has stayed with me for twelve years now. The great prophet of God (*William M Branham*) said, “When the word of the Lord...when the word of the Lord comes to you,” Said, “If it tells you to go down to the Presidents Cemetery, Brother Lambert,” and said, “Tells you to call George Washington up from the grave,” Said, “You call everybody and tell them.” Said, “Then you go down there and you say, “George Washington come forth! Then he’ll come up.” Oh, brother I was glad when he left that subject. I was glad when he left that, and went on. He said, “Did you get that?” I didn’t darest answer.

Oh, but you know what I believe? I’m believing that’s got take place in the last days. Jesus said, “I tell you! You marvel at Lazarus coming forth from the grave that had been dead four days. I say that all that are in the graves, that are dead in the graves, shall hear the Voice of the son of man

and come up.” One day that Voice of the bridegroom will cry out when the hour comes and say, “Dead come forth.” And brother up out of there they’ll come. How many believe? Nothing is too hard for the creator.

Now notice here, you got to become blood relationship. We got to become blood relationship to the father God. And notice here... Oh, this is good! The Holy Ghost, our God, gives unto every one of these children that is predestinated to adoption, He gives every individual, both little girl and boy. You mean little girl and boy? Oh, yes! He said, suffer the little teenagers and little children to come unto me, which that is the Token!

He said, “Every one of them gets the blood cell.” And in that blood cell is the life and that is begotten of the father. Now notice here, in that blood cell is the life and that’s a life of faith. You possess that life because you have faith. Huh! It’s the life of faith, and you know whose faith that is? That is the faith that was one time, once before, one...one time delivered to a hundred and twenty. OH, PRAISE HIM! He said, “Brethren down there in that Laodicea church age, he said brethren, I would that you earnestly, direct that you contend for the faith that was once delivered to us.” Well now, if it was once, one time delivered to them, who was it delivered it to? It said it was it delivered to them?

*Jude 1:3-Reference quote:*

*3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.*

Now if a messenger rings my door bell. I walk up and some little sister the other day sends flowers to our house bless them and I don’t know who it is. God Blessed us with them roses. The Lord knows who it is! But you know, sometime there’ll be a messenger that comes up out front and bring us, Shirley Gayle and I flowers. I thought flowers, you only got flowers when I died, but we get them every now and then you know. Saying we love you, this and that. Friend, that means more to me than anything else in this world. You know every so often I’ll just go off and sit down and cry. “Oh, Lord you mean they love me that much and sent us flowers, oh Lord?”

But now just think, how wonderful this is, how glorious just to think of all these wonderful things, see. This blood cell how this all comes about. Now here we are, see we got this life of Jesus Christ which is the faith once delivered to the saints, right?

Now said, “Brother, I would that you’d earnestly...earnestly sincerely, sincerely contend, that means to do battle, fight for, do everything fight, just get it, fight, struggle, get in there and get it because it was one time, once upon a time, that faith was once delivered to the saints, the sanctified ones. It was delivered to them. Alright, if it was one time delivered to them, I think if we look back and see who delivered it to them and how they got it and then we all contend for it and get it the same way! How many believe that? (Amen)

Alright, now you know that the Baptists got their faith from this seminary and the Methodist got theirs from this seminary and the other one got their faith... Oh said, “Who you with Brother Lambert” “With Jesus!” Well, I mean what faith are you?” “Well, the faith of the Lord Jesus Christ. What faith are you?” “We’re Baptist!” Of course, you are. But you don’t have the faith of the Lord Jesus Christ, you wouldn’t be Baptist. It wasn’t once never delivered to the Baptist, and it was never delivered to the Methodists and it was never delivered to the Methodist and it sure wasn’t delivered to the so-called Pentecostals. But it was one time delivered to the saints.

And you know who delivered it to them? The first coming of Jesus, I said the first coming of Jesus. Huh! Hosanna! Hosanna! Blessed is he that cometh with the real seed! Aw they said, "Oh better tell them to shut up! Oh, if they did the rocks would cry out." But He's comin with the seed! Huh! And the first coming of the Lord Jesus Christ with the revealed word of God imparted to them the faith once delivered to the saints.

*Luke 19:40-Reference quote:*

*40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.*

You know I remember when one saint that got it! And you know one day, this Lord Jesus, the revealed Word of God said, "Who's everybody saying that I am?" Oh well, "I tell you one thing, some saying that you're Jeremiah. Some saying, you're Isaiah. And some saying that you're this prophet, that prophet." Well, He said, "That's nice, that's nice of them." Said a... My he said a... that wasn't what He was wantin` to hear. He said to this man here you know said, "Well, who do you say that I am?" Then the Holy Ghost moved around Peter. He done heard what everybody else said, and that didn't move Him. He said with a moment of inspiration, all at once all them scriptures begin to fly through his mind that he'd been preaching about, he said, "Thou Art The Christ, the son of the living God." He said, "Blessed are you Simon Bar-jona." Said, "John never told you about it. James never told you about it." Said, "But my father which is in heaven has given you this." Said, "Now upon this rock I'm gonna build me a Bride. I'm gonna build me a church and the gates of hell will never prevail against it." And He said, "Because of this great revelation that God give you, I can trust you now." Said, "You got revelation now Peter, I can trust you."

*Matthew 16:17-18-Reference quote:*

*17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.*

*18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.*

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*229 Because, it just gradually let loose, as it did down through the prophets, and so forth, till it was perfectly made known, "the Godhead bodily in Christ." 230 And now the Christ in the Church is just being made known. THE WHOLE THING IS THE REVELATION OF GOD, TO TAKE EVE BACK TO HER RIGHT POSITION AGAIN WITH HER HUSBAND. NOTICE, AND GOD IS THE HUSBAND OF THE CHURCH, AND THE CHURCH IS HIS BRIDE. 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God." 232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to*

him, **“Upon this rock...”** That’s Peter, **THE PREDESTINATED SEED OF GOD THAT HAD RECEIVED THIS LIGHT, AND GIVEN THE KEYS TO THE KINGDOM. “UPON THIS ROCK OF REVELATION OF WHO JESUS CHRIST IS,” HE IS THE FULL, MANIFESTED GOD.** “Upon this rock...” Not a Father, Son, and Holy Ghost; and Him being the second Person. “Upon this rock I’ll build My Church, and the gates of hell will never shake It down, never prevail against It.” See? **“I’ll build My Church upon this rock,” a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ’s Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 What is the new Birth then? You’d say, “Well, Brother Branham, what is the new Birth?” IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU.** Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is **THE WORD THAT WAS REVEALED TO YOU.** And no matter what anybody says, what takes place, **IT’S CHRIST;** pastor, priest, whatever it might be. **It’s Christ in you, that is the revelation that the Church was built upon.** 235 You say, “Well, I’m a Lutheran. I’m a Baptist. I’m Presbyterian.” That don’t mean one, don’t mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 What is it? **IT’S CHRIST BEING REVEALED, AND HE IS THE WORD. AND WHEN THE WORD IS REVEALED, IT EXPRESSES ITSELF.** See? **THAT’S GOD’S PURPOSE FOR JESUS CHRIST, WAS TO EXPRESS HIMSELF, TO TAKE HIS OWN LAWS AND LIVE BY HIS LAWS, CON-...AND FULFILL HIS LAW, BY DEATH. AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD;** and not swap It, like Eve did, for intellectual conceptions of man. You see it? That’s Christ’s idea. That’s God’s idea. **The new Birth reveals this.** 237 And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. And if that man says that he believes That, and it doesn’t manifest itself through him? 238 Jesus said, in Mark 16, “These signs shall follow them that believe; into all the world, and to every age.” **Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, “they shall!”** Not, “they may be; they ought to.” “They will!” And heavens and earth will pass away, but His Word won’t. 239 So **it’s Christ expressing Himself in the individual,** whether he’s intellectual or whether he’s—he don’t know his ABC’s. Half the apostles didn’t know it, that’s right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, “They taken heed and noticed that they had been with Christ,” **when they healed the lame man, see, at the gate. They knowed they—they had been with Christ.** 240 **THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT’S A NEW BIRTH. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! OH, IF THE CHURCH ONLY KNEW ITS POSITION! IT WILL, ONE DAY. THEN, THE RAPTURE WILL GO WHEN IT KNOWS WHAT IT IS.**

And I like to say this, you know God can't never trust you until you get revelation. God can never trust a preacher; He'll never know what that preacher will do. God watches you, but when He can find a preacher that's got revelation and gets revelation, He can trust him.

So now, He can trust Peter. He said, now Peter, I can trust you now. I'm gonna give you the keys to unlock the token to the people. He said, I'm gonna give you the keys to insert in the lock. That's got this outpouring all locked up, I'm gonna give you the key to put in to unlock all, that's got this great outpouring all locked up. I'm gonna give you the key to put it in and unlock it to all the thirsty children.

*Endnote:*

60-1210 - *The Philadelphian Church Age*  
William Marrion Branham

168 *By the Life of Christ, it reveals. And Peter must have had the...He was standing right there with the keys of—of **THE KINGDOM OF HEAVEN IN HIS HAND, AND THE KINGDOM IS THE HOLY GHOST**; hanging on his side, the **keys to the Kingdom. In other words, the revelation**, 'cause Jesus told him. Oh, brother, don't you see that? **Peter was the one that was blessed with the revelation of Truth.***

*Endnote:*

62-1230E - *Is This The Sign Of The End, Sir?*  
William Marrion Branham

368 ***BUT, THIS ONE DIDN'T COME FROM THE EARTH. HE COME DOWN FROM HEAVEN, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and SEVEN THUNDERS THREW THEIR VOICES OUT. 369 What if it is SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAP TURING FAITH? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed?***

*Endnote:*

62-1014 *Stature Of A Perfect Man*  
William Branham

60 Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... 'Course, we know what a Seal is; ***IT'S TO LOOSE A MINISTRY, to loose Seven Seals. And we'll see that right on the chart. IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.*** 61 Last Sunday night, I preached on, "***THE KEY.***" ***AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR. See? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. SEE? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.*** 62 So, today, we're going to try to take that same key, to ***UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN***

**THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.** 63 Remember, God reveals Himself in three ways. **FIRST TIME, HE REVEALED HISSELF IN A PILLAR OF FIRE**, that was called the Fatherhood. **THEN THAT SAME GOD, MADE MANIFESTED IN JESUS CHRIST, WHICH HE BUILT A BODY, MADE THIS BODY. THIRDLY, THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN.** *It was God above us; God with us; God in us; the same God.*

You know there's nobody that understood that right then, but ole Peter sure unlocked the key; he had the key that unlocked the door, didn't he? NOW NOTICE, THAT KEY'S BEEN LOST! It had been lost but God said, I WILL RESTORE THE KEY. HE SAID, I SET BEFORE THE LITTLE BRIDE AN OPEN DOOR!

Somebody is going to find the key and open the door and they can come in, come in. How many gonna come in? Let's see your hands. All right, he said, once delivered to the saints. Now I got to go back and look and see where one time it was delivered to the saints. I ought be able to find it.

I'll go back there and I'll find it, was the first coming of the Lord Jesus Christ. Who was the Full Revelation of God? He had the Revealed Word of God and He delivered that revelation unto a 120 and they so believed it that they everyone got in unity on what He said and went down there and waited before that open door. And all at once here He come down through there boy, roaring down through there like a sound from heaven, like a rushing mighty wind and filled all their little houses where they were sitting. Now that was when it was delivered to them.

*Endnote:*

65-0218 - *The Seed Is Not Heir With The Shuck*  
William Marrion Branham

*Now notice. **BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; MANIFESTED IN THE SAME WAY, DOING THE SAME THINGS THAT IT DID WHEN IT WAS HERE ON EARTH.** Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the **Son of man will be revealing Himself again, it'll be the same thing.**"*

*Endnote:*

62-0727 - *We Would See Jesus*  
William Marrion Branham

*And he ascended up by the side of Pharaoh, and no man could come to Pharaoh only by Joseph. Jesus ascended up into heaven. No man comes to the Father, only by Jesus. **And when Joseph left the throne to go out, the trumpet sounded, and every knee bowed. "Bow the knee. Joseph is coming."** And when Jesus leaves the throne, every knee will bow and every tongue will confess. See? That was the Spirit of Messiah in those men. That's the reason the Word of God came to the prophets. **AND HERE THE FULL WORD OF GOD WAS MANIFESTED IN***

### **ORDER TO REDEEM MAN.**

Alright, now were gonna have to come down here in the end time. Now notice here, Brother Branham said, opening of... underneath the seven seals, it's the loosing of a ministry, a loosing of the ministry of the Full Body Revealed Word of God. Brother Branham said that it's the second coming of Christ, the bridegroom. And he said, "That unless you're constantly in prayer and on your toes, it's gonna be something that passes through the land." He said, "It would be life or death to you!" If you can hear His Voice, it will be life, but if you can't, it'll be death!

*Endnote:*

62-1014M - *The Stature Of A Perfect Man*  
William Marrion Branham

60 Now, after we get through with the **Seven Seals**, then, at that **time of the sounding of the Seventh Seal, or the loosening...** Course, we know what a seal is, **IS TO LOOSE THE MINISTRY**, to loose Seven Seals. And we'll see that right on the chart. **IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.**

*Endnote:*

64-0719M - *The Feast Of The Trumpets*  
William Marrion Branham

At the top of the steps; was in the seventh step. There shows that we've got to come again with **that same Spirit that was on John; he introduced the Messiah.** He was greater than all the prophets; **he introduced It.** And we've got to come to a place, again, to **something that's going to introduce the Messiah. 113 AND HOW WILL THE MESSIAH...THE PEOPLE THAT'S BELIEVING HIM KNOW IT UNLESS THEY'RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS!** Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. **They shall know their God.**" Now, **now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word.**

*Endnote:*

63-0901E - *Desperations*  
William Marrion Branham

100 You can't be desperate till God speaks to you. **Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! THERE IS COMING FORTH SOMETHING FROM THE LORD! I KNOW IT AS THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. It'll pass through us and we won't see it.**

Endnote:

54-1003E - Jubilee Year

William Marrion Branham

29 And I think, at the time that we're living, and especially in these dark shadowy hours, after I travel and watching all nations, **THERE IS ONLY ONE HOPE THAT I CAN SEE LEFT, AND THAT'S THE SECOND COMING OF THE LORD JESUS.** And He is just as sure to come, as He was here the first time. I believe it with all my heart, with all my life. 30 For, His Word, as we seen this morning, has to be fulfilled. **It is God's thought made manifest by His Word, and brought to a reality.** We had the subject this morning, if some of the strangers, "In the beginning was the Word, and the Word was with God, and the Word was God." Now, the Word was the beginning. But before It was a Word; a—a Word is a thought made manifest. God had to think It before He could make It a Word. **Then He spoke the Word, and It materialized.** 31 Now, the same One that sent the Lord Jesus here, by His spoken Word, It materialized and became the Son of God; died, as a innocent for the guilty, to redeem us back to fellowship to God. That we might, who are once alienated from God, can now be brought nigh to God, by the offering of the Blood of the righteous Son of God. **Just as sure as Jesus come the first time, as a Redeemer, He is coming a second time as a Bridegroom. He—He—He is coming.** 32 And, although, many times we think, "Well, the... Oh, it's been a long time. And we've thought this for years." That's what they thought before His first Coming. And they're bound to think the same thing by the second Coming. Cause, the Bible said that they would say, "There's no difference than what the time our fathers fell asleep." But it's in the hour that you think not, it's going to happen. Now it behooves us...

What is it? The bridegroom coming to make plain the Word of God to the elected Bride to unite her with her bridegroom. How many believe? Alright now we see how the faith is to be delivered back to the saints today by a ministry chosen of the Lord God that has no seed of his own, but has the seed of Christ, the revealed Word of God. And then when you receive that revealed Word of God, you receive the blood cell which is the faith once delivered to the saints. Then you are begotten of your heavenly father.

Endnote

64-0816 - Proving His Word

William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? He promised these things to happen in the last day, that the same Son of man will be made manifest. 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, **"in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed."** Not no more as a church, see, not no more; **the Bride is called, see. "In that day the Son of man will be revealed." What? To join**



***the Church to the Head, unite, the marriage of the Bride. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I—I don't know, I...Do you see what I mean? SEE, IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, and then She'll go Home to the Wedding Supper.***

Alright now, now notice here, he said that God foreordained you and predestinated you to be adopted. Now we see that we got to be born again, but now he said... He predestinated us to something else besides that. All blood relation...all blood relations to the heavenly father are foreordained... [Now listen, weigh that out.] All blood relationship that finds the blood cell. Brother Branham said, "The Pentecostals in their present condition can in no wise fulfill the great commission that God give the church.

*Endnote:*

*65-1127E - I Have Heard But Now I See  
William Marrion Branham*

*185 Now, everybody knows that we have a promise of the church condition, in the last day. **The church, in its present condition, can never fulfill the commandments of God,** the great commission, could never call the Bride out. Which one would do it? The Pentecostal's? I should say not. None of the rest of them. That's the shuck that's on the wheat. That come out, looked just exactly like the wheat, but there was no wheat to it. It opens up, but the grain comes out of that. They organize, they kill themselves. There's where they die. They're stalks. But the wheat has come up through there, and now it's begin to form in the Bride-form. The corn of wheat that fell into the ground through the dark ages, it had to die.*

Brother Branham said, "It will be given to a chosen people. They say they're under the blood, but they're not under the blood. They rejected the plan to get to the blood. Huh! Now where's the blood at? The blood is in the Lamb. John the Baptist said, "Behold the Lamb." Hope you get that now, he said, "Behold the Lamb of God," Malachi 4 and 5, opening the seals underneath the Seven Seal. Behold the Lamb of God, another ministry coming forth with life or death. Alright you receive that revelation, you receive life and that's the life of Jesus, which is the faith of Jesus. And you receive that and that makes you begotten of the heavenly father.

*Endnote:*

*63-0707M - The Indictment  
William Marrion Branham*

*98 Or, there at Jerusalem, as it was at that day, "When all men ought to come to Jerusalem to work...worship." Why did they do it in the days of—of Jesus? Why did they say all men should*

worship at Jerusalem? **For, there is only one place that God will fellowship with man, that is under the blood of the sacrifice.** That's the reason they had to come to Jerusalem. **99 God will never meet with man nowhere else but under the Blood.** When you turn the Blood down, then your meeting place with God has been taken away. God made His first decision in the garden of Eden, **that MAN WOULD ONLY WORSHIP HIM UNDER THE SHED BLOOD OF THE SACRIFICE.** And that's the only place that God met with man then, and that's the only place that God ever did meet with man. **100 And that's the only place HE MEETS WITH MAN TODAY, IS UNDER THE SHED BLOOD OF THE SACRIFICE.** See? I don't care if you're a Methodist, Baptist, Presbyterian; if you can forget your differences, Roman Catholic, whatever you might be, and will come under the shed Blood, God will meet with both of us there. That's where we can all meet and fellowship on the same grounds. But, otherwise, He will not meet just because you're a Methodist; He'll not meet just because you're Pentecostals. **He'll meet with you under one condition, that's, under the shed Blood, when your sins has been confessed and expelled in His Presence, then, by the Blood. And the Blood is always before Him, and therefore He only can see you through that shed Blood. And you're white as snow, see, when you've confessed your sins. Otherwise, you're not there, you cannot fellowship.** **101 THAT'S THE REASON THAT YOU DON'T SEE THINGS HAPPENING IN THE CHURCHES. THEY CONFESS THAT THEY BELIEVE THE BLOOD, BUT THEY REJECT THE VERY PLAN TO GET TO THE BLOOD; THE WORD.** See? **There is only one way God will honor that Word.** You'll never honor that Word, come and say, "I'm a Roman Catholic. I demand this to be done." You can't do it. Methodist, Baptist, or Pentecostals, you can't do it. **102 THE ONLY WAY YOU CAN DO IT IS UNDER THE MERCIES OF GOD, THROUGH HIS GRACE, IS TO COME THROUGH THE SHED BLOOD OF JESUS CHRIST, SAY, "LORD, I CLAIM THE PROMISE." SEE? AND THEN IF YOU REALLY ARE UNDER THAT BLOOD, GOD IS OBLIGATED TO THAT WORD.** But, first, you've got to be under that Blood. You see it now? [Congregation says, "Amen."—Ed.] **103 No wonder they can't believe in miracles. No wonder you can't believe in the supernatural. No wonder they condemn it. The same reason they condemned it back there, is the same reason they condemn it today. They are guilty as guilty can be. Cause, only under the shed Blood!**

Endnote:

Spirit of Truth 63-0118

William Branham

E-20 **'There will rise somebody after me that'll take the Message on. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON.** And you listen to it. As long as it's Scripture, stay with it."

Endnote:

54-0513 - The Mark Of The Beast

William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. **"The next, You'll have another man when I'm gone. You'll have somebody take its place."** That's all.

You are a begotten son and daughter of God. Now, honey there ain't... You say, "I might have a miscarriage. No! No, God don't have miscarriages. No, He said, "He that begins a good work in you will perform it." How many accept that? Now you say, "Something is going to happen", No, nothing is gonna happen. "There's some sitting here will not taste death, till they see the kingdom of God come into power." "He that begins a good work in you will perform it."

*Philippians 1:6-Reference quote:*

*6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:*

*Matthew 16:28-Reference quote:*

*28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.*

Alright now here you go, now your begotten by faith through the blood cell. By a revelation of God upon the promised revealed Word of God, and then inside that faith is the life of Christ. And it puts forth the wool of a sheep. Oh, you say, "Oh, Brother Bob, I just got to bear this wool." No. You get this right here and it'll bear it. Aw you say, I'm trying to hold on." You won't have to, it'll hold onto you. "Oh, Brother Bob if I can just hold on." Oh no, it'll hold onto you. He will never turn loose of you. "Oh, Lord, now I gotta have...I got to have virtue. Oh, help me Lord. No. No. No, just let go and let God. (*Brother Lambert pointing to Stature of a perfect man*) This puts it forth itself, see. This puts it forth itself, see. It puts forth the wool. You say, "Well, I don't see it yet." You will, it'll put it forth. It'll put forth the strength. Huh! And it'll put forth the knowledge. You'll be getting knowledge on the will of God.



←(*Faith-Seed, life of Christ put forth all the virtues automatically.*)

All at once it will put forth temperance. Now when it puts forth temperance, you never loose what's down here. (*Pointing to Faith*) You don't ever lose that! Every one of these are permanent, you put it in the building, it goes in there. All right then it comes up to Temperance, then comes up to Patience. Well, Lord I thought this Token was gonna fall out last week." But praise the Lord God it's got time to get here, hallelujah! Lord, there must be something else you want to do in me. Patience! Why we thought that was, "Oh help Lord, I got so aggravated my wife stayed in Big Top for three hours and I couldn't didn't hardly have any patience at all by the time she got out and no victory at all. (*Big Top is a store*) I don't guess I'm called, I ain't got patience. He ain't talking about that kind of patience. He's talking about patience to wait on His promise. Oh Godly, oh my when you get up here your looking like God now. Brotherly kindness is loving your brother all the time.

Now Paul said that "We're foreordained." [In closing we will stop right here.] That we were foreordained predestinated after we are blood relationship of the heavenly father. We are

foreordained and predestinated then to be adopted. Now adopted means, that God has sent the Holy Ghost, the inspector, the inspecting angel and He inspects you every day and finally comes back to the Lord and said that she's got faith Lord. She's got mercy. She's got virtue. She's got temperance. She's got knowledge. She's got patience. She's got brotherly kindness, godliness. She's got brotherly kindness, and she's continually in prayer and supplications waiting for your promise. "She is?"

"How about this one?" Yes Lord, yes sir! I've tested him. He used to have some loose ends but, but I tested him again on that same thing that he failed on six months ago," Said, "And it didn't even bother him." He said, "You did? You tested him on that?" "Yes, I hit him with that, and let the devil hit with that yesterday, and he just walked right away and it never even bother him!" "Really! Well, my!!"

"Well, how about sister so in so. Well now Lord Jesus, I've tested her" and said "you know that thing that's been bothering her so long, you know the other day that thing come up and she just walked away Lord that never even phased that woman." "It didn't? My! Well, it looks to me like, looks to me like you'd better go down and seal them then." "Now Lord," he said Yes! at this certain time," says "this certain time now," said "you go down, and you go down there and seal every one of them."

*(Brother Lambert makes a whishing sound like wind)* All at once you come to service, the inspectors done inspecting you. Like an old box car, you know. Brother Branham brought out, said "That he used to be a inspector you know low box cars. The inspector comes in, comes in and shakes everything and if everything's tied down. But if there's something loose, he condemns the box car and you have to take all out, it got to be inspected.

*Endnote:*

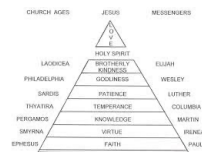
*60-1204E - The Patmos Vision  
William Marrion Branham*

*24 You take a boxcar, you load it on the track, and when it's perfectly loaded...Now, they can't close that car yet, the inspector has to come by. And he inspects, and see if anything's loose that'll shake. The box may be...The boxcar may be fully loaded, but if it's got loose places in it, you have to pack it over again. **And that's what's the matter, a lot of us don't get the Holy Ghost; when the inspector comes by, He finds a lot of loose places, you see, so He won't seal it yet.***

It's got to be perfect. But said when he comes in and finds everything tight, no loose feathers, you know the great eagle comes down every now and then and gets of nest you know and picks his wings up of revelation and blows down like that. What that's for? To blow all the loose feathers out of them see. When all your feathers are in tight, you're ready for a flight, see. The Lord says, "Well, if they're that close, I want you to go down and seal them.

Now that's adoption. I know that's misunderstood. And oh, Preachers are trying every which way to prove me wrong in that, but see they got the things mixed up, see. They don't understand this down here *(Brother Lambert points to Stature of perfect man, Faith)*, they think this is the baptism of the Holy Ghost down here, see and up here is the placing of the son. But see that's right, that's right see. They say the baptism of the Holy Ghost is down here *(faith at the Bottom of*

*Stature of Perfect man*) and the fullness is up here. (*Pointing to Top perfect Love*) They can't put that in the Bible at all, it won't fit the Bible.



←(*Faith-Born-Again- life Seed of Christ planted, now you can grow putting forth all these virtues automatically one at a time.*)

Endnote:

62-1014E - A Guide

William Marrion Branham

**2 Don't forget now, ALWAYS REMEMBER THIS, THAT THESE ARE THE THINGS THAT BUILD THE SERVANT OF CHRIST. See, faith first, then virtue. And now remember, THE HOLY SPIRIT CANNOT CAP THE BUILDING OF GOD UNTIL THESE THINGS ARE OPERATING BY THE SPIRIT. No matter what you do, see. Those are the things that builds the Body of Christ, see, those things. Now, don't forget that, that this here is FIRST, IS YOUR FAITH. VIRTUE, KNOWLEDGE, AND SO FORTH, IS TO BE ADDED TO IT, UNTIL THE COMPLETE STATURE OF CHRIST IS MADE MANIFEST, THEN THE HOLY SPIRIT COMES UPON IT AND SEALS IT AS ONE BODY. These things must be. Therefore, Jesus said, "By their fruit they are known." See, fruit! You could not bear fruit without these things to bear it in you. And then when all this takes the place of worldliness and—and ungodliness, and so forth, then all unbelief is cast out, then all the things of the world is passed away, then there's nothing but a new creature in Christ. And then Ephesians 4:30 says, "Grieve not the Holy Spirit of God, whereby you are sealed to the day of your redemption." Sealed into the Kingdom of God! Now, don't forget that. KEEP THAT IN MIND NOW, TAKES THESE THINGS FIRST. THEN THE SEALING IS THE HOLY SPIRIT, THE CAP THAT SEALS US INTO THE BODY. All right.**

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

166 Oh, you're getting to be a pretty good man right now. See? You're coming up, see. What with? With faith, then with virtue, then knowledge. See how IT'S BUILDING THIS MAN? You can see there's no—no way escaping it. THIS IS THE WAY TO BECOME IN THE FULL STATURE OF CHRIST. Yes, sir.

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing

up there above that, on that dollar bill? **That's the great seal. 327 It never was put on top of the pyramid. They couldn't understand why. THE CAPPING STONE WAS REJECTED, THE HEAD, CHRIST. BUT IT WILL COME, SOMEDAY. 328 Now, in building, the virtue...Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? THEN THEY'RE WAITING FOR THE HEADSTONE, WHICH IS LOVE, FOR GOD IS LOVE.** And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **THE HOLY GHOST COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! THE HOLY SPIRIT IS ABOVE ALL THIS, WELDING THIS TOGETHER, BUILDING (A WHAT?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.**

Endnote:

62-1014M - The Stature Of A Perfect Man  
William Marrion Branham

307 "Perfect," takes godliness. **YOU HAVE TO ADD TO YOUR FAITH, GODLINESS. See, YOU START OFF DOWN HERE,** with virtue. Then you go to knowledge. Then you go to temperance. Then you go to patience. Now you're on godliness. Godliness! Oh, my! Our time is getting away. Let's see. But you know what godliness meant. You've sang this song: To be like Jesus, to be like Jesus, On earth I long to be like Him; All through life's journey from earth to Glory I only ask to be like Him. 308 That's godliness. When He was smite on one side of the face, He turned the other. When He was spoken rough to, He didn't speak. He didn't rile back. See? Godly, always looking for one thing, "I always do that which pleases the Father." See? Yes, sir. Always. That's godliness. See? 309 **AFTER YOU DONE COME FROM HERE, TO HERE, TO HERE, TO HERE, TO HERE, TO HERE, NOW YOU'RE COMING INTO THE FULL STATURE NOW OF A SON OF GOD.** But you got to have this, plus all this, and you can't even start until you get this. 310 Now remember the black bird with peacock feathers. Don't forget him. See? **DON'T TRY TO ADD IT TILL YOU'RE ACTUALLY BORN AGAIN. Cause, you, it won't work, and you—you can't make it work. It'll come to this, or this here, it'll crumble somewhere.** 311 **BUT WHEN YOU GET DOWN HERE, A GENUINE BORN-AGAIN DOVE, THEN YOU DON'T ADD NOTHING. IT ADDS TO YOU, SEE, COMES ON UP, ALL RIGHT, COMING INTO PERFECTION NOW.** All right.

Endnote:

62-1104M - Blasphemous Names  
William Marrion Branham

276 That's my prayer: just let the Holy Spirit breathe. Oh, my! For, the Breath of God, what is It? Sealed away in the Kingdom of God, knowing that, when I first confessed, I believe Jesus Christ. Yeah. Then, to my Faith, I add virtue, godly virtue. Then to my virtue, I add knowledge of the Word. 277 To my knowledge, I add temperance, self-control. I like that. "My country 'tis of thee, crown my soul with self-control, from sea to shining sea." See? 278 Patience. Oh, my! Tested. Don't you worry; Satan will count them for you. I'm climbing up the ladder now. See?

*I've added virtue, knowledge, temperance, now I've got to add patience. **I still ain't got the Holy Ghost.** 279 Then after I add patience, I add godliness. You know what that is? Like God. I add that. Don't misbehave myself. Go like a Christian gentleman ought to. Let that not be a put-on. Something in me, the love of God, just boiling. See? See? Not say, "Uh-uh-uh-uh, boy, I could do it, but maybe I better not." See? Huh-uh. Huh-uh. It's there, anyhow. 280 **It's a Birth. I been birthed into this, into this, into this, into this, into this, into this, into this.** And then the love of God, Christ, comes down and seals all that up in me, **FOR SERVICE.** See? 281 Then what does He do when He gives me the Holy Ghost? He sets you out in a separate place to yourself, marks you. See? You're a different person then. You're not of the world, no more. See? You're clothed different. You're dressed different. Not this outside dress. No, no. You don't have to be odd and peculiar, and collar turned around, and a long ceremony, like. No, no. You don't do that. **You dress, physically, like this. It's the spiritual dress that counts. The wedding garment has been put on you. What are you?** 282 **Like Jesus, watch, He was overshadowed, and He was transfigured there before them, and His raiment shined like the sun. There He was, Jesus, God placing His Own Son.** See? And then up come Moses. Then up come Elijah. And Peter said, "You know, it's—it's a good thing to be here." See how man gets? Yeah. Oh, the supernatural done! Said, "Let us build three tabernacles. Let's build one for Moses, and one for Elijah, and one for You." 283 And before he got through speaking, God just shut the whole thing up, said, "This is My beloved Son. In all these things that I required of Moses, and put the law out by Moses; the justice by the prophets; He has met it all. Hear ye Him. I'll step out of the picture now. Just hear Him. Just hear Him." Oh, my! What a beautiful thing! 284 **THEN, WHEN WE HAVE MET THESE QUALIFICATIONS, AND BECOME FULL OF THE VIRTUES OF GOD AND THE THINGS OF GOD, THEN THE HOLY SPIRIT COMES DOWN AND SEALS US INTO THE KINGDOM.** Don't worry. Everybody will know you got It. You won't have to say, "Well, glory to God, I know I got It. I spoke with tongues. Glory to God, I know I got It. I danced in the Spirit once." You won't have to say a word about it. Everybody will know you got It. **Don't you worry. Yeah. It'll testify for Itself. He will let it be known among men.***

But we've been foreordained and predestinated, after we are birthed, we're foreordained and predestinated to be adopted. Now that means after the Holy Ghost has tutored you and trained you.

[Now notice this scripture in closing.] The book of revelation says, that every child of God that comes to God must be tested, chastened. That word chastened means, trained, chastised, trained, child trained. The Holy Ghost is our tutor that trains us and teaches us and brings us up to the place of adoption. But first we got to be tested. It's best to go ahead and yield yourself and pass the test. You've got to be tested! And that's what's happening now in our assembly, the Lords letting this happen to you to test you. Let this happen to you to test you, let this happen, to test you. Blessed are you when you are tested and come forth as gold. Alright now, here we come, the Holy Ghost is our tutor testing us, trying us, and bringing us to a place where we might receive the adoption of the sons.

*Hebrews 12:6-11-Reference quote:*

*6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.*

*7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?*

8 *But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.*

9 *Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?*

10 *For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.*

11 *Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.*

*Endnote:*

*57-0623 - Believe From The Heart*

*William Marrion Branham*

*66 All the Word of God was time-tested. And He is the great Captain that's going before us, with His Own bloody coat waving, that, through the redeeming love of the Blood of Jesus Christ has bought a Church, by the Holy Spirit THAT TESTED EVERY BOLT AND EVERY PERSON THAT'S EVER ANCHORED IN THIS GREAT CHURCH OF THE LIVING GOD. IT'S A TIME-TESTED MATERIAL THAT DOES IT. 67 And as He marches on, the great regime coming behind Him, as a born-again Church of the living God, She don't move, because we have received a Kingdom that cannot be moved. IT'S DUG PLUMB TO THE SOLID ROCK, OF CHRIST JESUS, BEING THE CHIEF CORNERSTONE. AND AS HE GOES BEFORE US, WITH HIS OWN BLOODY COAT, MAKING THE WAY, IT'S THE SIGN OF REDEMPTION.*

*Endnote:*

*59-1108 - Possessing The Enemy's Gates*

*William Marrion Branham*

*9 God had been testing the patriarch, because He had given him a promise. And when God makes a promise, He wants to be sure that this person is worthy of the promise, before He fulfills what He said or what He promises. So Abraham had been promised that through his seed the whole world would be blessed, that he would have a son. And, this son, out of him should come forth a Seed that would bless the whole earth. And Abraham, when the promise was given to him, was seventy-five years old; and Sarah, his wife, was sixty-five years old. But the Bible tells us that Abraham staggered not at the promise of God, through unbelief, but was strong, giving praise to God. And God, time after time, tested him, but he had come to that final test before the blessing was going to happen. 10 And that's the way it is with all the Seed of Abraham. GOD GIVES US THAT FINAL TEST JUST BEFORE HE GIVES THE PROMISE. And if it was possible, I'd like to say something here, personally, but I'll withhold that. That final test, to see how you'll react upon it. And when He had gave Abraham this test, He found Abraham just as true as he was when he started. What a blessing it would be this morning if we who take His promise of healing would stand just as true as we did when we stood here and accepted it. No matter what the doctor said, stand just as true.*



Now notice in closing, in the old Jewish custom of the law when a son was thirty years old, he was born a son already and if he'd been tried and been found faithful. When he was thirty years old, he was taken out to a certain place they had a ceremony. They put a robe upon him, is that right? They invited all the people in and they gave a speech and let them know...the father, "Now I want you'll to know that this day I adopt my son." And said, "His name is on my checks from now on will be as good as my own. Said, "If he fires you, you're fired. If he hires you, you're hired. Whatever he says, you listen to him and do it."

Now what was it? Giving the son, that was already born a son, after he was proved faithful, gave him a place of power and authority. Now notice here Jesus said, "You shall receive power, authority after that the Holy Ghost comes upon you," Ephesians 4:30 says, "Grieve not the Holy Ghost whereby you are sealed until the day of your redemption." You understand that? You understand that? I know some of you don't! But you better right away! The Holy Ghost is the one that adopts you.

*Acts 1:8-Reference quote:*

**8** *But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.*

*Ephesians 4:30-Reference quote:*

**30** *And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.*

Now notice here, that is what we're waiting on right now... and I speak it in the name of the Lord, by the Word of revelation. That is the thing that is ready to take place to individuals. Brother when that happens and you ain't ready, you'll weep and wail and gnash your teeth, when you begin to see that little girl get sealed and that brother get sealed, and this one gets sealed. Desperation, I assure you! You'll forget about husbands; you'll forget about your wife's. You'll forget about daughter, you'll forget about son, you'll forget about your job, you'll forget about everything and you'll be thrown into desperation overnight, and they will around the country. Brother Branham said, "Get desperate!" And they're gonna get desperate. Somebody, somewhere, when they enter into that place of adoption brother, there will be a desperation set in among the people of this message, brother it will set in overnight! It'll set in overnight, when they hear that the sealing angel is beginning to seal the people in.

*Luke 13:27-28-Reference quote:*

**27** *But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.*

**28** *There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.*

*Endnote:*

*63-0901E - Desperations*

*William Marrion Branham*

*When you pray for the baptism of the Holy Spirit, the Token, don't say, "Well, now I'll go up and try. Lord, I, I'm a little tired." Oh, mercy, stay in your seat! Don't even—don't even make an attempt. If you come, say, "I'll pass through the prayer line; put the oil on my head, I'll see if it does me any good," might as well set where you're at. **UNTIL YOU GET TO THAT PLACE, UNTIL THE WHOLE CHURCH GETS TO A PLACE, THAT IT'S BETWEEN DEATH AND LIFE, YOU'VE GOT TO HAVE IT NOW OR PERISH, THEN GOD WILL MOVE ON THE SCENE. IT TAKES DESPERATION TO BRING GOD ON THE SCENE.***

*Endnote:*

*63-0901E - Desperations*

*William Marrion Branham*

*100 You can't be desperate till God speaks to you. **Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, and we better get desperate. IT'S BETWEEN LIFE AND DEATH. It'll pass through us and we won't see it.***

But notice, you got to be a blood relationship, have blood relationship with the father before you can be adopted. Now notice here, the adoption has nothing to do with eternal life, your eternal life. It has nothing to do with your birth, you're already born again. And then the eternal life, the token capstone... Now children, I hope everybody sees this, it's so important. This is the mystery that God hid from the foundation of the world, what I'm talking about. All apostles and all the prophets longed to hear, and be where you are at this morning.

Now just think about that! Now if your loose, living loose and half hazard, yet you say you believe, but if you're living loose and half hazard, see and just soft and dody and got your mind on this, got your mind on that! You'll surely miss it!! Watch out! See, examine yourself to see whether or not your found in the faith.

*2 Corinthians 13:5-Reference quote:*

*5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?*

Now notice there, everything from seven church ages has been growing up to the place of adoption. Now God starts at the Ephesians Church and come on down through there and come on down, come on down through there through Martin Luther... Martin Luther... Here me now! Martin Luther never got adopted. Then He come on down to John Wesley's group. John Wesley's never got adopted his group. Come on to so-called Pentecost, they come up there and failed their test. They never got adopted. The capstone was lost. Remember the message I preached to ya'll, the capstone was lost, this up here was lost. *(Brother Lambert points to the top pyramid the*

capstone missing- picture on the wall) But this is what's coming to give you your adoption, the great capstone. Don't you...Oh! Dearly beloved, don't you see that the end time Bride is predestinated to be born here. You are predestinated to be living here in this country. You are predestinated to hear that revelation, so that you might grow up unto the receiving the lost capstone which is gonna adopt you into a place of power and great authority.

Endnote:

60-0303 - Former And Latter Rain  
William Marrion Branham

36 Watch the ministry of the Holy Ghost. Watch it today. When it comes back... The Church has gradually been coming down. When it... The first reformation was Luther. We had a great big wide place: Justification by faith. The Church was shook. Then come along Wesley, the second big revival. It shook it down to sanctification. The Church become in the minority, greatly in the minority. Then after that come Pentecost, the restoration of the gifts. It shook it down now to just a little thing, like a pyramid coming up. **But right at the end time before the capstone can come to the pyramid, what about it? What is it? Then the Church is really in the minority. As it was in the days of Noah, so will it be in the coming of the Son of man, where eight souls was saved by water. Now, the coming of the Son of man, what is it?** The Church come from justification, sanctification, baptism of the Holy Spirit, and now, both former and latter rain come in, and it is close approaching, as my hand is a shadow it becomes closer, darker, darker, darker, and it becomes hand and shadow is the same. 37 The church and all of its spiritual gifts and lights and so forth, and the great signs that He's given to the church to look at... There's the world out there: the fig tree putting forth its buds. There's earthquakes in divers places. All these other things are handwriting on the wall to the—to the world. But you see these signs appearing. "The works that I do, shall you also. A little while and the world seeth Me no more; yet ye shall see Me, for I'll be with you, even in you, to the end of the world." These great signs appearing. What is it? **The Spirit in the church is becoming so close like Jesus, till the church and the Spirit will unite together, and the resurrection will come. Morning lights... Oh, you stars of the morning. Put your alarm back on. Rise up and wash your face. GET THE NIGHT OUT OF YOUR EYES, AND SHINE FORTH THE APPROACHING OF THE SON OF GOD. LONG HEALING LINES SHOULD BEEN GONE LONG AGO. THE MIRACLES AND PERFORMANCE OF GOD HAS GOT SO MUCH GREATER THAN THAT IN THIS DAY, until that's a back thing, 'cause we got a former and latter rain together. It's the hour. Do you believe it? Let us bow our heads. 38 O Heavenly Father, we're now at the end time. We're approaching that great hour of the coming of the Son of God. O God, may these morning stars here, that may they might have been dismal for a few days ... They think the revival is a dying out. That's just exactly what You said would take place: gross darkness. But the morning star would reflect the light. "He that overcometh, I'll give him a morning star." And I pray, Father, that You'll let every one of us be overcomers tonight, overcomers of unbelief, overcomers of anything within ourself, that we might overcome ourselves that Christ might live in us.**

Endnote:

60-0310 - *Elijah And The Meal-Offering*  
William Marrion Branham

129 We look at Jerusalem and see that the Jews was blinded for our sake. The fig tree's putting forth its buds. He said, "And the other trees." Billy Graham has caused a—a revival among the nominal people. Oral Roberts has caused a revival amongst the Pentecostals. **AND NOW JESUS, THE SON OF GOD, HAS COME IN TO THIS REMNANT, TO PULL THE PEOPLE FOR THE CAPSTONE, TO BRING BACK THE SON OF GOD, TO COMPLETE THE THING FOR THE COMING OF THE LORD JESUS. He said, "As it was in the days of Sodom, so shall it be in the Coming of the Son of man."**

Endnote:

60-0518 - *Adoption #2*  
William Marrion Branham

43 Now, that, that's where it's at. See? This Word tells it here, and **HE'S HID IT. AND THESE MYSTERIES HAS BEEN HID NOW, REMEMBER, THE BIBLE SAID, "SINCE THE FOUNDATION OF THE WORLD, WAITING FOR THE MANIFESTATIONS OF THE SONS OF GOD," TO DISPLAY THEM TO THE CHURCH.** Oh, my! You get it? 44 Now I stop on my story just a little bit, or I'll bring...I'll go to my next thought to get this. **Now remember, all through the ages of Moses, back through the ages of the prophets, back through all ages, they've waited until this latter days for these things to be displayed, according to the Scripture. That's right, for it to be revealed to the sons of God. Why? From the lost...until like the pyramid, as I have said, building closer, closer, closer.** 45 As I've often made this remark, and said, God made three Bibles. The first one, He put It in the sky, the zodiac. Did you ever see the zodiac? What is the first figure in the zodiac? The virgin. What's the last figure in the zodiac? **LEO THE LION.** He come the first time to the virgin, **HE COMES THE SECOND TIME AS THE LION OF THE TRIBE OF JUDAH.** See? 46 He made the next one in the pyramid, back in the days of Enoch, when they made the pyramid. And they measure them. I don't understand it. But to the wars, where they stoop and go on their knees for so long, and can measure the distance of the wars. You know where they measure to now? Plumb across the king's chamber. **And as this pyramid went up...We could not build it, with everything that we got today. We couldn't build it.** 47 **It's built right up like this, to a point. AND THE STONE ON...THE CAPSTONE NEVER WAS FOUND. THEY NEVER DID PUT A CAP ON TOP OF THE PYRAMID.** I don't know whether you know it or not, the big pyramid of Egypt, it NEVER HAD A TOP STONE ON IT. **WHY? THE CAPSTONE WAS REJECTED, CHRIST, THE HEADSTONE, SEE, WAS REJECTED.** 48 **But as we grow from the Lutheran age, Baptist age, Methodist age, Pentecostal age, WE'RE RIGHT UP TO THE CAPPING STONE NOW, SEE, WAITING AND LONGING FOR THAT CAPPING STONE TO SET DOWN, THE BUILDING'S COMPLETE.** Have not you read in the Scripture, "**The stone was rejected**"? Course, we realize that was talking to the Solomon's temple. "**BUT THE REJECTED STONE HAS BECOME THE CHIEF OF THE CORNER.**" And I'm saying this only to make a—a—a—a picture to you. 49 Now, and in the Bible, we're living in the last day, the top of the pyramid, the crossed fishes of the cancer age **IN THE ZODIAC, IN THE TIME**

***OF THE COMING OF LEO THE LION, IN THE CAPPING STONE, AND IN THE DAYS OF THE MANIFESTATIONS OF THE SONS OF GOD, IN THE BIBLE, see. See where we're at? We're right at the end time.***

Oh, I'll tell ya friend, you bear me record and one day you'll see that take place before your very eyes. There'll be a...there'll be a power come on the scene that's never been demonstrated before. Nay, not in the history of the world. The great power, almighty power of almighty God that so great that it'll almost take you out of your being, knowing you're in his presence just one time. It's enough to think your gonna die, that's how powerful it is! The power and authority that's gonna be given to the little faithful few. Notice here, that's a little number! Now I wanna ask you, do you know of anything that's in the natural that's worth missing that? (No)

*Matthew 22:14-Reference quote:*

*14 For many are called, but few are chosen.*

*Endnote:*

*56-0420 - When Their Eyes Were Opened*

*William Marrion Branham*

*Well, see, there's where I do wrong. One time should settle it forever (See?) With every congregation. It can be really proven of God and from the Scripture, and God does it one time, that should settle it. 4 Every time Moses... Could you imagine meet—meeting someone, say, “Now, wait a minute; I want to show you the Lord sent me. See, my hand's leprosy now. Now it's clean. See this stick? It's a snake. Now it's a stick.” Wait and get to the next Hebrew and say, “Now here, here's my hand; it's leprosy.” Oh, no. He did it one time, and that's it. See? They all believed it. But the Lord never sent me to do all this; I do it upon my own accord. And that's the reason it bothers me so bad. **SOON, THERE'S SOMETHING GREATER THAN THIS COMING; IT'LL SOON BE HERE. IT'LL BE MARVELOUS THEN, if the Lord willing.** How many ever read my last vision that's been wrote up in the magazine? **WAIT TILL YOU SEE THAT TAKE PLACE. THEN THIS WILL BE MINOR. WHAT THE LORD'S FIX... IT'LL JUST KEEP GOING ON AND ON, ON AND ON. JESUS IS COMING. THE TIME OF THE GATHERING OF THE PEOPLE IS AT HAND. AND WE MUST LOOK FORWARD TO GREAT THINGS TO HAPPEN.** 5 How many read the sermon, “**When Omnipotence Speaks, Miracles Happen**”? Did you? You believe that? Certainly. **Omnipotent spoke at ever junction.** And when the Church cooled off, and, then Omnipotence spoke; miracles takes place. **And this is the junction of all junctions; this is the end time.** The end of the whole history of the world is right now at hand. **SO YOU CAN EXPECT OMNIPOTENCE TO SPEAK, AND YOU CAN EXPECT THE GREATEST AND MIGHTIEST MIRACLES THAT'S EVER HAPPENED ON THE EARTH** will happen in the next few years to come, if Jesus tarries. It will be.*

Endnote:

56-0115 - *The Junction Of Time*  
William Marrion Branham

9 My subject, this morning, if we should call it such, will be the message to the church, is: *The Junction Of Time.* 10 And always, in the days gone by, the dispensations has always come to their end, and we hit a—a junction. There is junctions on the highway. There is junctions on the roads that we travel in this world. There is junction on this grand old highway that we travel to Glory. 11 **And, always, it takes the miraculous to speak of omnipotence. Omnipotence is the all-powerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that.** Teaching of the Word is a very fine thing, and we...it comes, “Faith comes by hearing, and hearing the Word,” **but it always takes the miraculous to vindicate that the omnipotent still lives and reigns.** **WE MUST HAVE THE MIRACULOUS. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.**

Endnote:

63-0317M - *God Hiding Himself In Simplicity, Then Revealing Himself In The Same*  
William Marrion Branham

**THE RAPTURE WILL BE THE SAME WAY. IT’LL BE SO SIMPLE, NO DOUBT IT’LL BE LIKEWISE, TILL THE RAPTURE WILL COME ONE OF THESE DAYS AND NOBODY WILL KNOW NOTHING ABOUT IT.** Now, don’t, don’t, don’t get up now, but study just a minute. I’m sure enough closing. **The Rapture will come in such a simple way till the judgments will fall, and they’ll see the Son of man, and they’ll say, “Wasn’t we supposed to have such-and-such?”** And wasn’t there supposed to be Elias sent to us? And wasn’t there supposed to be a Rapture?” 372 **Jesus will say, “It’s already happened, and you didn’t know it.”** **God in simplicity.** See? 373 Now, this week we’re going to get in some awful deep teaching on the Word. **NOW, NOTICE, THE RAPTURE, WILL BE SO FEW GO IN THAT BRIDE! IT’LL NOT BE...**

Endnote

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age*  
William Marrion Branham

They all journeyed together, all saw the same miracles of God, **all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. ONLY TWO WERE TRUE OR REAL BELIEVERS.** That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) **THEN SINCE THAT IS SO, AND ONLY TWO ENTERED, THEN THE REST WERE NOT TRUE BELIEVERS. WHAT MADE THE DIFFERENCE? TWO STAYED WITH THE WORD.** When the hearts of the ten spies failed at Kadesh Barnea, **Joshua and Caleb did not stagger for they believed the Word and said, “We are more than able to take the land.” They knew they could because God had**

**said, "I have given you the land."** After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. **SO YOU CAN SEE RIGHT NOW THAT VERY FEW WILL EVER BELIEVE ALL THE WAY TO RECEIVING THE SPIRIT OF GOD.**

Do you know anything down here seeing that America is gonna burn like ash heap, by 1977 (Brother Lambert quoting what Bro. Branham said. Please keep in mind Brother Branham did not thus saith the Lord.) And we'll have no freedom of religion by 1976. We'll lose all of our benefits, our freedom of religion and everything else? And that gives us three years. If you went out there and lived as a multimillionaire and had everything in the world to offer, is it worth passing this up for that? Can we afford to miss that saints? Oh, then let us strive and struggle to enter into that high calling.

*Philippians 3:13-14-Reference quote:*

*13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,*

*14 I press toward the mark for the prize of the high calling of God in Christ Jesus.*

*Endnote:*

*60-1113 - Condemnation By Representation*

*William Marrion Branham*

*40 "Then I seen the United States as one smoldering, burnt-over place. It will be near the end." Then I got, in parenthesis, "(I predict that this will take place...)." Now, remember, the Lord, that's what the Lord showed. "(But I predict this will take place before 1977.) Upon this prediction, I base, because of the onrushing slaught that's coming now, how fast that it was moving, how long it'll take till this nation meets its place."*

Realizing that these people that come up to here and receive the place of adoption, the angel of God will come down to you individually. The great angel that stands by God the father in Heaven, will come down individually and seal you with the great capstone. Seal you into a realm of power and authority with Christ, the Bridegroom. That's every girl, every boy, every mommy and daddy will be sealed and adopted and be given power and authority.

That means that you... Now I'm talkin about a legal thing, a legal thing that's recognized by the attorney of heaven, it's a legal thing, legal, it's a law of the heavenly realm. It's a law of the heavenly realm that when you receive this capstone, you enter into a covenant with the father. Then if you fire a person, he is fired. If you hire a person, he's hired. And everything you put your name to is recognized by the heavenly cord. Watch here now, Jesus said, "Behold I give you power over all the devil." And that means that those people that receive that, will be given power over the devil!

*Luke 10:19-Reference quote:*

*19 Behold, I give unto you power to tread on serpents and scorpions, **and over all the power of the enemy:** and nothing shall by any means hurt you.*

That means that those people will walk out here in their natural eye and take away every bit of authority and power that the devil has, take it right away from him. Do you believe? The church has been growing, growing, resting, resting, growing, growing, growing. This fails, and that fails, and that fails, and that's cut off, and this is cut off. Martin Luther failed, John Wesley, and all of them failed, Pentecostals failed, the group that followed Brother Branham failed, but God said, "I will have that kind of a church. I will have a people that are adopted, I've predestinated them unto this adoption."

So, the promise of God holds sure and they come on the scene. Through a divine revelation of God from the minister of God, grow up into the stature of the perfect man, hold that place up there. And then the hour comes when God commissions the sealing angel... Saints remember the sealing angel is the death angel, is the death angel. That's why I say, if you don't mean business here. If you don't mean business, you're following the wrong preacher! If you don't mean business, it's best you just quit right now! I tell you the truth, because you're flirting with death. Oh, my friend, I pray that God reveal that to you. That this is not...I'm not... some people may think... I'm not just all blowed up in a big bag of wind. But I've got the Word of the Lord! I don't just get up here and preach to be a preacher. I know what I'm talking about! This is death to fool with this, it's death it's a dangerous thing! Let me tell you something, it's dangerous to be around this assembly. It's dangerous to be around this ministry. The Bible said, "Go home and count the cost." Now if you're really sincere, you'll count the cost, and you'll say, "Lord that means more to me than anything else in this world." Alright! But if you're just playing around, lackadaisical see, you don't know whether it's right or not, half way... Oh my, your flirting... It would be better you never heard these things. These words be better if you never heard. But all those that are blood relationship coming up here to the place where the sealing angel.

Now notice here, this angel comes down and forms the law of adoption to every one of those individuals, the girl, the boy, the mother, the father, the preacher who ever he is, comes down and commits those lives to adoption. He comes down and comes over you with this lick of fire and comes down upon you and sterilizes you. Comes down on you with the great omnipotent awesome mighty power. Comes down upon you and seals you into the body of Jesus Christ and you become one with the father.

*Endnote:*

*57-0310E - Hear Ye Him*

*William Marrion Branham*

*Now. Then—then when that son was adopted or placed positionally into the—the—the kingdom, he was a coheir. **He was just as much authority as what the—his father had. He could bind, turn loose, do whatever he wished to, because he had already been recognized and adopted and positionally placed under the authority.***



I said, one with the father. When people see you, they see God! When you speak, it's God speaking. When your hand goes on somebody, it's God's hand on somebody. Now, you're His eyes, and you're His ears, and you're His mouth, and you're His hands, you're His mercy seat, and you're His judgement seat. People playing around with God come in there, and sit down where adoption is, they come in there and they got sin! Whoop! "You did this yesterday this and that! Come to the altar and repent, or you'll be in trouble with the Lord!" There's where the great smiting will take place. This one smitten blind, this one over here paralyzed. This one over here, that one over there. You say, "Is that really true Brother Bob?" Oh friend, that's not something to play with! Sitting in heavenly places in Christ Jesus by adoption, it's not nothing to just jump up and down and play with. My, that's the most fearfulest thing that ever was. That's worse than looking down a double barrel shotgun where the hammers pulled back on it, if you're not really sincere with God.

Why this Ananias and Sapphire came unto those that was adopted in the early church, and come in there and Barnabas sold his land for so much, and they kept back part of it. Which was their business they could have kept it all, the holy ghost would say nothing. But they tried to fool the people into thinking that they was like Barnabas that they sold it all and gave it all to the apostles. But they did give some of it to the apostles. You know the story, they kept back some. And they come in there where that man was sitting there adopted with that power and authority, and they come in and all at once his mouth opened up, he didn't mean to do it but his mouth opened up and said...What was it? All at once his chin dropped down and his mouth opened up and his mouth said, "Ananias!" Then Peter relaxed and the Lord spoke, he just yielded to it, "Ananias, did you sell the land for much?" And then the Lord stopped talking through Peter and they're looking at him. They thought Peter said that, but it wasn't, it was Holy Ghost using Peter's vocal cords. Because that was God's vocal cord said, "Ananias, did you sell the land for so much?" "Yeah, I sold the land for so much." He said, "While you had it, was it not your own?" "Oh Yes, yes it was my own." Said, "Then why have you lied to the Holy Ghost?" Now there's a powerful church set in position, set in divine order, see it's not no play thing at all. Now, here this man is finally in trouble, he went on and but now he's in trouble. Something real has took place now. "Yes I sold the land for so much!" Said, "While you had it, was it yours?" "Yes?" "Alright" he said, "You've not lied to man, you've not lied to Peter, James and John but you lied to the Holy Ghost." He said "Now there is three men coming in the assembly door now, they will pack you out and bury you!" And down he went! They just took him out dug a hole put him in it and come back. And what happened, as soon as the brothers covered him up in the grave, his wife come in. And the same thing happened again. The holy ghost spoke through him said, "Sapphire, did you sell the land for much?" "Yes, we sold the land for much." He said, "huh ha, and you were private with this with your husband, huh ha." Said, "And you lied to the Holy Ghost, you never lied to man." Said, "Now the same three men that packed your dead husband out and just buried him is gonna pack you out." And down she went!

And you know what the Bible said? "And the people feared to join themselves unto that adopted church."

*Acts 5:13-Reference quote:*

*13 And of the rest durst no man join himself to them: but the people magnified them.*

So, will it be back here in this end time. People that once come in without any fear and trembling at all, will then all at once come out and some little brother raise up and said that you did such and such a thing, huh ha? Oh, the Lord is now striking you dead and the men will pack you out. And down they go. Oh boy, the fear of the Lord will drop upon everybody then. And it will be noised about. Oh, brothers and sisters if you ain't, don't really mean business with God you better not go over there to that assembly boy," Said, "they got a God in there that'll strike you dead.

*Endnote:*

*65-1212 - Communion*

*William Marrion Branham*

**60 You know, the hour will soon arise when—when right among us will be...the Holy Spirit will speak out like It did in Ananias and Sapphira. Remember, see, that hour is arriving. See? And we are...Now, you just remember that, see, that God is going to dwell among His people. That's what He wants to do now.**

How many want to see a church like that come on the scene? That's the Ephesians church! Now you know what'll happen? You'll make any kind of little mistake, you'll quickly repent and get it under the blood, you won't let it go for two or three days. Cause when you come in there, no matter how little that thing is, some little ole sister done called it out and waitin on you! Oh, you say well, "I... Lord Jesus, you forgive me for that Lord I don't want that called out. God I'm sorry for that Lord put it under the blood. Because when I get there, some little sister done called that thing out and it's laying up there in the platform. Now there is what kind of a church God wants!

He wants you to have power and authority, he wants us to demonstrate the power of God. He wants us to prove that Jesus is not dead and off somewhere, but he's a living in your vessel and my vessel. So, he predestinates and foreordains us to be adopted to this power and authority. And that is the sealing of the Holy Ghost, the capstone coming upon each believer baptizing them into the body of the Lord Jesus Christ, and they are given power and authority for service.

Now I'll say this, what the early church was given, is nothing my friends to be compared to these people here that's gonna be adopted. Notice there, when this people here, no matter if it's a hundred a hundred and twenty, hundred thirty, fifteen or eighty or whatever it is, God knows the number, I don't, see I don't know. But when they are growed up unto him and that time comes when those people walk out, brother they will literally shake the earth with such power and authority. Whatsoever they say, it's done.

*John 14:12-14-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

*13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.*

*14 If ye shall ask any thing in my name, I will do it.*

Now not ten percent prayers answered, 100% prayers are answered, every prayer that they prayed will 100% be answered. They can loose your sins or bind your sins; they have power to

curse you or power to bless you. They can bring God's blessing down on you or bring God to curse you. Jesus said, "Behold I give you power over all the enemy, over all the devil and nothing by any means shall even harm you." Drink any deadly thing it won't hurt you! Tread upon scorpions...". Friend, do you know any power and authority a man could give you like that? Drink any deadly thing! What are you saying? You become a supernatural human being. You become, if you pardon the expression, a modern-day superman, you become a super, super superman. Bullets can't harm you.

*Luke 10:19-Reference quote:*

*19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.*

Let me tell the early church with what they had, they boiled them in oil, boiled in oil, that if you drop a chicken down in it, in a second it be scorched alive. They put ole John... we'll boil that devil out of ya, that witch out of him. And they lowered ole John down in that big batch of boiling oil and He down there praising the Lord. Just got in there and took him a bath. (*Congregation laughs.*) "Get him out of there!" Said, "He's a God, not a man, He's a God, not a man." Said, "Get him over there on the Isle of Patmos. Huh!

You know and another one, they tore down an old out-house building you know, piled it up and drove a stake down and put ole Polycarp up there and was going to tie him up to it. "You don't have to tie my hands," Said "He is able to keep me." "You don't want your hands tied?" "Oh No." He said, "I'll just stand here patiently, I won't run away." And you know they come and throwed the cords down and lit the fire, and all blazed up around Polycarp. And they heard heavenly music coming down out of heaven playing, and a Voice spoke out and said, "Fear not Polycarp! I'm standing with you". And ole Polycarp just raised his hands and that ole angel there, (*Brother Lambert makes a sound of wind*) blowed the fire out. He just went on Praising Him! And everybody looking on him, you know. And boy they ran out there and throwed the fire to it again you know. And it all blazed up around Polycarp and Polycarp raised his hands up and the angel of the Lord went (*Brother Lambert makes a sound of wind*) Blowed it out again around. (*Brother Lambert laughs*) Come down and lit it up again and blowed it out again. Ole Polycarp was just having the most glorious time there ever was. Before they said, "Now you're an old man 80 some years old now, you know that you don't want to burn now Polycarp," Said, "All you have to do now just before Cesar" Says, "is just denounce this ole faith." "Aw!" He said, "Denounce this faith?" Said, "Why, me an old man of eighty years old, denounce the lovely Lord Jesus, that's fed me and saved me and kept me all the days of my life!? Nay, Nay, I'll never do that," Said, "Well, you'll have to die." "Well, then I'll have to die." They couldn't burn him, couldn't burn him. They finally had to come up there and stick a sword in him. And they saw Polycarp's spirit and soul come up out of his body and the doves of heaven carried it away in the sight of everybody.

Oh, brother let me tell you something, that early church, with the power of God went out called plagues down upon cities. Jesus said, "And whatsoever city you go and they don't receive you" said, "Dust your feet off from that city and He'd curse them." Said, "Whatever home you enter into, that don't receive you," said, "I'll curse it. Whatever home you go into, and they receive you," said, "I'll bless it." Friends I wish I had some words to explain what a fortunate people we are, that we could be livin in this hour when finally, God is bringing his people to a place of adoption.

*Matthew 10:12-14-Reference quote:*

*12 And when ye come into an house, salute it.*

*13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.*

*14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.*

Not just the restoration of gifts. Not just a speaking in tongues or prophesying or nothing like that, but he's bringing them to a place of great power and great authority that whatever they say, it'll be done! Can you imagine such power? Whatever you say! As Brother Branham said, "A little brother come out of a adoption, and go over here and find this little brother with his farm burning up, and the brother said, 'Oh, Son of God' said, 'My crops is burned up and I got bills to pay and I got a loan to pay. Oh, Son of God, I know God's with you, can you bring me rain?'" "I will bring you rain."

He just reaches out there and says, "Heavenly father, bring this man that's received me into his home and into his farm and fed me. I bring him a rain in the name of the Lord." Boy, here comes an ole cloud over there where there ain't no clouds, and pass this farm and passes that farm, and comes right over that ole brothers farm a cloud and down comes the rain. Do you believe? Go read church history they done the same thing back in the early church. They bought rains where there was no rain. Shut up the rain where they had rain. Called plagues and everything down on the cities that wouldn't receive them and said, they was a supernatural people. Said one writer said, I can't remember his name said, it was a common thing for the dead to be raised everyday somewhere from right among them people.

*Endnote:*

*65-0718E - Spiritual Food In Due Season*

*William Marrion Branham*

*70 Now do you see where I'm trying to get to? I spoke with you pretty plain this morning.*

**DON'T YOU SEE THE AUTHORITY OF THE LIVING GOD IN THE LIVING CHURCH, THE BRIDE? The sick are healed, the dead are raised up, the cripples walk, the blind see, the Gospel goes forth in Its power, for the Message and the messenger are the same. The Word is in the Church, in the person.**

*Endnote:*

*54-0803 - Jairus*

*William Marrion Branham*

*49 And how much more, after He died for that purpose and purchased it for you and I, ought we to believe His Word. Amen. There you are. 50 What Jesus says is right: You can triumph over every devil, every sickness, every disease, if you'll just claim your God-given authority, that Jesus Christ said, "Whatsoever you ask in My Name, that I'll do." Amen. That's what we need tonight, is a group of people to rise. These people, who call themselves Pentecostal, can unite their hearts together in one big effort, and say, "Jesus Christ the same yesterday, today, and forever. His power is supreme, and what He said in His Word, He'll back it up." Amen. THEN*

***YOU'LL SEE A CHURCH RISE IN THE POWER OF THE GLORY OF GOD, AND MOVE ON. Amen.***

One writer said, they did supernatural things; said but they ate the body of Jesus. See, they admitted the miracles and supernatural power, but said but they ate the body of Jesus. See they didn't understand they were eating his Words. Now friend I believe that is the ministry of the gospel that we are coming to that place now of adoption that we've become blood relation to the father now by the revealed Word of God through the blood cell. And now we are proving ourselves in going up to the place where we will be adopted.

Now let's bow our heads. We can't afford to miss that, can we? "One day in the courts of the Lord is a thousand in the tents of the wickedness."

*Psalm 84:10-Reference quote:*

*10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.*

Now while our sisters come to the organ and piano. Oh, this means more to me than ever or to have... Oh God, the world is dead to me. I don't care nothing about anything in this world but to be in that great adoption. That's all that I want, and to think about it, its mine, because I become blood relationship with the father. That I'm his son and I'm gonna be adopted and be given great power and great authority.

Whatever I ask in his name, he'll do it. Speak anything in his name, it'll be done. Oh, what a privilege! And dear brothers and sisters, you can't be adopted, you can't even be blood relationship to the father if you're not willing to die to the world. If you love one bit of the world, I want to tell you, let the blood be upon my hands, you will never receive divine revelation. You've got to love the Lord with all your heart and all your soul and with all your might. You got to be obedient.

*1 John 2:15-17-Reference quote:*

*15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.*

*16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.*

*17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.*

*Mark 12:30-Reference quote:*

*30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.*

*Endnote:*

*64-0208 - The Token*

*William Marrion Branham*

***118 FULL OBEDIENCE TO THE FULL WORD of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word.***

It says, women don't cut your hair, please don't cut your hair. Women dress yourself in modest apparel, it means just what it says. It says, young men abstain from the world, flee fornication, flee these works of the flesh. Husbands be the head of your house, husbands love your wives, as Christ loved the church and gave himself for it. Be obedient, obedience, the son that's adopted is an obedient son, obedient daughter.

*1 Corinthians 11:15-Reference quote:*

*15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.*

*1 Corinthians 11:6-Reference quote:*

*6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.*

*2 Corinthians 6:17-Reference quote:*

*17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,*

*2 Timothy 2:22-Reference quote:*

*22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.*

*Galatians 5:19-21-Reference quote:*

*19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,*

*20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,*

*21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.*

*Ephesians 5:22-25-Reference quote:*

*22 Wives, submit yourselves unto your own husbands, as unto the Lord.*

*23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.*

*24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.*

*25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;*

Oh, friend if we realize what He's done for us, we ought to love him with all of our hearts, all of our souls and all of our might and not care about anything but just coming into that, see. Its got to be first place in our lives, see. Just be lost in the love of Christ, to be stirred beyond measure. Our love is just burning for the Lord Jesus.

Now with our heads bowed and with our eyes closed, let us pray. Friend as a pastor the saddest thing that I can see is a spirit that's numb to the spiritual things of God. Realizing our place that were in today, that God's wrath is just hanging in the heavens getting ready to be poured out. What manner of people ought we to be in all holiness and righteousness, pleasing the Lord God in every good work, realizing that millions and billions will go to a lake of fire, not only burn here but burn forever, going to the regions of the lost?

Dear heavenly father we are so thankful, that you went to hell and preached to the spirits in prison. I'm so thankful father God that you went to hell for me. I'm so thankful Lord God that I don't have to go to the regions of the lost. Lord, every day I appreciate it more and more, as I see wickedness on every hand father, women God, that stripped themselves off naked, no more modesty anymore Lord. No bashfulness, face never gets red Lord. My God, help us Lord in this perverse generation Lord. Help us to flee these ungodly things Lord and cleave to Christ. Lord when I look out and see the things taking place, women mocking God, women's liberation Lord, blaspheming the God of heaven. Don't realize it that the wrath of God is just belching all around us right now. Lord I'm so thankful, that these precious little sisters here and these brothers here Lord that fear you and that's come out of the world and striving to please you with all of they're hearts. God the world ain't worthy of such people. Lord I pray that you'll let the grace of God be abundantly upon them that they may grow up unto him quickly that the sealing angel may seal everyone unto adoption, that they may be placed positionally into the body of Christ, and be given power and authority. "Whatsoever they bind in heaven... bind on earth shall be bound in heaven. Whatsoever shall be loosed on earth shall be loosed in heaven." Lord we believe. We profess Lord, but we want to possess. Now I pray that you'll help us, striving to please you with all of our hearts. Now bless us each one, in Jesus name, Amen.

Let's stand our feet. What page is that sister? Do you love him? How many is glad Jesus went to hell for ya? You say, "I don't believe in hell." I do! Right here beneath us is belching right out. *"Amazing grace, how sweet the sound,  
That saved a wretch like me,  
I once was lost, but now I'm found,  
I was once blind, but now I see."*

*(Brother Lambert and the congregation singing, Amazing Grace)*

I just wanna bless His name for His great salvation. You know Israel got up... had a certain amount of priests got up, blessed His name in the morning, they blessed His name in the evening time. They blessed his name both morning and night for his great salvation. And oh, how we need to praise him and bless his name and thank him. If we could praise him ten thousand times a day, it wouldn't be enough to thank him for saving our souls.

Oh, to know that I don't have to go to the regions of the lost and burn with all of them hippies and yippies and drunks, and prostitutes, agnostics, atheist, and dead church members. But I can live for eternity and when I've been there ten thousand years, it ain't been there no time at all. Been there ten thousand years and just live for eternity. Oh, when I see people, "I don't know

whether I want it or not.” God what a wretched way to be. Oh, what a miserable state to be in, to not know if you really want it or not.

My God, praise him, bless his holy name that I was once blind, now I see. And say, “I’ll go back in the world!” A dirty filthy smoking, a cess-pool of iniquity. Oh, my friends, burn me, cut me, saw me in two like Isaiah, and burn me like Polycarp. Do anything you want to do, but oh you can have the whole world, but I got Jesus.

Let’s sing, “Hold to God’s unchanging hand” before we go, hold to God’s unchanging hand, just a chorus of it. Sing it out!

*(Brother Lambert and the congregation sing)*

Amen. You know one thing that’ll make you appreciate your salvation real good? Go through a hospital, go through a hospital, look in there. That one’s dying. Oh my, he’s dying, she’s dying, this one’s dying, that one’s dying, and you get to thinking. They don’t know the Lord, they don’t pray, there’s no Bible there. Oh, God I am so thankful to be a Christian, Lord. Oh my, God give us a heart that can appreciate God’s salvation. Oh, that I could praise him in the morning, praise him in night to think He saved my soul from a life of sin, placed the Holy Ghost within. Went to hell for me, died for me, resurrected for me, and freely given me all things through Jesus Christ. How many is thankful for his great salvation? Oh, no wonder we need to bless His name.

Now let’s bow our heads before we’re dismissed. I like to ask you the congregation to remember sister Mim. Our dearly beloved little sister not with us now, she’s going through an awful trial. My heart bleeds for her. But I’m in a perplexing place, as her pastor realizing that, the poor little fellas, down there’re awful hostile towards me and I love them, but I’m... my hands are tied. I can’t do nothing and I don’t know what to tell the little sister. And she’s so depressed and oppressed and depressed and goes to service you know and they’re preaching at her you know. Her husband is not a believer nice man, very hostile towards me the revelation. Of course, you know, sister Mim got a supernatural call of the Holy Ghost, I looked down and seen the Holy Ghost moving around, and God called her and she stood right to her feet and accepted it, supernatural. And I just know that the Holy Ghost over shadowed her. And I knew then that nothing could ever take that away from that girl. And she’s been down there for over a year now, standing up under those hard trials. Her mother and daddy’s hearts bleeding for her. And I know those that love her here, feel the need. And I think that we ought to unite our hearts together, as the body of believers waiting for the promise. She believes the promise of God. And the Lord God has given Mim three or four dreams that’s were from the Lord. I felt the presence of God in my office last night as her mother and father told me about them. The hand of the Lord revealed her some things, that’s very comforting and rewarding. But she loves the revealed Word of God and her soul is not being fed where she is, and she is under an awful burden. And so, I feel to take it before the body of believers that’s here. I want you to call her name in prayer. Lift that little lamb of God, a Lamb that belongs to the Lord God. Ask the Lord that He’ll bless her and somehow help her. I don’t know what can be done, but God knows! And you’ll know as her pastor I love her, she’s very dear she’s like my own daughter.

In fact, I look upon every little daughter in this congregation as my own daughter, and every young man as my son. In fact, I really tell you the truth, I love the young children of this assembly just as much as I do my own daughter and my own son, that’s the truth. You’re my family, you’re my begotten in the gospel.

And as a little child begotten through the truth that I preach. And so, that you would lift her up in prayer, that God would somehow, somehow undertake for her for she is in an awful strait, awful



strait. And so, let us pray. The enemy just hates me so bad. Well and so, it makes it real hard. And so, I hope you remember her in prayer.

Then let us be back in service tonight, and I'll not hold you so long tonight, trust that I won't. Come back refreshed. Saints be thankful in your hearts that God opened your eyes to see. Rejoice and bless his name that he could save you out of all this humanity dying around us.

Now with our heads bowed and our eyes closed, I'd like to ask Brother Yeakley if he'd dismiss us in a word of prayer.

The End



### **The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*